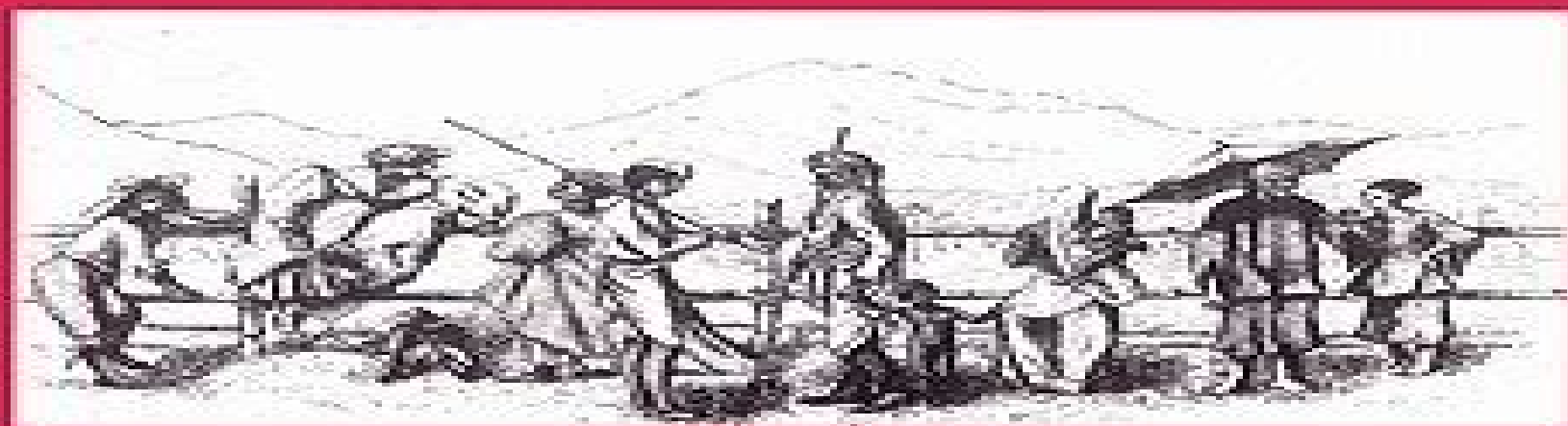


Bridget Brereton

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# **Race Relations in Colonial Trinidad 1870-1900**



# Race Relations In Colonial Trinidad 1870 1900

**Karl Ittmann**



## **Race Relations In Colonial Trinidad 1870 1900:**

Race Relations in Colonial Trinidad 1870-1900 Bridget Brereton, 2002-06-06 An important contribution to the still largely unresearched history of Trinidad

**The Steelband Movement** Stephen Stuempfle, 1995 The Steelband Movement examines the dramatic transformation of pan from a Carnival street music into a national art and symbol in Trinidad and Tobago By focusing on pan as a cultural process Stephen Stuempfle demonstrates how the struggles and achievements of the steelband movement parallel the problems and successes of building a nation Stuempfle explores the history of the steelband from its emergence around 1940 as an assemblage of diverse metal containers to today's immense orchestra of high precision instruments with bell like tones Drawing on interviews with different generations of pan musicians including the earliest a wide array of archival material and field observations the author traces the growth of the movement in the context of the grass roots uprisings of the 1930s and 1940s the American presence in Trinidad in World War II the nationalist movement of the postwar period the aftermath of independence from Britain in 1962 the Black Power protests and the oil boom of the 1970s and the recession of recent years The Steelband Movement suggests that the history of pan has involved a series of negotiations between different ethnic groups socioeconomic classes and social organizations all of which have attempted to define and use the music according to their own values and interests This drama provides a window into the ways in which Trinidadians have constructed various visions of a national identity

**Freedom, Festivals and Caste in Trinidad After Slavery** Neil A. Sookdeo, 2001-05-18 Dr SookDeos book shows the relevance of the past to the present by using the case study of Trinidad that highlights the crippling disadvantages that accrue to any people experiencing segregation no matter the era or system of government The study challenges notions of free labor caste and free immigration especially as it applied to the Caribbean region at the end of slavery and Emancipation 1838 in the British Empire One thread of commonality with more radical studies of the past is that colonialism perpetuated a caste society similar to the one experienced under slavery In Trinidad this was true not only in labor but in education and even when the authorities responded to mass festivals and other freedoms Such a study is prescient and relevant today where opportunities for healthy race and economic relations within nations such as Trinidad were lost This has been to the detriment of national growth and development in all aspects of Trinidad's life The irony for the East Indians arriving in nineteenth century Trinidad was that if some of them had left the worst features of casteism behind they were entering another rigidly caste structured society in the New World The ostensibly free British citizens of India coveted as substitutes for slaves after Emancipation had the historical destiny to contribute to the free labor system in Trinidad but they paid a heavy cost In general studies of the island nation Indo Trinidadian indenture is separated from labor history this author sees a continuum of many labor regimes including slavery peonage indenture of many stripes and free labor The US has unearthed evidence in the 1990s that new forms of indented immigration continue in our time When East Indian history is written as part of Caribbean labor history we

see a story of courage of pre industrial people learning how to organize and demand human rights to survive and make progress with the slowly increasingly opportunities of capitalism This work reveals much about transitions in society generally and about the transition from slavery to free labor more specifically That transition is for Trinidad a summary of the daily struggles of laboring adults and children who succeeded as immigrants against unimaginable odds A largely illiterate male population ill prepared for western multi racial societies anonymous behind studies that focus on numerous regulations platitudes gross statistics and averages come to life in this study This study humanizes caste and outcaste groups who knew nothing of Trinidad and it shows what indenture contracts meant in the East Indians day to day life on Trinidads plantations Many Indians who did not succumb during the three month voyage from British India to British Trinidad died of poor health and diet on the plantations or after expulsion from the estates when they could no longer work some were found dying on the roads Individual deaths on ships beatings and whipping of indented workers and leaders medical and food inadequacies on Walkinshaws Estate in 1846 abuse of indented laborers their wives and children are connected with real people and names Especially damning of British sponsored indenture was its relegating of Indians to pass carrying prisoners of an anachronistic apartheid state Indians became the largest sub group of prisoners allegedly for violating rules that were unfair or hard to understand The untruths told Indians about high wages at nearby farms and outright abductions of men and women and capricious extension of contracts are juxtaposed with other contemporaneous labor migrations In other words Portuguese Chinese and free African indented migration to Trinidad occurred at this very moment in time yet Indians were probably the most abused single group SookDeos study connects this to the spirit of the times where colonial elites and pla      *Mobilizing India* Tejaswini Niranjana, 2006-10-12 An innovative analysis of how ideas of Indian identity negotiated within the Indian diaspora in Trinidad affect cultural identities back home in India      *African American Religious Thought* Cornel West, Eddie S. Glaude, 2003-01-01 Believing that African American religious studies has reached a crossroads Cornel West and Eddie Glaude seek in this landmark anthology to steer the discipline into the future Arguing that the complexity of beliefs choices and actions of African Americans need not be reduced to expressions of black religion West and Glaude call for more careful reflection on the complex relationships of African American religious studies to conceptions of class gender sexual orientation race empire and other values that continue to challenge our democratic ideals      *Trinidad and Tobago Adventure Guide* Kathleen O'Donnell, S. Pefkaros, 2000 Although definitely a part of the Caribbean these two islands are unique refusing to conform with the stock Caribbean image created by glossy brochures and travel agencies They are both generous and Caribbean spirited but quite capable of going their own way This Adventure Guide takes you across the nation from mountains and hills to grasslands savannahs and palm lined beaches offering the intrepid traveler a ticket to explore Birdwatchers are drawn by the chance to see the beautiful scarlet ibis Night time excursions allow visitors to watch the miraculous egg laying practices of the leatherback turtle And caiman smaller versions of the South s alligators are a common

sight And then there s Carnival which offers wild dances fantastical costumes and frenzied revellers Whatever your reason to visit T T you have the right guide in hand Accommodations restaurants travel tips sights museums excursions it s all here A special section is dedicated to the nation s booming yachting industry with details on marinas facilities and services I wish I d had this book the first time I visited Trinidad and Tobago The book fully describes the culture of these island people and this knowledge would make a trip to these wonderful islands even more enjoyable I also believe it s a good choice for readers who can t make the trip but still want to taste the culture Amazon customer I ve been to TNT once for two weeks and am returning again in a few months I bought the book to refresh my memory and more importantly get me excited about my return trip It s a great read and as the back cover suggests it really is written for the traveler who wants to experience more than just sunbathing However once you ve been to Trindad and Tobago you discover that they are not your generic Caribbean islands Visiting Trindad and Tobago is more of a cultural vacation than an island getaway Once you step foot off the plane at Piarco airport you ll never want to leave or you ll want to go back once every year The two islands are full of charisma and O Donnell and Pefkaros do a good job of capturing this spirit in the book You really cannot be intimidated by the cultures of TNT From the street vendor corn soup to crab and dumplings down de islands Maracas Pigeon Point Speyside fried flying fish Caribs lorries maxis wining Trinidad s great bar club scene the Northern Range etc this book virtually covers all Trinidad and Tobago vacation opportunities and experiences Amazon customer An excellent take long tote as is the more adventurous Trinidad Tobago 2nd Edition by Kathleen O Donnell and Stassi Pefkaros which updates information on adventure travel with special focus on the wildlife and culture of the islands Midwest Book Review *Carnival Is Woman* Frances Henry,Dwaine Plaza,2019-12-30 Contributions by Darrell Gerohn Baksh Jan de Cosmo Frances Henry Jeff Henry Adanna Kai Jones Samantha Noel Dwaine Plaza Philip W Scher and Asha St Bernard Women are performing an ever growing role in Caribbean Carnival Through a feminist perspective this volume examines the presence of women in contemporary Carnival by demonstrating not only their strength in numbers but also the ways in which women participate in the event While decried by traditionalists the bikinis beads and feathers of pretty mas convey both a newly found empowerment as a gendered resistance to oppression from men Although research on Carnivals is substantial especially in the Americas the subject of women in Carnival as a topic of inquiry remains fairly new These essays address anthropological and historical facets of women and their practices in the Trinidad Carnival including an analysis of how women s costuming and performance have changed over time The modern costumes which are well within the financial means of most mas players demonstrate the new power of women who can now afford these outfits In discussing the commodification and erotization of Carnival the book emphasizes the unveiling of the female body and the hip rolling sexual movements called winin or it Through display of their bodies contemporary women in Carnival express a form of female resistance Intent on enjoying and expressing themselves they seem invigorated by their place in the economy as well as their sexuality defying the moral

controls imposed on them Through an array of methods in qualitative research including interviews participant observation and ethnography this volume explains the new power of women in the evolution of Carnival mas in Trinidad amid the wider Caribbean diaspora **Callaloo Nation** Aisha Khan,2004-10-11 Analyzes the relationship between conceptions of racial and ethnic identity and the ways social stratification and inequality are reproduced and experienced in the Republic of Trinidad and Tobago

**Global Empowerment of Women** Carolyn M. Elliott,2007-12-12 The empowerment of women is a broadly endorsed strategy for solving a host of difficult problems from child poverty to gender violence to international development The seventeen international scholars in this multi disciplinary volume offer thoughtful critiques of the notion of empowerment based on their studies in twenty countries in all regions of the world The comparative introduction places concepts of empowerment in the context of models of the market and of community showing how contradictions in these models as they are enacted on the ground provide both spaces and constraints for women The chapters consider opportunities for women in the context of globalization resurgent nationalism and politicized religion cultures of masculinity and the HIV AIDS epidemic in Africa They show how initiatives at national or global levels are transformed by local cultures and power structures and demonstrate the fruitfulness of tensions between universal values of human rights and contextualized understandings This landmark multi disciplinary collection of original studies by distinguished international feminist scholars will be an essential addition to the fields of Political Science Women s Studies Economics Sociology International Development and Environmental Studies

**Culture and Economic Action** Laura E. Grube,irgil Henry Storr,2015-06-29 This edited volume a collection of both theoretical essays and empirical studies presents an Austrian economics perspective on the role of culture in economic action The authors illustrate that culture cannot be separated from economic action but t

**Education as and for Legitimacy** M.K. Bacchus,2006-01-01 This study of the development of education in the British West Indian colonies during the last half of the nineteenth century examines the educational policies and curriculum used in schools following the abolition of slavery During this period the nature and development of the educational system in the region was profoundly affected by the decline of the sugar industry the emergence of black and coloured middle classes and the threat they posed to the ruling white elite and the institutionalization of cultural divisions between the black and white populations Bacchus argues that after 1846 the elite white plantocracy used the educational system to maintain domination following the end of slavery This is the first book to present an overall picture of educational developments in the British West Indies in this period and pays special attention to the historical context in which they occurred In Education as and for Legitimacy the author continues the study of West Indian education he began with his previous book Utilization Misuse and Development of Human Resources in the Early West Indian Colonies

**Caliban and the Yankees** Harvey R. Neptune,2009-09 In a compelling story of the installation and operation of U S bases in the Caribbean colony of Trinidad during World War II Harvey Neptune examines how the people of this British island contended

with the colossal force of American empire building at a critical time in the island's history. The U.S. military occupation between 1941 and 1947 came at the same time that Trinidadian nationalist politics sought to project an image of a distinct independent and particularly un-British cultural landscape. The American intervention Neptune shows contributed to a tempestuous scene as Trinidadians deliberately engaged Yankee personnel paychecks and practices flooding the island. He explores the military-based economy relationships between U.S. servicemen and Trinidadian women and the influence of American culture on local music especially calypso, fashion, labor practices and everyday racial politics. Tracing the debates about change among ordinary and privileged Trinidadians, he argues that it was the poor, the women and the youth who found the most utility in and moved most avidly to make something new out of the American presence. Neptune also places this history of Trinidad's modern times into a wider Caribbean and Latin American perspective, highlighting how Caribbean peoples sometimes wield America and American ways as part of their localized struggles. [Caribbean Ethnicity Revisited 4#](#)

Stephen D. Glazier, 2021-10-14. This collection of papers by a number of eminent anthropologists explores the patterns of ethnicity in the Caribbean. A valuable contribution to current literature in the field, these papers greatly increase our understanding of Caribbean societies. The variety of theoretical approaches to the processes that shaped Caribbean ethnic relations make this work a fascinating and vital study of the region as a whole. [The Petro-state Masquerade](#)

Ryan Cecil Jobson, 2024-12-04. A historical and ethnographic study of the fraught relationship between fossil fuels and political power in Trinidad and Tobago. Examining the past, present and future of Trinidad and Tobago's oil and gas industries, anthropologist Ryan Cecil Jobson traces how a model of governance fashioned during prior oil booms is imperiled by declining fossil fuel production and a loss of state control. Despite the twin island nation's increasingly volatile and vulnerable financial condition, however, government officials continue to promote it as a land of inexhaustible resources and potentially limitless profits. The result is what Jobson calls a masquerade of permanence whereby Trinbagonian state actors represent the nation as an interminable reserve of hydrocarbons primed for multinational investment. In *The Petro-state Masquerade*, Jobson examines the gulf between this narrative crafted by the postcolonial state and the vexed realities of its dwindling petroleum-fueled aspirations. After more than a century of commercial oil production, Trinidad and Tobago instructs us to regard the petro-state as less a permanent form than a fragile relation between fossil fuels and sovereign authority. Foregrounding the concurrent masquerades of oil workers, activists and Carnival revelers, Jobson argues that the promise of decolonization lies in the disarticulation of natural resources, capital and political power by ordinary people in the Caribbean. [Indigenous Resurgence in the Contemporary Caribbean](#)

Maximilian Christian Forte, 2006. Views of the modern Caribbean have been constructed by a fiction of the absent aboriginal. Yet all across the Caribbean Basin, individuals and communities are reasserting their identities as indigenous peoples. From Carib communities in the Lesser Antilles, the Garifuna of Central America and the Ta'no of the Greater Antilles to members of the Caribbean diaspora, far from extinction or permanent

marginality the region is witnessing a resurgence of native identification and organization This is the only volume to date that focuses concerted attention on a phenomenon that can no longer be ignored Territories covered include Belize Cuba Dominica the Dominican Republic French Guiana Guyana St Vincent Suriname Trinidad and Tobago and the Puerto Rican diaspora Writing from a range of contemporary perspectives on indigenous presence identities the struggle for rights relations with the nation state and globalization fourteen scholars including four indigenous representatives contribute to this unique testament to cultural survival This book will be indispensable to students of Caribbean history and anthropology indigenous studies ethnicity and globalization      "New Negroes from Africa" Rosanne Marion Adderley, 2006 In 1838 the British government outlawed the slave trade emancipated all of the slaves in its possessions and began to interdict slave ships en route to the Americas Almost at once colonies that had depended on slave labour were faced with a liberated and unwilling labour force At the same time newly freed slaves in Sierra Leone and later from America and elsewhere were persuaded to emigrate to other British colonies to provide a new workforce to replace or augment remnants of the old Some became paid labourers others indentured servants These two groups one English speaking colonists the other new African immigrants are the focus of this study of receptive communities in the West Indies Adderley describes the formation of these settlements and working from scant records tries to tease out information about the families of liberated Africans the labour they performed their religions and the culture they brought with them She addresses issues of gender ethnicity and identity and concludes with a discussion of repatriation      **Black Marxism** Cedric J. Robinson, 2005-10-12 In this ambitious work first published in 1983 Cedric Robinson demonstrates that efforts to understand black people's history of resistance solely through the prism of Marxist theory are incomplete and inaccurate Marxist analyses tend to presuppose European models of history and experience that downplay the significance of black people and black communities as agents of change and resistance Black radicalism must be linked to the traditions of Africa and the unique experiences of blacks on western continents Robinson argues and any analyses of African American history need to acknowledge this To illustrate his argument Robinson traces the emergence of Marxist ideology in Europe the resistance by blacks in historically oppressive environments and the influence of both of these traditions on such important twentieth century black radical thinkers as W E B Du Bois C L R James and Richard Wright      Historical Dictionary of Trinidad and Tobago Rita Pemberton, Debbie McCollin, Gelien Matthews, Michael Toussaint, 2018-03-19 As separate entities and later a unified state the Caribbean islands of Trinidad and Tobago boast very unique histories Initially claimed by the Spanish in 1498 these territories were affected by the imperialist thrusts of various European nations including the French British and Dutch The mercantilist infiltrations of these groups particularly in the 18th century led to the islands belated development as sugar producers and particularly Trinidad as a cradle of migration World War II and the development of the oil and tourism industries in the 20th century transformed the economies culture and society of these islands The country has been one of the most important in the region

in relation to economic and political leadership and as a centre of cultural development Historical Dictionary of Trinidad and Tobago contains a chronology an introduction appendixes and an extensive bibliography The dictionary section has over 500 cross referenced entries on important personalities politics economy foreign relations religion and culture This book is an excellent resource for students researchers and anyone wanting to know more about Trinidad and Tobago **Fuelling**

**Empire** Karl Ittmann, 2025-05-26 Beginning in the late nineteenth century British companies used the resources of empire to create an imperial oil industry that controlled 20% of global oil reserves by 1939 and allowed for the movement of capital and labor between regions and companies The imperial oil complex encompassed colonies Burma and Trinidad and dependent states Iraq and Iraq In both the imperial state used its political and military power to support British oil interests The oil complex drew on the resources of empire but also bolstered it with profits and tax revenues while a global set of oil sites supplied the British military and civilian consumers British companies built an infrastructure of oil production that gave them quasi state power in oil regions while connecting these areas to global and imperial networks of communication and transportation Fueling Empire highlights the significance of Britain to the development of the global oil industry It demonstrates the ways in which the global histories of oil and empire are inextricably interlinked The imperial oil complex relied on a racially stratified hierarchy of labour where white supervisors managed indigenous and migrant workers The harsh conditions of work and low pay fuelled labour conflicts that resonated with emerging colonial nationalist movements that sought to limit the power of oil companies Despite robust private and state security operations the imperial oil complex faced greater insecurity before World War II While the imperial oil complex survived the war in the postwar era decolonization and Britain's financial weakness led to its decline *Sacred Possessions* Margarite Fernández Olmos, Lizabeth Paravisini-Gebert, 1997 For review see Joseph M Murphy in HAHR The Hispanic American Historical Review 78 3 August 1998 p 495 496

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