

SCIENCE AND SOCIETY

# RACE, RACISM, *and* SCIENCE

SOCIAL IMPACT AND INTERACTION



JOHN P. JACKSON, JR.  
*and* NADINE M. WEIDMAN

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# Race Racism And Science Social Impact And Interaction

**M Mark**



## **Race Racism And Science Social Impact And Interaction:**

Race, Racism, and Science John P. Jackson, Nadine M. Weidman, 2006 Since the eighteenth century when natural historians created the idea of distinct racial categories scientific findings on race have been a double edged sword For some antiracists science holds the promise of one day providing indisputable evidence to help eradicate racism On the other hand science has been enlisted to promote racist beliefs ranging from a justification of slavery in the eighteenth century to the infamous twentieth century book *The Bell Curve* whose authors argued that racial differences in intelligence resulted in lower test scores for African Americans This well organized readable textbook takes the reader through a chronological account of how and why racial categories were created and how the study of race evolved in multiple academic disciplines including genetics psychology sociology and anthropology In a bibliographic essay at the conclusion of each of the book's seven sections the authors recommend primary texts that will further the reader's understanding of each topic Heavily illustrated and enlivened with sidebar biographies this text is ideal for classroom use

*Race, Racism, and Science* John P. Jackson, *Race, Racism, and Science : Social Impact and Interaction* Mark A. Largent, Decoding Racial Ideology in Genomics Johnny E. Williams, 2016-05-27 Although the human genome exists apart from society knowledge about it is produced through socially created language and interactions As such genomicists' thinking is informed by their inability to escape the wake of the race concept This book investigates how racism makes genomics and how genomics makes racism and race and the consequences of these constructions Specifically Williams explores how racial ideology works in genomics The simple assumption that frames the book is that race as an ideology justifying a system of oppression is persistently recreated as a practical and familiar way to understand biological reality This book reveals that genomicists' preoccupation with race regardless of good or ill intent contributes to its perception as a category of differences that is scientifically rigorous

*International Encyclopedia of Education*, 2009-04-17 The field of education has experienced extraordinary technological societal and institutional change in recent years making it one of the most fascinating yet complex fields of study in social science Unequalled in its combination of authoritative scholarship and comprehensive coverage *International Encyclopedia of Education* Third Edition succeeds two highly successful previous editions 1985 1994 in aiming to encapsulate research in this vibrant field for the twenty first century reader Under development for five years this work encompasses over 1 000 articles across 24 individual areas of coverage and is expected to become the dominant resource in the field Education is a multidisciplinary and international field drawing on a wide range of social sciences and humanities disciplines and this new edition comprehensively matches this diversity The diverse background and multidisciplinary subject coverage of the Editorial Board ensure a balanced and objective academic framework with 1 500 contributors representing over 100 countries capturing a complete portrait of this evolving field A totally new work revamped with a wholly new editorial board structure and brand new list of meta sections and articles Developed by an international panel of editors and

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*Race in American Science Fiction* Isiah Lavender (III.),2011-02-08 Noting that science fiction is characterized by an investment in the proliferation of racial difference Isiah Lavender III argues that racial alterity is fundamental to the genre s narrative strategy *Race in American Science Fiction* offers a systematic classification of ways that race appears and how it is silenced in science fiction while developing a critical vocabulary designed to focus attention on often overlooked racial implications These focused readings of science fiction contextualize race within the genre s better known master narratives and agendas Authors discussed include Isaac Asimov Ray Bradbury Philip K Dick and Ursula K Le Guin among many others

### **Integrations**

Lawrence Blum,Zoë Burkholder,2021-05-12 Education plays a central part in the history of racial inequality in America with people of color long advocating for equal educational rights and opportunities Though school desegregation initially was a boon for educational equality schools began to resegregate in the 1980s and schools are now more segregated than ever In *Integrations* historian Zo Burkholder and philosopher Lawrence Blum set out to shed needed light on the enduring problem of segregation in American schools From a historical perspective the authors analyze how ideas about race influenced the creation and development of American public schools Importantly the authors focus on multiple marginalized groups in American schooling African Americans Native Americans Latinxs and Asian Americans In the second half of the book the authors explore what equal education should and could look like They argue for a conception of educational goods including the development of moral and civic capacities that should and can be provided to every child through schooling including integration itself Ultimately the authors show that in order to grapple with integration in a meaningful way we must think of integration in the plural both in its multiple histories and the many possible meanings of and courses of action for integration

**The Intersectional Other** Alex Rivera,2022-02-16 In *The Intersectional Other* Alex Rivera deconstructs the history of power in the United States critiquing the white colonialism and heteronormativity evident in psychological and medical literature and rejecting the deficiencies projected onto queer Black Indigenous and Other People of Color BIPOC Rivera compels her readers to envision a world where Intersectional Others hold not just power but the capacity to evoke societal transformations through creativity self love and revolution *The Intersectional Other* boldly reimagines the margins creating a radical space for readers to de vilify Otherness and conjure a better future

### **Decolonizing Science**

David S. Jacobs,2025-04-24 Science denial is on the rise globally Part of the reason for this is that science falsely portrayed as a solely European invention alienates most of the world This book traces the historical development of science and shows how its

history and philosophy were shaped by Europe's colonial agenda. Racial and gendered prejudices were converted into scientific concepts and the history of human civilization was repurposed to portray science as a European invention. In the process, it was ancient Greek scholars like Thales and Euclid who were credited with the invention of modern science. Abstract theorizing became a defining characteristic of science and human experience became non-essential. Biodiversity, including human diversity, was viewed as consisting of discrete, non-overlapping types. As a consequence, humanity was divided into a hierarchy of races and genders. This view of the world is divorced from reality and the reason why modern science struggles to explain humanity, intelligence, and life. Using a more realistic historical perspective, the author argues that racial and gendered identities are not relevant to science or any other sphere of human endeavour. Instead, the author advocates for realism that will make science logically consistent, inclusive, humane, and relevant.

*The Pathological Family*  
Deborah Weinstein, 2013-02-19

While iconic popular images celebrated family life during the 1950s and 1960s, American families were simultaneously regarded as potentially menacing sources of social disruption. The history of family therapy makes the complicated power of the family at midcentury vividly apparent. Clinicians developed a new approach to psychotherapy that claimed to locate the cause and treatment of mental illness in observable patterns of family interaction and communication rather than in individual psyches. Drawing on cybernetics, systems theory, and the social and behavioral sciences, they ambitiously aimed to cure schizophrenia and stop juvenile delinquency. With particular sensitivity to the importance of scientific observation and visual technologies such as one-way mirrors and training films in shaping the young field, *The Pathological Family* examines how family therapy developed against the intellectual and cultural landscape of postwar America. As Deborah Weinstein shows, the midcentury expansion of America's therapeutic culture and the postwar fixation on family life profoundly affected one another. Family therapists and other postwar commentators alike framed the promotion of democracy in the language of personality formation and psychological health forged in the crucible of the family. As therapists in this era shifted their clinical gaze to whole families, they nevertheless grappled in particular with the role played by mothers in the onset of their children's aberrant behavior. Although attitudes toward family therapy have shifted during intervening generations, the relations between family and therapeutic culture remain salient today.

**Geographies of City Science**  
Tanya O'Sullivan, 2019-10-22

Dublin at the turn of the twentieth century was both the second city of the British Empire and the soon-to-be capital of an emerging nation, presenting a unique space in which to examine the past relationship between science and the city. Drawing on both geography and biography, *Geographies of City Science* underscores the crucial role urban spaces played in the production of scientific knowledge. Each chapter explores the lives of two practitioners from one of the main religious and political traditions in Dublin: either Protestant and Unionist or Catholic and Nationalist. As Tanya O'Sullivan argues, any variation in their engagement with science had far less to do with their affiliations than with their life spaces, domains where human agency and social structures collide. Focusing on nineteenth

century debates on the origins of the universe as well as the origins of form humans and language O Sullivan explores the numerous ways in which scientific meaning relating to origin theories was established and mobilized in the city By foregrounding Dublin her book complements more recent attempts to enrich the historiography of metropolitan science by examining its provenance in less well known urban centers Human Heredity in the Twentieth Century Bernd Gausemeier,2015-10-06 The essays in this collection examine how human heredity was understood between the end of the First World War and the early 1970s The contributors explore the interaction of science medicine and society in determining how heredity was viewed across the world during the politically turbulent years of the twentieth century *Genetic Explanations* Sheldon Krinsky,Jeremy Gruber,2013-02-26 No longer viewed by scientists as the cell s fixed master molecule DNA is a dynamic script that is ad libbed at each stage of development What our parents hand down to us is just the beginning Genetic Explanations urges us to replace our faith in genetic determinism with scientific knowledge about genetic plasticity and epigenetic inheritance **Imagining Progress** Kristin Johnson,2024-06-03 Examines Americans diverging assumptions about God Nature and Progress at a place where the stakes were at their highest The bedside of children during eras of high child mortality **Science Denial** Gale M. Sinatra,Barbara K. Hofer,2021-06-22 How do individuals decide whether to accept human causes of climate change vaccinate their children against childhood diseases or practice social distancing during a pandemic Democracies depend on educated citizens who can make informed decisions for the benefit of their health and well being as well as their communities nations and planet Understanding key psychological explanations for science denial and doubt can help provide a means for improving scientific literacy and understanding critically important at a time when denial has become deadly In Science Denial Why It Happens and What to Do About It the authors identify the problem and why it matters and offer tools for addressing it This book explains both the importance of science education and its limitations shows how science communicators may inadvertently contribute to the problem and explains how the internet and social media foster misinformation and disinformation The authors focus on key psychological constructs such as reasoning biases social identity epistemic cognition and emotions and attitudes that limit or facilitate public understanding of science and describe solutions for individuals educators science communicators and policy makers If you have ever wondered why science denial exists want to know how to understand your own biases and those of others and would like to address the problem this book will provide the insights you are seeking Fear and Clothing Jane Custance Baker,2023-01-26 Through analyzing dress in detective fiction Fear and Clothing reveals a cultural history of identity affected by the social upheaval caused by war In depth analysis of interwar publications by a comprehensive range of writers reveals readers anxieties and fears about class gender and race and how these changed over the period Although read and written by both men and women detective fiction was deemed at the time to be a masculine and high status entertainment However the literature demonstrates an admiration and acceptance of the woman s identity performed during the Great War and continuing

throughout the interwar period as girl pal and female gentleman In chapters that explore age character class masculinity performative womanhood and race Jane Custance Baker exposes how dress was a status marker to both male and female readers made anxious by social change brought about by war Dress in detective fiction reveals a set of signs to be read digested and possibly employed to model the individual reader's personal dress choices Fear and Clothing sheds new light on dress of the period the social and cultural environment as depicted in the popular fiction genre in the early 20th century and is of interest to researchers and scholars within dress history literary and historical studies as well as anyone who enjoys the history of detective fiction

*Swimming Against the Tide* Sandra Hanson, 2009-06-15 They looked at us like we were not supposed to be scientists says one young African American girl describing one openly hostile reaction she encountered in the classroom In this significant study Sandra Hanson explains that although many young minority girls are interested in science the racism and sexism in the field discourage them from pursuing it after high school Those girls that remain highly motivated to continue studying science must swim against the tide Hanson examines the experiences of African American girls in science education using multiple methods of quantitative and qualitative research including a web survey and vignette techniques She understands the complex interaction between race and gender in the science domain and using a multicultural and feminist framework of analysis addresses the role of agency and resistance that encourages and sustains interest in science in African American families and communities

**The Invention of Race** Nicolas Bancel, Thomas David, Dominic Thomas, 2014-04-24 This edited collection explores the genesis of scientific conceptions of race and their accompanying impact on the taxonomy of human collections internationally as evidenced in ethnographic museums world fairs zoological gardens international colonial exhibitions and ethnic shows A deep epistemological change took place in Europe in this domain toward the end of the eighteenth century producing new scientific representations of race and thereby triggering a radical transformation in the visual economy relating to race and racial representation and its inscription in the body These practices would play defining roles in shaping public consciousness and the representation of otherness in modern societies *The Invention of Race* provides contextualization that is often lacking in contemporary discussions on diversity multiculturalism and race

**Making Sense of Mass Education** Gordon Tait, 2018-11-29 *Making Sense of Mass Education* provides an engaging and accessible analysis of traditional issues associated with mass education The book challenges preconceptions about social class gender and ethnicity discrimination highlights the interplay between technology media popular culture and schooling and inspects the relevance of ethics and philosophy in the modern classroom The third edition has been comprehensively updated to include the latest research statistics and legal policies Each chapter challenges and breaks down common myths surrounding each topic encouraging pre service teachers to think critically and reflect on their own beliefs The inclusion of a new chapter on alternative education reflects the ever changing Australian educational landscape In *Making Sense of Mass Education* Gordon Tait expertly blurs disciplinary boundaries drawing on sociology

cultural studies history philosophy ethics and jurisprudence to provide a comprehensive understanding of the fundamental concepts of mass education

**Becoming Yellow** Michael Keevak, 2011-04-18 The story of how East Asians became yellow in the Western imagination and what it reveals about the problematic history of racial thinking In their earliest encounters with Asia Europeans almost uniformly characterized the people of China and Japan as white This was a means of describing their wealth and sophistication their willingness to trade with the West and their presumed capacity to become Christianized But by the end of the seventeenth century the category of whiteness was reserved for Europeans only When and how did Asians become yellow in the Western imagination Looking at the history of racial thinking *Becoming Yellow* explores the notion of yellowness and shows that this label originated not in early travel texts or objective descriptions but in the eighteenth and nineteenth century scientific discourses on race From the walls of an ancient Egyptian tomb which depicted people of varying skin tones including yellow to the phrase yellow peril at the beginning of the twentieth century in Europe and America Michael Keevak follows the development of perceptions about race and human difference He indicates that the conceptual relationship between East Asians and yellow skin did not begin in Chinese culture or Western readings of East Asian cultural symbols but in anthropological and medical records that described variations in skin color Eighteenth century taxonomers such as Carl Linnaeus as well as Victorian scientists and early anthropologists assigned colors to all racial groups and once East Asians were lumped with members of the Mongolian race they began to be considered yellow Demonstrating how a racial distinction took root in Europe and traveled internationally *Becoming Yellow* weaves together multiple narratives to tell the complex history of a problematic term



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