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Understanding  
the Rabbinic Mind  
Essays on the Hermeneutic  
of Max Kadushin

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# Rabbinic Essays Rabbinic Essays

**Jacob Zallel Lauterbach**



## **Rabbinic Essays Rabbinic Essays:**

**Rabbinic Essays** Jacob Zallel Lauterbach, 1951      **Rabbinic Essays** , 2020-03-14      **Classic Essays in Early Rabbinic Culture and History** Christine Hayes, 2018-04-17 This volume brings together a set of classic essays on early rabbinic history and culture seven of which have been translated into English especially for this publication The studies are presented in three sections according to theme 1 sources methods and meaning 2 tradition and self invention and 3 rabbinic contexts The first section contains essays that made a pioneering contribution to the identification of sources for the historical and cultural study of the rabbinic period articulated methodologies for the study of rabbinic history and culture or addressed historical topics that continue to engage scholars to the present day The second section contains pioneering contributions to our understanding of the culture of the sages whose sources we deploy for the purposes of historical reconstruction contributions which grappled with the riddle and rhythm of the rabbis emergence to authority or pierced the veil of their self presentation The essays in the third section made contributions of fundamental importance to our understanding of the broader cultural contexts of rabbinic sources identified patterns of rabbinic participation in prevailing cultural systems or sought to define with greater precision the social location of the rabbinic class within Jewish society of late antiquity The volume is introduced by a new essay from the editor summarizing the field and contextualizing the reprinted papers About the series Classic Essays in Jewish History Series Editor Kenneth Stow The 6000 year history of the Jewish peoples their faith and their culture is a subject of enormous importance not only to the rapidly growing body of students of Jewish studies itself but also to those working in the fields of Byzantine eastern Christian Islamic Mediterranean and European history Classic Essays in Jewish History is a library reference collection that makes available the most important articles and research papers on the development of Jewish communities across Europe and the Middle East By reprinting together in chronologically themed volumes material from a widespread range of sources many difficult to access especially those drawn from sources that may never be digitized this series constitutes a major new resource for libraries and scholars The articles are selected not only for their current role in breaking new ground but also for their place as seminal contributions to the formation of the field and their utility in providing access to the subject for students and specialists in other fields A number of articles not previously published in English will be specially translated for this series Classic Essays in Jewish History provides comprehensive coverage of its subject Each volume in the series focuses on a particular time period and is edited by an authority on that field The collection is planned to consist of 10 thematically ordered volumes each containing a specially written introduction to the subject a bibliographical guide and an index All volumes are hardcover and printed on acid free paper to suit library needs Subjects covered include The Biblical Period The Second Temple Period The Development of Jewish Culture in Spain Jewish Communities in Medieval Central Europe Jews in Medieval England and France Jews in Renaissance Europe Jews in Early Modern Europe Jews under Medieval Islam Jews in the Ottoman Empire

and North Africa     Sparks of the Logos Daniel Boyarin, 2003-11-01 There are two major themes running through the essays reprinted in this book the first is the typological relation of rabbinic Judaism to Christianity while the second is the re animation by going back to the roots of a rabbinic Judaism that would not manifest some of the deleterious social ideologies and practices that modern orthodox Judaism generally does a project that was thought of as radical orthodoxy long before that term achieved its current and almost diametrically opposing sense among Christian theologians The book is divided into two parts The first part consists of several essays on midrash exploring various aspects of rabbinic culture and their relation to hermeneutic practices These papers are essentially more detailed studies of particular issues that were raised in two of Boyarin's books *Intertextuality* and *The Reading of Midrash* and *Carnal Israel Reading Sex in Talmudic Culture* California 1993 The second part of the book consists of reprints of four essays published in the journal *Diacritics* during that same decade The material treated in the book should be of interest to historians of Judaism and Christianity Talmudists and scholars and readers interested in the cultural study of religion     Sparks of the Logos Daniel Boyarin, 2003 This work covers the typological relation of rabbinic Judaism to Christianity and provides a re examination by going back to the roots of a rabbinic Judaism that would not manifest some of the deleterious social ideologies and practices that modern orthodox Judaism generally does     *Rabbinic Stories* Jeffrey L. Rubenstein, 2002 Stories from the main works of classical rabbinic literature which were produced by Jewish sages in either Hebrew or Aramaic between 200 and 600 CE     *Essays on the Thought and Philosophy of Rabbi Kook* Ezra Gellman, 1991 Each essay in this anthology is an analysis or evaluation of one or several aspects of the thought and philosophy of Rabbi Abraham Isaac Kook the first Chief Rabbi of Israel     **Fathers of the World** Burton L. Visotzky, 1995     Essays in the Judaic Background of Mark 11:12-14, 20-21; 15:23; Luke 1:37; John 19:28-30; and Acts 11:28 Roger David Aus, 2015-07-02 These five essays deal with the influence of Judaic haggadah or lore especially in the form of creative historiography or imaginative dramatization on four enigmatic passages in the Gospels and one in Acts They point to their deeper theological truths and negate the alternatives of true or false historical or non historical usually applied to the narratives     *Forms of Rabbinic Literature and Thought* Alexander Samely, 2007-04-12 Alexander Samely surveys the corpus of rabbinic literature which was written in Hebrew and Aramaic about 1500 years ago and which contains the foundations of Judaism in particular the Talmud The rabbinic works are introduced in groups illustrated by shorter and longer passages and described according to their literary structures and genres Tables and summaries provide short information on key topics the individual works and their nature the recurrent literary forms which are used widely in different works techniques of rabbinic Bible interpretation and discourse strategies of the Talmud Key topics of current research into the texts are addressed their relationship to each other their unity their ambiguous and unsystematic character and their roots in oral tradition Samely explains why the character of the texts is crucial to an understanding of rabbinic thought and why they pose specific problems to modern Western educated readers     **A Legacy**

**of Learning** Alan Avery-Peck, Bruce D. Chilton, William Scott Green, Gary Porton, 2014-10-16 In a career spanning over fifty years the questions Jacob Neusner has asked and the critical methodologies he has developed have shaped the way scholars have come to approach the rabbinic literature as well as the diverse manifestations of Judaism from rabbinic times until the present. The essays collected here honor that legacy illustrating an influence that is so pervasive that scholars today who engage in the critical study of Judaism and the history of religions more generally work in a laboratory that Professor Neusner created. Addressing topics in ancient and Rabbinic Judaism, the Judaic context of early Christianity, American Judaism, World Religions, and the academic study of the humanities, these essays demarcate the current state of Judaic and religious studies in the academy today. *The Significance of Yavneh and Other Essays in Jewish Hellenism* Shaye J. D. Cohen, 2010. This volume collects thirty essays by Shaye J. D. Cohen. First published between 1980 and 2006, these essays deal with a wide variety of themes and texts: Jewish Hellenism, Josephus, the Synagogue, Conversion to Judaism, Blood and Impurity, the boundary between Judaism and Christianity. What unites them is their philological orientation. Many of these essays are close studies of obscure passages in Jewish and Christian texts. The essays are united too by their common assumption that the ancient world was a single cultural continuum that ancient Judaism in all its expressions and varieties was a Hellenism and that texts written in Hebrew share a world of discourse with those written in Greek. Many of these essays are well known and have been much discussed in contemporary scholarship. Among these are *The Significance of Yavneh* (the title essay), *Patriarchs and Scholars*, *Masada*, *Literary Tradition*, *Archaeological Remains and the Credibility of Josephus*, *Epigraphical Rabbis*, *The Conversion of Antoninus*, *Menstruants and the Sacred in Judaism and Christianity*, and *A Brief History of Jewish Circumcision*. *Blood*. *The Itinerary of Rabbi Benjamin of Tudela: Notes and essays: Introduction; Notes ... by Messrs. D'Ohsson, Munk, Rapaport, Ritter, Zunz and the editor; An essay on the geographical literature of the Jews, from the remotest times, to the year 1841, by Dr. Zunz; An essay on the state of the Khalifate of Bagdad, during the latter half of the twelfth century, by Mr. Lebrecht; On the geography of Palestine, from Jewish sources, by Dr. Zunz* Benjamin (of Tudela), 1841.

*Deviancy in Early Rabbinic Literature* Simcha Fishbane, 2007. This study of early Rabbinic texts provides fresh and fascinating insights into the attitudes of the Rabbis towards outsiders. **Another Reformation** Peter Ochs, 2011-09. A Jewish theologian engages leading postliberal Christian thinkers who argue that Christ and the church do not replace God's love of Israel and the Jews. **Transmitting Jewish Traditions** Yaakov Elman, I. Gershoni, 2000-01-01. This book examines the impact of changing modes of cultural transmission on Jewish and Western cultures over the past two thousand years. The contributors to the volume survey some of the ways conscious and subconscious in which cultural elements are selected, shaped, and transmitted, and some of the ways they in turn shape the future of their cultures. Focusing on a range of Jewish cultures from late antiquity, the Middle Ages, and the modern period, the authors consider both the transformation of traditions in their travels from one contemporaneous cultural context to another and their transformation within a single

culture overtime Some of the studies in the book deal with the transition from mixed oral written cultures to ones in which written print is nearly exclusive Other chapters deal with the processes of transmission such as anthologizing translating teaching and sermonizing By contextualizing Jewish culture within Western culture and including a comparative perspective the book makes an important contribution to Judaic studies as well as to other areas of the humanities concerned with questions of textuality and culture      *Disputation and Dialogue* Frank Talmage,1975      **Orthodox Judaism in America** Marc Raphael,Moshe Sherman,1996-05-14 The last in a series of three volumes edited by Marc Lee Raphael surveying some of the major rabbinic and lay personalities who have shaped Judaism in America for the past two centuries this work focuses on Orthodox Judaism Along with a basic description of the achievements of some of the most notable leaders a bibliography of their writings and sources for further study is included as well as an essay on Orthodox rabbinic organizations and a survey of American Orthodox periodicals Of interest to scholars students and lay persons alike this volume will inform readers about the earliest communities of Jews who settled in America as they developed the institutions of Orthodox Jewish life and set a public standard of compliance with Jewish law These early American Jews followed a Spanish Dutch version of Sephardic customs and rites Their synagogues used traditional prayer books promoted the celebration of Jewish holidays established mikvahs acquired Passover provisions and arranged for cemetery land and burial services While many of these Sephardic immigrants did not maintain halakha in their daily regimen as did their European counterparts they set a public standard of compliance with Jewish law thus honoring Jewish tradition Further immigration of thousands of Jews from Western and Central Europe in the middle of the 19th century brought a world of traditional piety and extensive Jewish learning to America exemplified by Rabbi Abraham Rice who served in Baltimore and Yissachar Dov Bernard Illowy who served communities from Philadelphia to New Orleans Such men marked the beginning of a learned and scholarly rabbinate in America This volume provides valuable biographical insights regarding some of the most notable religious leaders in American Orthodoxy      **Essays in Jewish Thought** Nahum Glatzer,2009-02 Examines and explores diverse topics of Jewish thought and history A fascinating and eclectic collection of twenty two essays Essays in Jewish Thought examines and explores diverse topics of Jewish thought and history From Judaism's view of ancient Rome at its imperial apogee and the Dead Sea Scrolls to Jewish thought in Europe's revolutions of 1848 and Franz Kafka the collection offers a rich compendium of essays of interest to scholars historians philosophers and students      **The Rabbinic 'Enumeration of Scriptural Examples'** Towner,2022-07-04

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