

PHILOSOPHY OF QUINE

Naturalism and Ethics

**Edited by
Dagfinn Føllesdal**



Naturalism And Ethics Philosophy Of Quine Volume

Mario De Caro, David Macarthur



Naturalism And Ethics Philosophy Of Quine Volume :

Working Knowledge Joel Isaac, 2012-06-11 The human sciences in the English speaking world have been in a state of crisis since the Second World War The battle between champions of hard core scientific standards and supporters of a more humanistic interpretive approach has been fought to a stalemate Joel Isaac seeks to throw these contemporary disputes into much needed historical relief In *Working Knowledge* he explores how influential thinkers in the twentieth century s middle decades understood the relations among science knowledge and the empirical study of human affairs For a number of these thinkers questions about what kinds of knowledge the human sciences could produce did not rest on grand ideological gestures toward science and objectivity but were linked to the ways in which knowledge was created and taught in laboratories and seminar rooms Isaac places special emphasis on the practical local manifestations of their complex theoretical ideas In the case of Percy Williams Bridgman Talcott Parsons B F Skinner W V O Quine and Thomas Kuhn the institutional milieu in which they constructed their models of scientific practice was Harvard University Isaac delineates the role the Harvard complex played in fostering connections between epistemological discourse and the practice of science Operating alongside but apart from traditional departments were special seminars interfaculty discussion groups and non professionalized societies and teaching programs that shaped thinking in sociology psychology anthropology philosophy science studies and management science In tracing this culture of inquiry in the human sciences Isaac offers intellectual history at its most expansive

Naturalism and Its Challenges Gary N. Kemp, Ali Hossein Khani, Hossein Sheykh Rezaee, Hassan Amiria, 2024-11-25 This volume features new essays on the application justification and role of naturalism in philosophical inquiry It serves as an important update on current controversies about naturalism The contributors include leading figures who have written on naturalism and its relevance to a wide range of issues across philosophical subdisciplines The chapters discuss how naturalism can be properly employed in different philosophical areas such as epistemology metaphysics philosophy of mind philosophy of language philosophy of religion philosophy of time philosophy of science philosophy of mathematics philosophy of memory cognitive science ethics meta ethics and normativity *Naturalism and Its Challenges* will be of interest to scholars and advanced students working in a wide range of philosophical disciplines

Annals of the Japan Association for Philosophy of Science Kagaku Kisoron Gakkai, 2003 **Acta Philosophica Fennica**, 1935

The Routledge Handbook of Liberal Naturalism Mario De Caro, David Macarthur, 2022-03-14 The central question of naturalism the relation of philosophy to science was one of the defining strands of twentieth century thought and remains a major source of debate and controversy Today many argue that philosophy should fold itself into the sciences especially the natural sciences Liberal naturalists argue that such scientific naturalism demands reductive and Procrustean conceptions of knowledge and reality Moreover many philosophical problems are beyond the scope of the sciences such as the nature of persons the normativity of the space of reasons and how best to understand the peculiar mix of objectivity and

subjectivity of ethics and art The Routledge Handbook of Liberal Naturalism is the first collection to present a comprehensive overview of liberal naturalism a philosophical outlook that lies between scientific naturalism and supernaturalism Comprising 37 chapters by an international team of contributors it examines important cutting edge topics including what is liberal naturalism is metaphysics a viable project naturalism in the history of philosophy including Hume Dewey and Quine contemporary liberal naturalists such as P F Strawson John McDowell Hilary Putnam and John Rawls related kinds of naturalism including subject naturalism common sense naturalism and biological naturalism the bearing of liberal naturalism on contemporary debates in epistemology philosophy of mind ethics and aesthetics Essential reading for students and researchers in all areas of philosophy this volume will be of particular interest for those studying philosophical naturalism philosophy of science metaphysics epistemology philosophy of mind ethics and aesthetics **Naturalism Without Mirrors** Huw Price, 2011-05-26 This volume brings together fourteen major essays by one of contemporary philosophy's most challenging thinkers Huw Price links themes from Quine Carnap Wittgenstein and Rorty to craft a powerful critique of contemporary naturalistic metaphysics He offers a new positive program for philosophy cast from a pragmatist mold **The Oxford Handbook of The History of Analytic Philosophy** Michael Beaney, 2013-06-20 The main stream of academic philosophy in Anglophone countries and increasingly worldwide is identified by the name analytic The study of its history from the 19th century to the late 20th has boomed in recent years These specially commissioned essays by forty leading scholars constitute the most comprehensive book on the subject **The Bloomsbury Handbook of Ethics** Christian B. Miller, 2023-10-19 Updated and expanded to represent the fundamental questions at the heart of philosophical ethics today the second edition of The Bloomsbury Handbook of Ethics covers the key topics in metaethics and normative ethical theory This edition includes 12 fully revised chapters and 3 newly commissioned contributions from a range of esteemed academics who provide accessible introductions to their own areas of expertise The first part of the book covers the field of metaethics including subjects such as moral realism expressivism constructivism practical reason moral psychology experimental ethics and evolutionary ethics as well as two new chapters that respond to ethical debates concerning moral relativism and moral responsibility that enable students and scholars to better navigate this complicated ethical terrain Moving onto normative ethical theory the second part of the book ranges across morality and religion consequentialism and particularism as well as Kantian virtue feminist and Confucian ethics This comprehensive edition provides a one stop resource for students of ethics which includes updated detailed overviews of the field and methodological issues as well as an appendix of additional resources including technical terms in ethics **The Journal of Philosophy**, 2001 *Reenchantment without Supernaturalism* David Ray Griffin, 2018-08-06 The process philosophy of Alfred North Whitehead and Charles Hartshorne has made many distinctive contributions to the philosophy of religion David Ray Griffin now offers the first full scale philosophy of religion written from this perspective discussing such topics as the relationship between science and religion

the validity of religious experience the nature and existence of God religious pluralism creation and evolution and the problem of evil Griffin's clear and comprehensive book also serves as a valuable introduction to process philosophy itself In his vigorous defense of a worldview that is fully naturalistic and fully religious Griffin shows not only how this position reconciles naturalism with freedom genuine religious experience and even life after death but also how its naturalistic theism reenchants the world in the sense of providing cosmic support for moral values Highly original and sometimes controversial Griffin's book develops its stance in conversation with influential proponents of other philosophical positions including William P Alston Jürgen Habermas John Hick Colin McGinn Alvin Plantinga Hilary Putnam Willard Quine Ninian Smart Jeffrey Stout and Bernard Williams

Fifty Years of Quine's "Two Dogmas" Hans-Johann Glock, Kathrin Glüer, Geert Keil, 2003 W V Quine's *Two Dogmas of Empiricism* first published in 1951 is one of the most influential articles in the history of analytic philosophy It does not just question central semantic and epistemological views of logical positivism and early analytic philosophy it also marks a momentous challenge to the ideas that conceptual analysis is a main task of philosophy and that philosophy is an a priori discipline which differs in principle from the empirical sciences These ideas dominated early analytic philosophy but similar views are to be found in the Kantian tradition in phenomenology and in philosophical hermeneutics In questioning this consensus from the perspective of a radical empiricism Quine's article has had a sustained and lasting impact across all these philosophical divisions Quine himself moved from the abandonment of the analytic synthetic distinction to a thoroughgoing naturalism and many analytic philosophers have followed his lead The current collection differs from other anthologies devoted to Quine in two respects On the one hand it focuses on his attack on analyticity apriority and necessity on the other it considers implications of that attack that far transcend the limits of Quine scholarship and lie at the heart of the current self understanding of philosophy The contributors include both opponents and proponents of the dichotomies attacked by Quine Furthermore they include both eminent figures such as Boghossian Burge and Davidson and up and coming younger philosophers

Epistemic Normativity in Quine's Naturalized Epistemology Lawrence Segun, 2025-10-14 This six chapter book examines Quine's effort in his *Naturalized Epistemology* to interface between philosophy and science by providing epistemological framework that is informed by and integrated with the results of empirical sciences like psychology and cognitive science Quine's critics have questioned the possibility of such a descriptive project to account for epistemic normativity on the ground that a purely descriptive scientific approach cannot tell us how we should form beliefs The argument of the critics is that the project to naturalize epistemology might simply describe how beliefs are formed without providing any guidance on whether those beliefs are justified or true But among other insights the author argues that Quine's *Naturalized Epistemology* can accommodate epistemic norms suggesting that it can help us understand how to achieve our epistemic goals and potentially rectify misconceptions about epistemic normativity in a descriptive discipline By studying how humans acquire knowledge we can potentially identify reliable methods for forming

true beliefs and address sceptical challenges In this book Dr Ekun simplifies the discussion of Quine's Naturalized Epistemology and the criticisms that it aroused in philosophy in general and epistemology in particular Identifying the problem of normativity as the most debilitating of the objections he comes up with a contextual theory of epistemic normativity to show that epistemology can be naturalized without necessarily denying it of the normative content This he carefully employed to douse the tensions raised by the critics The book does not only enlighten the readers about the subject matter of philosophy but also takes the readers through some core areas of epistemology Dr Ekun painstakingly renders his views in a language that carefully breaks down to their simplest forms the epistemic registers which ordinarily would have harboured some epistemic technicalities and linguistic obscurantism He provides a very rich source for epistemology and the problem of knowledge in this single volume The book has six chapters and a very rich bibliography to assist readers who may be interested in further research on the subjects that constitute the content of the book Professor Yunusa Kehinde Salami PhD FPAN MNAL Department of Philosophy Obafemi Awolowo University Ile Ife Nigeria

WITTGENSTEINIAN (adj.)
 Shyam Wuppuluri, Newton da Costa, 2019-11-22 Tell me Wittgenstein once asked a friend why do people always say it was natural for man to assume that the sun went round the earth rather than that the earth was rotating His friend replied Well obviously because it just looks as though the Sun is going round the Earth Wittgenstein replied Well what would it have looked like if it had looked as though the Earth was rotating What would it have looked like if we looked at all sciences from the viewpoint of Wittgenstein's philosophy Wittgenstein is undoubtedly one of the most influential philosophers of the twentieth century His complex body of work has been analysed by numerous scholars from mathematicians and physicists to philosophers linguists and beyond This volume brings together some of his central perspectives as applied to the modern sciences and studies the influence they may have on the thought processes underlying science and on the world view it engenders The contributions stem from leading scholars in philosophy mathematics physics economics psychology and human sciences all of them have written in an accessible style that demands little specialist knowledge whilst clearly portraying and discussing the deep issues at hand

After Taste. Critique of insufficient reason Slavko Kacunko, 2021-06-02 After Taste is an inquiry into a field of study dedicated to the reconsideration reconstruction and rehabilitation of the concept of Taste Taste is the category whose systematic historical and actual dimensions have traditionally been located in a variety of disciplines The actuality and potential of the study is based on a variety of collected facts from readings and experiences which materialize in the following features One concept figurative Taste two thinking traditions analytic and synthetic continental and three interrelated dimensions systematic historic and actual are presented in three volumes As such the study presents a salient comprehensive companion for wider readership of humanities approaching conceptions of Taste for the first time Moreover After Taste is intended for anyone who hopes to make a further contribution to the subject Since its appearance and apparently short triumph some 250 years ago the concept of non literary

Taste remained the linchpin of aesthetic theory and practice but also a category outreaching aesthetics Taste as the personal unity of the production theory and criticism of art and literature which was still largely taken as a given in the eighteenth century has meanwhile given way to a highly differentiated art world in which aesthetic discourse is placed in such a way that it can seemingly no longer have a conceptual or linguistic effect on general opinion making The critical role of Taste judges ratings and rankings in the feuilleton politics and social media on the one hand and the responding search for new canons on the other have had a huge impact on the academic and popular discourse today However Taste s impact on society is in fact all encompassing and yet without getting even close to the magnetic North of the academic compass After Taste fills the gaps of systematic research by a comprehensive tracing of the emergence of the doctrines discourses and disciplinary dimensions of Taste up to the peak of its systematic and historical trajectory in the eighteenth century and onwards into the present day The guiding goal is a post disciplinary rehabilitation of the contested category as a preparation for its productive usage in emerging academic and popular contexts Three intertwined research hypotheses form the guiding goal of an overall study of the agencies of Taste its institutionalizations and expert cultures The 1 first part provides a missing systematic perspective on the concept of Taste as a key factor for understanding the human faculties value theories and practices of valuating The 2 second part traces the events at the peak of Taste s systematic and historical trajectories up until the late eighteenth century and verifies the historiographical hypothesis about the instrumentality of Taste for the production reception and distribution of culture The 3 third part reconstructs the major moments in which the contested concept of Taste experiences its post disciplinary rehabilitation in preparation for its future productive usage in the academic and popular discourses and practices It shows how the category of Taste became the foundation legitimation and the catalyst for the emerging division of labour faculties and disciplines confirming the hypothesis of the immense impact and actuality of Taste in the contemporary world

[The Routledge Companion to Twentieth Century Philosophy](#) Dermot Moran, 2008-10-27 Featuring twenty two chapters written by leading international scholars this major publication covers all the key figures and movements from Frege to Derrida and philosophy of language to feminist philosophy

The Bloomsbury Companion to Ethics Christian B. Miller, 2014-09-25 The Bloomsbury Companion to Ethics offers the definitive guide to this key area of contemporary philosophy Covering all the fundamental questions asked by meta ethics and normative ethical theory thirteen specially commissioned chapters from an international team of experts explore the central ideas terms and case studies in the field and new directions in ethics as a whole Now available in paperback the Companion to Ethics covers issues such as moral methodology moral realism ethical expressivism constructivism and the error theory morality and practical reason moral psychology morality and religion consequentialism Kantian ethics virtue ethics feminist ethics moral particularism experimental ethics and biology evolution and ethics Featuring a series of indispensable research tools including key technical terms a historical chronology a detailed list of internet resources for research in ethics and a thorough list of

recommended works for further study this is the essential resource for anyone studying researching and writing in contemporary philosophical ethics *Moral Contexts* Margaret Urban Walker, 2003 To be truly reflective moral thinking and moral philosophy must become aware of the contexts that bind our thinking about how to live These essays show how to do this and why it makes a difference Visit our website for sample chapters *The Oxford Handbook of Moral Realism* Paul Bloomfield, David Copp, 2023 Morality seems to play a special role in human life distinct from conventional norms like those of etiquette or simple preferences based on subjective tastes There are various theories of the foundations of morality some of which treat morality as subjective in an important way Moral realism is however a family of theories that take morality to have an objective factual basis such that morality is not up to us and is not under our control The contributions in this Oxford Handbook explore the central ideas and themes constituting moral realism and defend particular views about it *The Continuum Companion to Ethics* Christian Miller, 2011-09-29 The Continuum Companion to Ethics offers the definitive guide to a key area of contemporary philosophy The book covers all the fundamental questions asked by meta ethics and normative ethical theory Fourteen specially commissioned essays from an international team of experts reveal where important work continues to be done in the field and most valuably the exciting new directions the field is taking The Companion explores issues pertaining to moral methodology moral realism ethical expressivism constructivism and the error theory morality and practical reason moral psychology morality and religion consequentialism Kantian ethics virtue ethics feminist ethics moral particularism experimental ethics and biology evolution and ethics Featuring a series of indispensable research tools including important technical terms in ethics a historical chronology an extensive overview of contemporary meta ethics and normative ethical theory a detailed list of internet resources for research in ethics and a thorough list of recommended works for further study this is the essential reference tool for anyone working in contemporary philosophical ethics *A Companion to the Philosophy of Language, 2 Volume Set* Bob Hale, Crispin Wright, Alexander Miller, 2017-04-24 Providing up to date in depth coverage of the central question and written and edited by some of the foremost practitioners in the field this timely new edition will no doubt be a go to reference for anyone with a serious interest in the philosophy of language Kathrin Gl er Pagin Stockholm University Now published in two volumes the second edition of the best selling Companion to the Philosophy of Language provides a complete survey of contemporary philosophy of language The Companion has been greatly extended and now includes a monumental 17 new essays with topics chosen by the editors who curated suggestions from current contributors and almost all of the 25 original chapters have been updated to take account of recent developments in the field In addition to providing a synoptic view of the key issues figures concepts and debates each essay introduces new and original contributions to ongoing debates as well as addressing a number of new areas of interest including two dimensional semantics modality and epistemic modals and semantic relationism The extended state of the art chapter format allows the authors all of whom are internationally eminent scholars in the field to incorporate original

research to a far greater degree than competitor volumes Unrivaled in scope this volume represents the best contemporary critical thinking relating to the philosophy of language

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