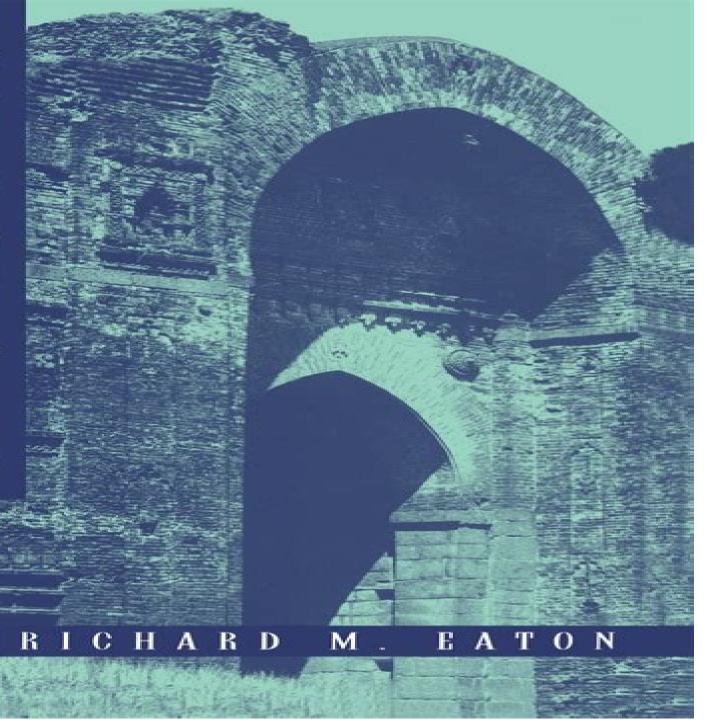
The Rise of Islam and the Bengal Frontier

1204-1760



Rise Of Islam And The Bengal Frontier 1204 176

John F. Richards

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The Rise of Islam and the Bengal Frontier, 1204-1760 Richard M. Eaton, 2023-07-28 In all of the South Asian subcontinent Bengal was the region most receptive to the Islamic faith This area today is home to the world's second largest Muslim ethnic population How and why did such a large Muslim population emerge there And how does such a religious conversion take place Richard Eaton uses archaeological evidence monuments narrative histories poetry and Mughal administrative documents to trace the long historical encounter between Islamic and Indic civilizations Moving from the year 1204 when Persianized Turks from North India annexed the former Hindu states of the lower Ganges delta to 1760 when the British East India Company rose to political dominance there Eaton explores these moving frontiers focusing especially on agrarian growth and religious change In all of the South Asian subcontinent Bengal was the region most receptive to the Islamic faith This area today is home to the world's second largest Muslim ethnic population How and why did such a large The Rise of Islam and the Bengal Frontier, 1204-1760 Richard Muslim population emerge there And how does su Maxwell Eaton, 1993 In all of the South Asian subcontinent Bengal was the region most receptive to the Islamic faith This area today is home to the world's second largest Muslim ethnic population. How and why did such a large Muslim population emerge there And how does such a religious conversion take place Richard Eaton uses archaeological evidence monuments narrative histories poetry and Mughal administrative documents to trace the long historical encounter between Islamic and Indic civilizations Moving from the year 1204 when Persianized Turks from North India annexed the former Hindu states of the lower Ganges delta to 1760 when the British East India Company rose to political dominance there Eaton explores these moving frontiers focusing especially on agrarian growth and religious change Religion, Conflict and Reconciliation ,2021-10-25 From the contents Andre DROOGERS Religious reconciliation a view from the social sciences Hendrik M VROOM The nature and origins of religious conflicts some philosophical considerations Michael McGHEE Buddhist thoughts on conflict Reconciliation and religion Tzvi MARX Theological preparation for reconciliation in Judaism Agus Rachmat WIDYANTO Interreligious conflict and reconciliation in Indonesia Slavery and South Asian History Indrani Chatterjee, Richard M. Eaton, 2006-10-12 Will be welcomed by students of comparative slavery It makes us reconsider the significance of slavery in the subcontinent Edward A Alpers UCLA Despite its pervasive presence in the South Asian past slavery is largely overlooked in the region s historiography in part because the forms of bondage in question did not always fit models based on plantation slavery in the Atlantic world This important volume will contribute to a rethinking of slavery in world history and even the category of slavery itself Most slaves in South Asia were not agricultural laborers but military or domestic workers and the latter were overwhelmingly women and children Individuals might become slaves at birth or through capture sale by relatives indenture or as a result of accusations of criminality or inappropriate sexual behavior For centuries trade in slaves linked South Asia with Africa the Middle East and Central Asia The contributors to this collection of

original essays describe a wide range of sites and contexts covering more than a thousand years foregrounding the life stories of individual slaves wherever possible Contributors are Daud Ali Indrani Chatterjee Richard M Eaton Michael H Fisher Sumit Guha Peter Jackson Sunil Kumar Avril A Powell Ramya Sreenivasan Sylvia Vatuk and Timothy Walker The Princes of the Mughal Empire, 1504-1719 Munis D. Faruqui, 2012-08-27 A new interpretation of the Mughal Empire explores Mughal state formation through the pivotal role of its princes Empire of Labor Titas Chakraborty, 2025 Empire of Labor tells the story of how hired workers experienced and responded to the rise to power over the long eighteenth century of the English East India Company EIC which perennially hired thousands of people in and around its settlements in Bengal Focusing on boatmen and silk reelers as well as sailors and soldiers a remarkable look at both indigenous and European workers the story begins with the earliest accounts of the EIC s dealings with hired labor in the region from 1651 Prior to EIC dominance hired workers drove hard bargains with their employers making demands that drew upon their own notions of wages work rhythms and time When their demands were not met they ran away often to rival indigenous or European employers Empire of Labor explores these demands and how they conflicted with the EIC s notions of discipline Analyzing Bengali literary sources and Dutch and English archival materials the book rethinks the ascendancy of the company state as a violent process involving removing competing employers imposing army and police power introducing new production technologies and instituting draconian regulations which eliminated indigenous cultures of work Most importantly it depicts the lifeworlds of these recalcitrant workers showing how they lived and resisted A major intervention in histories of colonialism labor migration and law Empire of Labor ultimately recasts colonial rule as a novel form of state The Changing World of Caste and Hierarchy in Bengal Sudarshana Bhaumik, 2022-08-26 This labor relationship book challenges the prevalent assumptions of caste hierarchy and social mobility in pre colonial and colonial Bengal It studies the writings of colonial ethnographers Orientalist scholars Christian missionaries and pre colonial literary texts like the Mangalkavyas to show how the concept of caste emerged and argues that the jati order in Bengal was far from being a rigidly reified structure but one which had room for spatial and social mobility The volume highlights the processes through which popular myths and beliefs of the lower caste orders of Bengal were Sanskritized It delineates the linkages between sedantized peasant culture and the emergence of new agricultural castes in colonial Bengal Moreover the author discusses a wide spectrum of issues like marginality and hierarchy the spread of Brahmanical hegemony the creation of deities and the process of Sanskritization popular Saivism the cult of Manasa in Bengal and the revolt of 1857 and the caste question Rich in archival sources this book will be an essential read for scholars and researchers of colonial history Indian history political sociology caste studies exclusion studies cultural studies social history cultural history and South Asian studies especially those interested in undivided Bengal India and Iran in Contemporary Relations R. Sidda Goud, Manisha Mookherjee, 2014-04-20 This edited book is an outcome of the International Conference on India and Iran in Contemporary

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Vivekananda 1863 1902 was and remains an important figure both within India and in the West where he was notable for

preaching Vedanta Scholarship surrounding Vivekananda is dominated by hagiography and his mis appropriation by the political Hindu Right This work demonstrates that Vivekananda was no simplistic pluralist as portrayed in hagiographical texts nor narrow exclusivist as portrayed by some modern Hindu nationalists but a thoughtful complex inclusivist The book shows that Vivekananda formulated a hierarchical and inclusivistic framework of Hinduism based upon his interpretations of a four fold system of Yoga It goes on to argue that Vivekananda understood his formulation of Vedanta to be universal and applied it freely to non Hindu traditions and in so doing demonstrates that Vivekananda was consistently critical of low level spirituality not only in non Hindu traditions but also within Hinduism Demonstrating that Vivekananda is best understood within the context of Advaitic primacy rather than Hindu chauvinism this book will be of interest to scholars of Hinduism and South Asian religion and of South Asian diaspora communities and religious studies more generally Terrorism. Security and Development in South Asia M. Raymond Izarali, Dalbir Ahlawat, 2021-04-28 This book provides a rich analysis of the actors and organizations to reflect on the antecedents and trajectories of terrorism and insurgency in South Asia and the different countermeasures adopted by the countries to deal with the security and developmental challenges South Asia is a complex geography that has been both a victim and a playing field for indigenous insurgencies and domestic and transnational terrorist movements The contributors to this volume explore how this situation has posed serious challenges to the sovereignty of the states to national and human security and to the socioeconomic fabric of the communities and to the ethnic and religious cohesion The book provides detailed studies of country cases on terrorism security and insurgencies and it underlines the national regional and global implications of the threats that emanate from this region Presenting an opportunity to diversify away from a Western centric focus on terrorism and security this book will be valuable to researchers in political science criminology defense and security studies and to policy makers and think tanks The Archaeology of **Islam in Sub-Saharan Africa** Timothy Insoll, 2003-07-03 This is the first general study of the impact of Islam in sub Saharan Africa Timothy Insoll charts the historical background as well as the archaeological evidence attesting to the spread of Islam across the Sudan Ethiopia Eastern Africa Southern Africa and Nigeria surveying a time span from the immediate pre Islamic period through to the present He also analyses in detail the syncretism which has occurred between Islam and African traditional religions and looks at the processes jihad trade missionary activity prestige by which Islam spread This book will be of great relevance to scholars and students as well as to all those interested in Africa archaeology religion and Islam

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