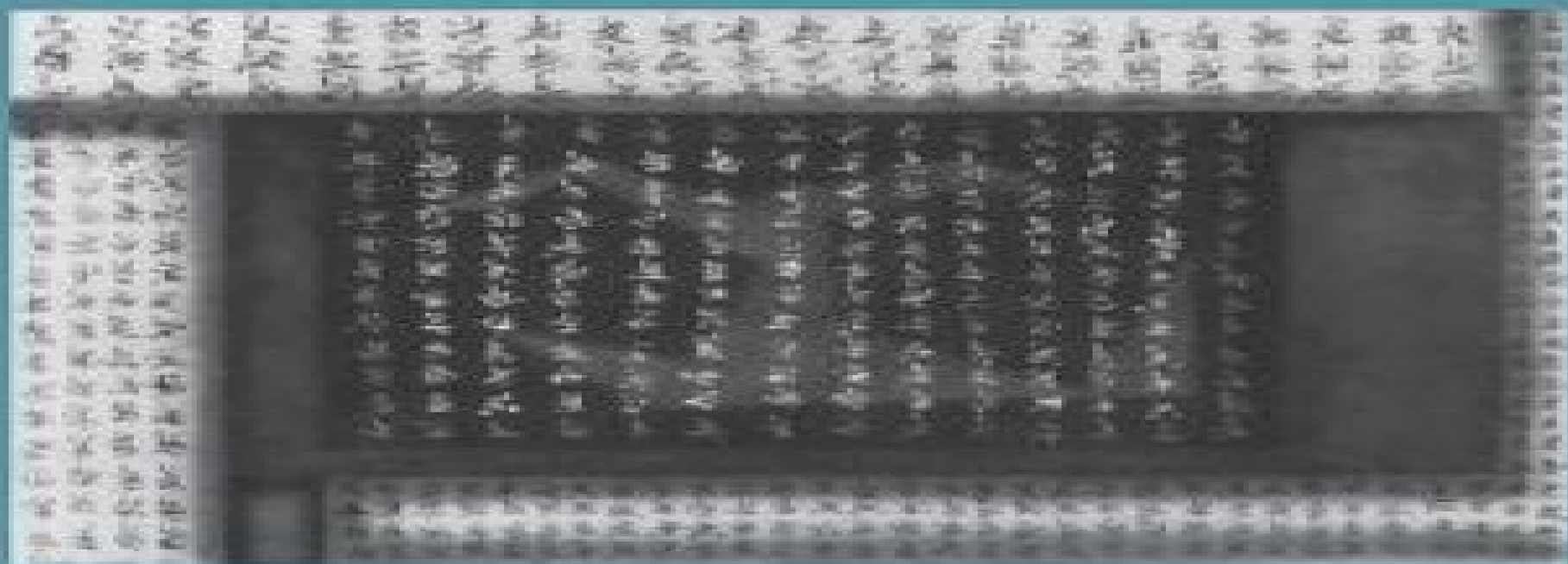


RIGHTNESS AND REASONS

Interpretation
in Cultural
Practices

Michael Krausz



Rightness And Reasons Interpretation In Cultural Practices

Michael Krausz



Rightness And Reasons Interpretation In Cultural Practices:

Rightness and Reasons Michael Krausz, 1993 **Interpretation and Its Objects.** RITIVOI, Andreea Deciu, 2003 This volume collects twenty one original essays that discuss Michael Krausz's distinctive and provocative contribution to the theory of interpretation. At the beginning of the book Krausz offers a synoptic review of his central claims and he concludes with a substantive essay that replies to scholars from the United States, England, Germany, India, Japan, and Australia. Krausz's philosophical work centers around a distinction that divides interpreters of cultural achievements into two groups. Singularists assume that for any object of interpretation only one single admissible interpretation can exist. Multiplists assume that for some objects of interpretation more than one interpretation is admissible. A central question concerns the ontological entanglements involved in interpretive activity. Domains of application include works of art and music as well as literary, historical, legal, and religious texts. Further topics include truth, commissions, ethnocentrism, and interpretations across cultures.

Interpretation and Transformation Michael Krausz, 2007 In this book Michael Krausz addresses the concept of interpretation in the visual arts, the emotions, and the self. He examines competing ideals of interpretation, their ontological entanglements, reference frames, and the relation between elucidation and self-transformation. The series *Interpretation and Translation* explores philosophical issues of interpretation and its cultural objects. It also addresses commensuration and understanding among languages, conceptual schemes, symbol systems, reference frames, and the like. The series publishes theoretical works drawn from philosophy, rhetoric, linguistics, anthropology, religious studies, art history, and musicology.

Interpretation and Meaning in Philosophy and Religion Dirk-Martin Grube, 2016-06-10 *Interpretation and Meaning in Philosophy and Religion* synthesizes cutting edge philosophical reflections on interpretation with their application to religion. For this new theoretical insights on interpretation by Krausz, Lamarque, Leddy, Hagberg, and Gibson are examined. Topics cover multiplism, i.e. interpretative pluralism, the goal of interpretation, and its starting point. These concepts are then studied in relation to the practice of interpreting religious texts. For example, Grube proposes that the action-relevance of religious interpretations limits the possibility of tolerating divergent interpretations. Karrer, Grube challenges Lamarque's insistence on a firm starting point, and Gokhale challenges Krausz by arguing that Vedantic practices of interpretation are non-multiplist.

Living in Words Garry L. Hagberg, 2023-05-16 *Living in Words: Literature, Autobiographical Language, and the Composition of Selfhood* pursues three main questions: What role does literature play in the constitution of a human being? What is the connection between the language we see at work in imaginative fiction and the language we develop to describe ourselves? And is something more powerful than just description at work that is self-descriptive or autobiographical language itself? This adventurous book suggests that interdisciplinary work interweaving philosophy and literature can answer these questions. Main sections investigate the relational model of the self derived from American pragmatism, the sense of rightness that can attach to descriptions of

ourselves and our actions the analogy between interpreting works of art and the interpretation of persons the special power of literature as a self compositional tool and the architecture of self narratives and the corresponding growth of self understanding what we can learn from cautionary tales concerning the tragic lack of self knowledge the possibility of rewriting and rereading the self and overall the assembly of real life structures of self definition through our reflective engagement with literature Throughout the book develops a model of active self constitutive literary reading that provides language for and sharpens self individuation and sensibility Conjoining a relational conception of selfhood to a narrative conception of self understanding Living in Words makes a powerful claim that aesthetic experience and our engagement with the arts is a far more serious matter in human life and society than it in some quarters is taken to be

The Routledge Companion to Aesthetics Berys Gaut, Dominic Lopes, 2005-07-25 First Published in 2000 Routledge is an imprint of Taylor Francis an informa company

Is There a Single Right Interpretation? Michael Krausz, 2007-08-09 Is there a single right interpretation for such cultural phenomena as works of literature visual artworks works of music the self and legal and sacred texts In these essays almost all written especially for this volume twenty leading philosophers pursue different answers to this question by examining the nature of interpretation and its objects and ideals The fundamental conflict between positions that universally require the ideal of a single admissible interpretation singularism and those that allow a multiplicity of some admissible interpretations multiplism leads to a host of engrossing questions explored in these essays Does multiplism invite interpretive anarchy Can opposing interpretations be jointly defended Should competition between contending interpretations be understood in terms of bivalent truth or multivalent reasonableness appropriateness aptness or the like Is interpretation itself an essentially contested concept Does interpretive activity seek truth or aim at something else as well Should one focus on interpretive acts rather than interpretations Should admissible interpretations be fixed by locating intentions of a historical or hypothetical creator or neither What bearing does the fact of the historical situatedness of cultural entities have on their identities The contributors are Annette Barnes No l Carroll Stephen Davies Susan Feagin Alan Goldman Charles Guignon Chhanda Gupta Garry Hagberg Michael Krausz Peter Lamarque Jerrold Levinson Joseph Margolis Rex Martin Jitendra Mohanty David Novitz Philip Percival Torsten Pettersson Robert Stecker Laurent Stern and Paul Thom

Work and Object Peter Lamarque, 2010-06-03 Work and Object is a study of fundamental questions in the metaphysics of art notably how works relate to the materials that constitute them Issues about the creation of works what is essential and inessential to their identity their distinct kinds of properties including aesthetic properties their amenability to interpretation their style the conditions under which they can go out of existence and their relation to perceptually indistinguishable doubles e g forgeries and parodies are raised and debated A core theme is that works like paintings music literature sculpture architecture films photographs multi media installations and many more besides have fundamental features in common as cultural artefacts in spite of enormous surface differences It is their nature as distinct kinds of things

grounded in distinct ontological categories that is the subject of this enquiry Although much of the discussion is abstract based in analytical metaphysics there are numerous specific applications including a study of Jean Paul Sartre's novel *La Nausée* and recent conceptual art Some surprising conclusions are derived about the identity conditions of works and about the difference often between what a work seems to be and what it really is

Classroom Issues Mal Leicester, Sohan Modgil, 2005-10-05 Volume III provides a focus on the classroom pedagogy curriculum and pupil experience It covers relatively neglected areas of curriculum development such as mathematics and technology as well as the more familiar terrain of literature and drama A particularly useful section deals with aesthetic education

The Routledge Companion to Philosophy of Literature Noël Carroll, John Gibson, 2015-12-07 The Routledge Companion to Philosophy of Literature is an in depth examination of literature through a philosophical lens written by distinguished figures across the major divisions of philosophy Its 40 newly commissioned essays are divided into six sections historical foundations what is literature aesthetics appreciation meaning interpretation metaphysics epistemology ethics political theory The Companion opens with a comprehensive historical overview of the philosophy of literature including chapters on the study's ancient origins up to the 18th 20th centuries The second part defines literature and its different categories The third part covers the aesthetics of literature The fourth and fifth sections discuss the meaning and consequences of philosophical interpretation of literature as well as epistemological and metaphysical issues such as literary cognitivism and imaginative resistance The sixth section contextualizes the place of philosophy of literature in the real world with essays on topics such as morality politics race and gender Fully indexed with helpful further reading sections at the end of each chapter this Companion is an ideal starting point for those coming to philosophy of literature for the first time as well as a valuable reference for readers more familiar with the subject

Aesthetics and the Philosophy of Art Peter Lamarque, Stein Haugom Olsen, 2018-09-13 For over fifty years philosophers working within the broader remit of analytic philosophy have developed and refined a substantial body of work in aesthetics and the philosophy of art curating a core foundation of scholarship which offers rigor and clarity on matters of profound and perennial interest relating to art and all forms of aesthetic appreciation Now in its second edition and thoroughly revised *Aesthetics and the Philosophy of Art The Analytic Tradition* An Anthology captures this legacy in a comprehensive introduction to the core philosophical questions and conversations in aesthetics Through 57 key essays selected by leading scholars Peter Lamarque and Stein Haugom Olsen this anthology collects modern classics as well as new contributions on essential topics such as the identification and ontology of art interpretation values of art art and knowledge and fiction and the imagination New to this edition are selections which treat aesthetic experience more widely including essays on the aesthetics of nature and aesthetics in everyday life Other carefully chosen pieces analyze the practice and experience of specific art forms in greater detail including painting photography film literature music and popular art such as comics This bestselling collection is an essential resource for students and scholars of aesthetics designed to foster a

foundational understanding of both long standing and contemporary topics in the field *The Philosophy of Art* Theodore Gracyk, 2012 This is an introduction to current key issues and debates in aesthetics and philosophy of art Chapters on standard topics are balanced by topics of interest to today's students including creativity authenticity cultural appropriation and the distinction between popular and fine art Other topics include emotive expression definitional strategies and artistic value Major current theories are set beside key ideas from Plato Aristotle Immanuel Kant Karl Marx and Georg Wilhelm Friedrich Hegel Back cover Dialogues on Relativism, Absolutism, and Beyond Michael Krausz, 2011-01-16 What is truth goodness or beauty Can we really define these concepts without the idea of a frame of reference In the newest addition to the New Dialogues in Philosophy series Michael Krausz presents fictional dialogues between four former classmates who hold significantly different views about these questions As they travel in India a place with unfamiliar concepts and customs these four friends debate the rightness of relativism and absolutism Are these concepts irreconcilable Might there be a better view that goes beyond both of them These lively discussions provide students with an accessible introduction to one of the most enduring and far reaching philosophical problems of our age **Introducing Aesthetics and the Philosophy of Art** Darren Hudson Hick, 2022-12-15 Aesthetics and the philosophy of art are about things in the world things like the Mona Lisa but also things like horror movies things like the ugliest dog in the world and things like wallpaper There's a surprising amount of philosophical content to be found in wallpaper Using a case driven approach *Introducing Aesthetics and the Philosophy of Art* is grounded in real world examples that propel thought debate and discussion about the nature of art and beauty Now in its third edition this tried and tested text features fresh cases and new activities Hands on Do Aesthetics activities pepper the text and Challenge Cases appear at the end of each chapter to test intuitions to complicate the field of discussion and to set a path forward Charlotte Perkins Gilman's *The Yellow Wall Paper* serves as a recurring case throughout and this edition includes the full text of this classic short story From classical debates that continue to bother philosophers today to emerging problems of identity appropriation and morality this introduction is designed to engage you in a field that itself engages with so much of the world around you Here is everything you need to know about the history themes thinkers and theories to get you started on aesthetics and the philosophy of art Making Sense Paul Thom, 2000 Critics and artists claim the title of interpreter for themselves Scientists do not so readily describe themselves in this way This text recognizes that whenever interpretation occurs there may be a plurality of successful interpretations **Roman Ingarden's Philosophy of Literature** Wojciech Chojna, 2017-11-01 In Roman Ingarden's *Philosophy of Literature* Wojciech Chojna discusses Ingarden's theory of literary works and develops a phenomenological account of identity which accommodates differences in interpretations and value judgments without succumbing to relativism The latter is overcome not through falling back on essentialism but from within relativism Literature offers us diverse experiences changing our perceptions of ourselves and the worlds we live in Absolutism proclaiming unmitigated access to the meaning of literary texts is intolerant

of differences and leads to violence in life Conversely relativism in the illusory spirit of radical tolerance turns meanings and values into historically contingent incompatible interpretations where communication and reconciliation is impossible thus justifying ideological conflicts and violence

The Ethics of Forgiveness Christel Fricke, 2013-03-01 We are often pressed to forgive or in need of forgiveness Wrongdoing is common Even after a perpetrator has been taken to court and punished forgiveness still has a role to play How should a victim and a perpetrator relate to each other outside the courtroom and how should others relate to them Communicating about forgiveness is particularly urgent in cases of civil war and crimes against humanity inside a community where if there were no forgiveness the community would fall apart Forgiveness is governed by social and in particular by moral norms Do those who ask to be forgiven have to fulfil certain conditions for being granted forgiveness And what does the granting of forgiveness consist in We may feel like refusing to forgive those perpetrators who have committed the most horrendous crimes But is such a refusal justified even if they repent their crimes Could there be a duty for the victim to forgive Can forgiveness be granted by a third party Under which conditions may we forgive ourselves The papers collected in the present volume address all these questions exploring the practice of forgiveness and its normative constraints Topics include the ancient Chinese and the Christian traditions of forgiveness the impact of forgiveness on the moral dignity and self respect of the victim self forgiveness the narrative of forgiveness as well as the limits of forgiveness Such limits may arise from the personal historical or political conditions of wrongdoing or from the emotional constraints of the victims

The Philosophy of Literature Peter Lamarque, 2008-08-11 By exploring central issues in the philosophy of literature illustrated by a wide range of novels poems and plays Philosophy of Literature gets to the heart of why literature matters to us and sheds new light on the nature and interpretation of literary works Provides a comprehensive study along with original insights into the philosophy of literature Develops a unique point of view from one of the field's leading exponents Offers examples of key issues using excerpts from well known novels poems and plays from different historical periods

The Philosophy of Art Stephen Davies, 2017-05-05 Now available in a fully revised and updated second edition this accessible and insightful introduction outlines the central theories and ongoing debates in the philosophy of art Covers a wide range of topics including the definition and interpretation of art the connections between artistic and ethical judgment and the expression and elicitation of emotions through art Includes discussion of prehistoric non Western and popular mass arts extending the philosophical conversation beyond the realm of Fine Art Details concrete applications of complex theoretical concepts Poses thought provoking questions and offers fully updated annotated reading lists at the end of each chapter to encourage and enable further research

Imagination, Understanding, and the Virtue of Liberty David L. Norton, 1996 Current debates over multiculturalism often pit those who believe that every perspective should be represented against those who hold fast to the notion of a universal common ground In this timely and original work David L Norton persuasively argues for the power of a transcendental imagination that is an imagination that can go

beyond itself to gain another's perspective without necessarily assimilating that perspective. Imagination, Understanding, and the Virtue of Liberality will be an important work for all intellectuals and very useful in courses that address multiculturalism.

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