



Riders In The Chariot

Carolyn Bliss



Riders In The Chariot:

Riders in the Chariot Patrick White, 1980-01-01 Patrick White's brilliant 1961 novel set in an Australian suburb intertwines four deeply different lives: An Aborigine artist, a Holocaust survivor, a beatific washerwoman, and a childlike heiress. Each is blessed and stricken with visionary experiences that may or may not allow them to transcend the machinations of their fellow men. Tender and lacerating, pure and profane, subtle and sweeping, *Riders in the Chariot* is one of the Nobel Prize winner's boldest books. *Riders in the chariot* Patrick White, 1961 *Riders in the Chariot*, 1998

Riders in the Chariot Patrick White, 1961 **Riders in the Chariot**, 1996 **Riders in the Chariot, Etc** Patrick White, 1961 **Patrick White and Alchemy - an analysis of "Riders in the Chariot"**. James Bulman-May, 1997

Riders in the Chariot, Patrick White John Colmer, 1978 *Riders in the Chariot* Colin Arthur Roderick, 1962 The Chariot-sociable David Kelly, 1976 Patrick White's *Riders in the Chariot* John Colmer, 1978 **"Life is Motion"** Gordana Matijasevic, 1982 **Riders in the Chariot** Patrick White, 1961 **Dissociation and Wholeness in Patrick White's**

Fiction Laurence Steven, 1989-08-23 Most studies of Patrick White's fiction are devoted to elucidating archetypal patterns, symbolic configurations, and thematic preoccupations, and generally to praising the way White's fictional elements combine to form a religio-mystical worldview. Few have questioned this critical approach to White; fewer still have questioned White's vision itself. Yet according to the author, questioning is in order for Patrick White is a man divided. One part of him strives for permanence for the ideal in a world he knows is contingent and temporal, a world that will undermine his striving. This leads him as a novelist to devalue human life and to impose arbitrary symbolic resolutions on his novels. This has been the focus of most critics. But there is another side, a part of White that strains away from the dualism of idealism versus despair and towards a vital wholeness that can be found not in a world beyond the one we live in but in human relationships. It is this side of Patrick White, argues Laurence Steven, that is the source of his genuine power as a novelist. An important challenge for the critic is to develop an ability to see within the restrictive compass White's symbolic designs impose on the novels the new shoots as D. H. Lawrence would have it, which indicate new life, new creativity, and which point towards a wholeness which human beings can embrace as their own. Introduction **Patrick White's Fiction** Carolyn Bliss, 1986-08-18 This study examines all eleven novels of Patrick White, the great Australian writer and Nobel Prize winner. It begins from the observation that major characters in his novels undergo a necessary redemptive or facilitating failure. This failure paradoxically enables their success within the context of what White has called the overreaching grandeur which circumscribes human existence. Evolution of this theme is traced through forty years of White's fiction, from his first novel *Happy Valley* (1939) to his most recent work *The Twyborn Affair* (1979). Comprehensive in its scope, this book is informed by a thorough knowledge of White's poetry, plays, short stories, and autobiography, as well as his novels. It is also unique in stressing that White's world view derives from a distinctly Australian experience. It thus links him to a country in which he is deeply rooted and to a heritage he

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The Twin Horse Gods Henry John Walker, 2015-06-15 The twin deities known by the ancient Greeks as the Dioskouroi and by the Romans as the Gemini were popular figures in the classical world They were especially connected with youth low status and service and were embraced by the common people in a way that eluded those gods associated with regal magnificence or the ruling classes Despite their popularity no dedicated study has been published on the horse gods for over a hundred years Henry John Walker here addresses this neglect His comparative study traces the origins meanings and applications of the twin divinities to social and ritual settings in Greece Vedic India where the brothers named Castor and Pollux were revered as Indo European gods called the Asvins Etruria and classical Rome He demonstrates for example that since the Dioskouroi were regarded as being halfway between gods and men so young Spartans undergoing a fierce and rigorous military training saw themselves as standing midway between animal and human Such creative interpretations of the myth thus played a central role in the culture and society of antiquity

Religion and Literature Robert Detweiler, David Jasper, 2000-01-01 Featuring a selection from over 80 key texts this anthology aims to help the reader to understand the common origins of religious expression and of literature The texts included cover classical literature the Bible English and European classics and contemporary works

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