

# RETHINKING PHILOSOPHY OF RELIGION WITH WITTGENSTEIN

Religious Diversities and Racism

Thomas D. Carroll

# **Rethinking Philosophy Of Religion**

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### **Rethinking Philosophy Of Religion:**

Rethinking Philosophy of Religion Philip Goodchild, 2002 Philosophy of religion in recent decades has been the study of the rationality coherence and truth claims of classical theism Yet philosophical reflection on religion has included much more than this it has been the creative construction of a religious philosophy it has critically examined claims for religious authority and certainty it has explored the principles underlying religious thought and life it has exposed domination deception and illusion it has explored the subjective practical and spiritual dimensions of religion This collection brings together essays by a variety of contemporary philosophers who are working in this broader tradition Pamela Sue Anderson Gary Banham Bettina Bergo John Caputo Matthew Haltman Wayne Hudson Grace Jantzen Donna Jowett Greg Sadler Graham Ward and Edith Wyschogrod **Rethinking Philosophy of Religion** Philip Goodchild, 2022 Philosophy of religion in recent decades has been the study of the rationality coherence and truth claims of classical theism Yet philosophical reflection on religion has included much more than this it has been the creative construction of a religious philosophy it has critically examined claims for religious authority and certainty it has explored the principles underlying religious thought and life it has exposed domination deception and illusion it has explored the subjective practical and spiritual dimensions of religion This collection brings together essays by a variety of contemporary philosophers who are working in this broader tradition Pamela Sue Anderson Gary Banham Bettina Bergo John Caputo Matthew Haltman Wayne Hudson Grace Jantzen Donna Jowett Greg Sadler Graham Ward and Edith Wyschogrod Rethinking Philosophy of Religion with Wittgenstein Thomas D. Carroll, 2025-05-15 Can Wittgenstein's philosophy help us to see religious diversities Thomas D Carroll uses Wittgenstein's thoughts on religion and language to bring a cross cultural perspective to philosophy of religion Through a focus on Chinese philosophical and religious traditions and the intertwining of racism and religion in the United States Carroll highlights two related features of Wittgenstein's philosophy the relevance of contextual backgrounds to interpreting ways of life and the importance of reflecting on existential purposes in philosophical inquiry Committed to the essential task of expanding philosophy of religion Carroll critically studies the term religion and goes beyond the traditional categories of belief to consider diverse religious phenomena such as rituals practices institutions forms of belonging and pragmatic forms of religious engagement We see the value of paying close attention to social contexts and refusing to oversimplify interpretation of philosophical arguments By demonstrating how Wittgenstein's ideas can enrich our understanding of the complex phenomenon of religion and the place it has in our lives this inclusive and timely study asks us to rethink how we approach philosophy of religion Rethinking Philosophy and Theology with Deleuze Brent Adkins, Paul R. Hinlicky, 2013-06-06 The debate between faith and reason has been a dominant feature of Western thought for more than two millennia This book takes up the problem of the relation between philosophy and theology and proposes that this relation can be reconceived if both philosophy and theology are seen as different ways of organising affects Brent Adkins and Paul R Hinlicky break new

ground in this timely debate in two ways Firstly they lay bare the contemporary dependence on Kant and propose that our Kantian inheritance leaves us with an insuperable dualism Secondly the authors argue that the philosophy of Gilles Deleuze provides a way of resolving the debate between faith and reason that does justice to philosophy and theology by reconceiving of both as assemblages Deleuze's philosophy differentiates domains of thought in terms of what they create This seems like a particularly fruitful way to pursue the problem of the relations among philosophy and theology because it allows their distinction without at the same time placing them in opposition to one another The Ends of Philosophy of Religion T. Knepper, 2013-08-20 Knepper criticizes existing efforts in the philosophy of religion for being out of step with and therefore useless to the academic study of religion then forwards a new program for philosophy of religion that is in step with and therefore useful to the academic study of religion **Questioning Assumptions** Tom Christenson, 2011 Tom Christenson turns philosophy inside out in this remarkable new book Starting with the ongoing public debate over God's existence he approaches traditional arguments in philosophy of religion and peels back their veneers to uncover the questionable assumptions underlying each This brief valuable book drives the reader to reconsider how to think about the most fundamental questions that surround matters of faith and religious belief For Christenson three key assumptions need unpacking that believing is the focal act of faith that the basic religious question is about the existence of God and that religious language actually refers to some thing namely God He interrogates each for its adequacy and implications for larger questions of faith and reason By making these assumptions explicit Christenson explores intriguing new ways of looking at the rationality of faith Augmenting his analysis and critique Christenson concludes each chapter with important guestions for reflection These questions carry through the critical stance that he asks of himself and his readers challenging all to rethink and re imagine whether religious faith is rational Rethinking Philosophy in Light of the Bible Brayton Polka, 2017-03-15 Rethinking Philosophy in Light of the Bible analyzes the ideas that are central to the philosophy of Kant Hegel and Kierkegaard in order to show that they are biblical in origin both ontologically and historically Brayton Polka argues that Schopenhauer has an altogether false conception of the fundamental ideas of the Bible creation the Fall of Adam and Eve and covenantal love and of Christianity which leaves his philosophy irredeemably contradictory as he himself acknowledges The aim then is to show that our modern values the values that constitute modernity are biblical in origin It is only when we come to understand that modernity is biblical from the beginning and that the Bible is modern unto the end that we are able to overcome the opposition so evident today between philosophy and theology between reason and faith and between the secular and the religious Polka makes central the distinction that Kierkegaard draws between Christianity and Christendom Christianity represents the coming into historical existence of the single individual Christendom represents Christian values that are rationalized in pagan terms As Kierkegaard shows us if God has always existed eternally then he has never existed eternally then he has never come into historical existence for the single individual The distinction between Christianity and

Christendom is the distinction not between faith and reason but between truth and idolatry While theology and philosophy each represent the truth of Christianity Schopenhauer's idolatrous concepts of faith no less than of reason represent **Diversifying Philosophy of Religion** Nathan R. B. Loewen, Agnieszka Rostalska, 2023-06-01 Much philosophical thinking about religion in the Anglophone world has been hampered by the constraints of Eurocentrism colonialism and orientalism Addressing such limitations head on this exciting collection develops models for exploring global diversity in order to bring philosophical studies of religion into the globalized 21st century Drawing on a wide range of critical theories and methodologies and incorporating ethnographic feminist computational New Animist and cognitive science approaches an international team of contributors outline the methods and aims of global philosophy of religion From considering the importance of orality in African worldviews to interacting with Native American perspectives on the cosmos and investigating contemplative studies in Hinduism each chapter demonstrates how expertise in different methods can be applied to various geographical regions building constructive options for philosophical reflections on religion Diversifying Philosophy of Religion raises important questions regarding who speaks for and represents religious traditions setting the agenda for a truly inclusive philosophy of religion that facilitates multiple standpoints The Routledge Companion to Postmodernism Stuart Sim, 2012-05-23 This fully revised third edition of The Routledge Companion to Postmodernism provides the ideal introduction to postmodernist thought Featuring contributions from a cast of international scholars the Companion contains 19 detailed essays on major themes and topics along with an A Z of key terms and concepts As well as revised essays on philosophy politics literature and more the first section now contains brand new essays on critical theory business gender and the performing arts The concepts section too has been enhanced with new topics ranging from hypermedia to global warming Students interested in any aspect of postmodernism will continue to find this an indispensable Rethinking the Gods Peter van Nuffelen, 2011-12-01 Ancient philosophers had always been fascinated by resource religion From the first century BC onwards the traditionally hostile attitude of Greek and Roman philosophy was abandoned in favour of the view that religion was a source of philosophical knowledge This book studies that change not from the usual perspective of the history of religion but as part of the wider tendency of Post Hellenistic philosophy to open up to external non philosophical sources of knowledge and authority It situates two key themes ancient wisdom and cosmic hierarchy in the context of Post Hellenistic philosophy and traces their reconfigurations in contemporary literature and in the polemic between Jews Christians and pagans Overall Post Hellenistic philosophy displayed a relatively high degree of unity in its ideas on religion which should not be reduced to a preparation for Neoplatonism Asian Philosophies and the Idea of Religion Sonia Sikka, Ashwani Peetush, 2020-09-28 With a focus on Asian traditions this book examines varieties of thought and self transformative practice that do not fit neatly on one side or another of the standard Western division between philosophy and religion It contains chapters by experts on Buddhist Confucian Taoist Hindu and Jain philosophies as well as

ancient Greek philosophy and recent contemplative and spiritual movements The volume also problematizes the notion of a Western philosophical canon distinguished by rationality in contrast to a religious Eastern other These original essays creatively lay the groundwork needed to rethink dominant historical and conceptual categories from a wider perspective to arrive at a deeper more plural and global understanding of the diverse nature of both philosophy and religion The volume will be of keen interest to scholars and students in the Philosophy of Religion Asian and Comparative Philosophy and Religious Aspects of Alterity Brian Treanor, 2006 Every other is truly other but no other is wholly other This is the claim that Aspects of Alterity defends Taking up the guestion of otherness that so fascinates contemporary continental philosophy this book asks what it means for something or someone to be other than the self After a thorough assessment and critique of otherness in Levinas s and Marcel s work including a discussion of the relationship of ethical alterity to theological assumption Aspects of Alterity traces the transmission and development of these two conceptions of otherness Ultimately Aspects of Alterity makes a case for a hermeneutic account of otherness Jacket The History of Evil from the **Mid-Twentieth Century to Today** Jerome Gellman, 2018-06-14 This sixth volume of The History of Evil charts the era 1950 2018 with topics arising after the atrocities of World War II while also exploring issues that have emerged over the last few decades It exhibits the flourishing of analytic philosophy of religion since the War as well as the diversity of approaches to the topic of God and evil in this era Comprising twenty one chapters from a team of international contributors this volume is divided into three parts God and Evil Humanity and Evil and On the Objectivity of Human Judgments of Evil The chapters in this volume cover relevant topics such as the evidential argument from evil skeptical theism free will theodicy continental philosophy religious pluralism the science of evil feminist theorizations terrorism pacifism realism and relativism This outstanding treatment of the history of evil will appeal to those with particular interests in the ideas of evil and good

Religious Atheism Erik Meganck, 2023-11-01 Calls into question the traditional polarity of theism and atheism Feuerbach Marx Kierkegaard Nietzsche Freud Russell Wittgenstein Heidegger Sartre Levinas Lyotard Derrida Why were these twelve so called atheist heavyweights unable to wipe God off the table once and for all Perhaps they did not intend to Perhaps their atheism was directed at something other than God and religion In that case suggests Erik Meganck we should look for a more fertile philosophical meaning of atheism to distinguish it from the shallow more popular definitions of the term Toward this aim Meganck offers a rereading of the twelve apostles in this book who are he demonstrates more religious than public opinion often holds God and religion do not disappear in their work but each of them tears down a pillar from the grand edifice that is traditional metaphysics Modern thought has gradually dismantled philosophical and theological systems theisms which means that we must look for God in the a rather than in theism Meganck s adventurous and daring exploration calls into question the traditional polarity of theism and atheism leading philosophy and theology away from metaphysical theism through the death of God and into a philosophical atheism that does not speak out on the existence of God but hears

the Name This Name opens onto a promise of sense The Oxford Handbook of the Epistemology of Theology William J. Abraham, Frederick D. Aguino, 2017-06-01 The Oxford Handbook of the Epistemology of Theology brings together leading scholars in the fields of theology and epistemology to examine and articulate what can be categorized as appropriate epistemic evaluation in theology Part one focuses on some of the epistemic concepts that have been traditionally employed in theology such as knowledge of God revelation and scripture reason and faith experience and tradition This section also considers concepts that have not received sufficient epistemological attention in theology such as saints authority ecclesial practices spiritual formation and discernment Part two concentrates on epistemic concepts that have received significant attention in contemporary epistemology and can be related to theology such as understanding wisdom testimony virtue evidence foundationalism realism antirealism scepticism and disagreement Part three offers examples from key figures in the Christian tradition and investigates the relevant epistemological issues and insights in these writers as well as recognizing the challenges of connecting insights from contemporary epistemology with the subject of theology proper namely God Part four centres on five emerging areas that warrant further epistemological consideration Liberation Theology Continental Philosophy modern Orthodox writers Feminism and Pentecostalism This authoritative collection explores how the various topics figures and emerging conversations can be reconceived and addressed in light of recent developments in epistemology Each chapter provides an analysis of the crucial moves positions and debates while also identifying relevant epistemic considerations This Handbook fulfils the need for the development of this new conversation that will take its natural place in the intersection of theology and epistemology It links the fields of theology and epistemology in robust meaningful and significant ways The New Phenomenology J. Aaron Simmons, Bruce Ellis Benson, 2013-09-26 Introduces and explores the work of the New Phenomenologists from Emmauel Levinas to Jacques Derrida and considers the movement s contributions to key debates in philosophy The End of the World and Other Teachable Moments Michael Naas, 2014-10-15 A Derrida scholar traces the evolution of the philosopher's final seminar in Paris as he contemplates the state of the world and his own mortality For decades philosopher Jacques Derrida held weekly seminars in Paris spending years at a time on a single complex theme From 2001 to 2003 he delivered the final work in this series entitled The Beast and the Sovereign As this final seminar progressed its central theme was diverted by questions of death mourning memory and especially the end of the world Now philosopher and Derrida scholar Michael Naas takes readers through the remarkable itinerary of Derrida s final seminar in The End of the World and Other Teachable Moments The book begins with Derrida's analyses of the question of the animal in the context of his other published works on that subject It then follows Derrida as a very different tone begins to emerge one that wavers between melancholy and extraordinary lucidity with regard to the end of life Focusing the entire second year on Daniel Defoe's novel Robinson Crusoe and Martin Heidegger's seminar The Fundamental Concepts of Metaphysics Derrida explores questions of the end of the world and of an originary violence that is both creative and

destructive The End of the World and Other Teachable Moments follows Derrida from week to week as he responds to these emerging questions as well as to important events unfolding around him both world events the aftermath of 9 11 the American invasion of Iraq and more personal ones from the death of Maurice Blanchot to intimations of his own death less Marion and Derrida on The Gift and Desire: Debating the Generosity of Things Jason Alvis, 2016-01-13 This book examines the various encounters between Jean Luc Marion and Jacques Derrida on the gift considers their many differences on desire and demonstrates how these topics hold the keys to some of phenomenology s most pressing structural questions especially regarding deconstructive approaches within the field The book claims that the topic of desire is a central lynchpin to understanding the two thinkers conflict over the gift for the gift is reducible to the desire to give which initiates a turn to the topic of generosity To what degree might loving also imply giving How far might it be suggested that love is reducible to desire and intentionality It is demonstrated how Derrida the generative father of deconstruction rejects the possibility of any potential relation between the gift and desire on the account that desire is bound to calculative repetition economical appropriation and subject centered interests that hinder deconstruction Whereas Marion a representative of the phenomenological tradition demands a unique union between the gift and desire which are both represented in his reduction to givenness and erotic reduction The book is the first extensive attempt to contextualize the stark differences between Marion and Derrida within the phenomenological legacy Husserl Heidegger Kant supplies readers with in depth accounts of the topics of the gift love and desire and demonstrates another means through which the appearing of phenomena might be understood namely according to the generosity of things Public Righteousness Abimbola A. Adelakun, 2023-05-25 Public Righteousness The Performative Ethics of Human Flourishing is driven by the idea that part of what manifests as a disorderly display of virtue in public culture is underlined by the desire to see a more righteous society and an expression of the will to enact such an ideal world into reality This book re structures the ferment of such public displays and fashions an ethic that overturns the ostentatious signals of self righteousness and the fierce contest of animating visions This book engages the work of social ethicist Nimi Wariboko to explore an idea of public righteousness In place of smug superiority and phony pieties the performative ethics that inaugurate this public righteousness offer an intellectual and moral competence that establishes rectitude and culminates in human flourishing **Vladimir Jankélévitch** Aaron T. Looney, 2015-04-23 Vladimir Jank l vitch The Time of Forgiveness traces the reflections of the French philosopher and musicologist Vladimir Jankelevitch on the conditions and temporality of forgiveness in relation to creation history and memory The author demonstrates the influence of Jewish and Christian thought on Jankelevitch's philosophy and compares his ideas about the gift character of forgiveness the role of retributive emotions in conceptions of justice and the limits of reason with those of Aristotle Butler Kant Kierkegaard Nietzsche Scheler Arendt Derrida Levinas and Ricoeur The Shoah was the pivotal historical event in Jankelevitch's life As this book shows Jankelevitch's question Is forgiveness possible as a

response to evil remains a potent philosophical conundrum today Paradoxically for Jankelevitch evil is both the impetus and the obstacle to forgiveness

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