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# RETHINKING NAVAJO PUEBLITOS

Contributions by  
Michael P. Marshall & Patrick Hogen

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# Rethinking Navajo Pueblitos

**University of Calgary Archaeological  
Association. Conference, University of  
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## **Rethinking Navajo Pueblitos:**

**Rethinking Navajo Pueblitos** Michael P. Marshall, Patrick Hogan, 1991 *New Mexico, Bureau of Land Management*, 1992 **Acculturation in the Navajo Eden** Seymour H. Koenig, Harriet Koenig, 2005 A treatise on the archaeology history ethnohistory linguistics and religion of the peoples of the Southwest the Navajo Keresans Tanoans Utes Spaniards and Anglos who are the tapestry of that land This book is about people where they lived what they believed and how they interacted with others The chapters are entitled The Navajo Eden The Dinétah The Eastern Ancestral Pueblos The Spaniards Enter and Settle 1540 1700 The Tanoan and Keresan Rio Grande Pueblos Acculturation in the Dinétah Keresan and Tanoan Religions and Societal Organizations Navajo Origin Myth and Societal Organization Protohistoric Rio Grande Ceremonialism Gods of the Navajo Night Chant Universal Female and Male Deities **Dreaming of Sheep in Navajo Country** Marsha Weisiger, 2011-11-15 Dreaming of Sheep in Navajo Country offers a fresh interpretation of the history of Navajo Din pastoralism The dramatic reduction of livestock on the Navajo Reservation in the 1930s when hundreds of thousands of sheep goats and horses were killed was an ambitious attempt by the federal government to eliminate overgrazing on an arid landscape and to better the lives of the people who lived there Instead the policy was a disaster resulting in the loss of livelihood for Navajos especially women the primary owners and tenders of the animals without significant improvement of the grazing lands Livestock on the reservation increased exponentially after the late 1860s as more and more people and animals hemmed in on all sides by Anglo and Hispanic ranchers tried to feed themselves on an increasingly barren landscape At the beginning of the twentieth century grazing lands were showing signs of distress As soil conditions worsened weeds unpalatable for livestock pushed out nutritious native grasses until by the 1930s federal officials believed conditions had reached a critical point Well intentioned New Dealers made serious errors in anticipating the human and environmental consequences of removing or killing tens of thousands of animals Environmental historian Marsha Weisiger examines the factors that led to the poor condition of the range and explains how the Bureau of Indian Affairs the Navajos and climate change contributed to it Using archival sources and oral accounts she describes the importance of land and stock animals in Navajo culture By positioning women at the center of the story she demonstrates the place they hold as significant actors in Native American and environmental history Dreaming of Sheep in Navajo Country is a compelling and important story that looks at the people and conditions that contributed to a botched policy whose legacy is still felt by the Navajos and their lands today **Navajo Transmission Project (NTP) [NV,AZ,NM]**, 1997 The Pueblo Revolt David Roberts, 2008-06-30 The dramatic and tragic story of the only successful Native American uprising against the Spanish the Pueblo Revolt of 1680 With the conquest of New Mexico in 1598 Spanish governors soldiers and missionaries began their brutal subjugation of the Pueblo Indians in what is today the Southwestern United States This oppression continued for decades until in the summer of 1680 led by a visionary shaman named Pope the Pueblos revolted In total secrecy they

coordinated an attack killing 401 settlers and soldiers and routing the rulers in Santa Fe Every Spaniard was driven from the Pueblo homeland the only time in North American history that conquering Europeans were thoroughly expelled from Indian territory Yet today more than three centuries later crucial questions about the Pueblo Revolt remain unanswered How did Pope succeed in his brilliant plot And what happened in the Pueblo world between 1680 and 1692 when a new Spanish force reconquered the Pueblo peoples with relative ease David Roberts set out to try to answer these questions and to bring this remarkable historical episode to life He visited Pueblo villages talked with Native American and Anglo historians combed through archives discovered backcountry ruins sought out the vivid rock art panels carved and painted by Puebloans contemporary with the events and pondered the existence of centuries old Spanish documents never seen by Anglos Diné Peter Iverson,2002-08-28 This comprehensive narrative traces the history of the Navajos from their origins to the beginning of the twenty first century Based on extensive archival research traditional accounts interviews historic and contemporary photographs and firsthand observation it provides a detailed up to date portrait of the Din past and present that will be essential for scholars students and interested general readers both Navajo and non Navajo As Iverson points out Navajo identity is rooted in the land bordered by the four sacred mountains At the same time the Navajos have always incorporated new elements new peoples and new ways of doing things The author explains how the Din remember past promises recall past sacrifices and continue to build upon past achievements to construct and sustain North America s largest native community Provided is a concise and provocative analysis of Navajo origins and their relations with the Spanish with other Indian communities and with the first Anglo Americans in the Southwest Following an insightful account of the traumatic Long Walk era and of key developments following the return from exile at Fort Sumner the author considers the major themes and events of the twentieth century including political leadership livestock reduction the Code Talkers schools health care government economic development the arts and athletics Monty Roessel Navajo an outstanding photographer is Executive Director of the Rough Rock Community School He has written and provided photographs for award winning books for young people **Captives and Cousins** James F. Brooks,2011-04-25 This sweeping richly evocative study examines the origins and legacies of a flourishing captive exchange economy within and among native American and Euramerican communities throughout the Southwest Borderlands from the Spanish colonial era to the end of the nineteenth century Indigenous and colonial traditions of capture servitude and kinship met and meshed in the borderlands forming a slave system in which victims symbolized social wealth performed services for their masters and produced material goods under the threat of violence Slave and livestock raiding and trading among Apaches Comanches Kiowas Navajos Utes and Spaniards provided labor resources redistributed wealth and fostered kin connections that integrated disparate and antagonistic groups even as these practices renewed cycles of violence and warfare Always attentive to the corrosive effects of the slave trade on Indian and colonial societies the book also explores slavery s centrality in intercultural trade alliances

and communities of interest among groups often antagonistic to Spanish Mexican and American modernizing strategies The extension of the moral and military campaigns of the American Civil War to the Southwest in a regional war against slavery brought differing forms of social stability but cost local communities much of their economic vitality and cultural flexibility

**Captives & Cousins (Volume 1 of 2) (EasyRead Comfort Edition) ,      Forging Communities in Colonial Alta California** Kathleen L. Hull, John G. Douglass, 2018-10-16 Between 1769 and 1834 an influx of Spanish Russian and then American colonists streamed into Alta California seeking new opportunities Their arrival brought the imposition of foreign beliefs practices and constraints on Indigenous peoples Forging Communities in Colonial Alta California reorients understandings of this dynamic period which challenged both Native and non Native people to reimagine communities not only in different places and spaces but also in novel forms and practices The contributors draw on archaeological and historical archival sources to analyze the generative processes and nature of communities of belonging in the face of rapid demographic change and perceived or enforced difference Contributors provide important historical background on the effects that colonialism missions and lives lived beyond mission walls had on Indigenous settlement marriage patterns trade and interactions They also show the agency with which Indigenous peoples make their own decisions as they construct and reconstruct their communities With nine different case studies and an insightful epilogue this book offers analyses that can be applied broadly across the Americas deepening our understanding of colonialism and community Contributors Julianne Bernard James F Brooks John Dietler Stella D Oro John G Douglass John Ellison Glenn Farris Heather Gibson Kathleen L Hull Linda Hylkema John R Johnson Kent G Lightfoot Lee M Panich Sarah Peelo Seetha N Reddy David W Robinson Tsim D Schneider Christina Spellman Benjamin Vargas      *Interpreting the Past* United States. Bureau of Land Management. New Mexico State Office, 1992      The Entangled Past University of Calgary Archaeological Association. Conference, University of Calgary. Archaeological Association, 2000      **Monthly Catalogue, United States Public Documents** , 1993-08

Monthly Catalog of United States Government Publications , 1993      **Across a Great Divide** Laura L. Scheiber, Mark D. Mitchell, 2010-02-15 Archaeological research is uniquely positioned to show how native history and native culture affected the course of colonial interaction but to do so it must transcend colonialist ideas about Native American technological and social change This book applies that insight to five hundred years of native history Using data from a wide variety of geographical temporal and cultural settings the contributors examine economic social and political stability and transformation in indigenous societies before and after the advent of Europeans and document the diversity of native colonial experiences The book s case studies range widely from sixteenth century Florida to the Great Plains to nineteenth century coastal Alaska The contributors address a series of interlocking themes Several consider the role of indigenous agency in the processes of colonial interaction paying particular attention to gender and status Others examine the ways long standing native political economies affected and were in turn affected by colonial interaction A third group explores colonial period

ethnogenesis emphasizing the emergence of new native social identities and relations after 1500 The book also highlights tensions between the detailed study of local cases and the search for global processes a recurrent theme in postcolonial research If archaeologists are to bridge the artificial divide separating history from prehistory they must overturn a whole range of colonial ideas about American Indians and their history This book shows that empirical archaeological research can help replace long standing models of indigenous culture change rooted in colonialist narratives with more nuanced multilinear models of change and play a major role in decolonizing knowledge about native peoples **Two Millennia at**

**Tocito** Paul F. Reed, Kathy Niles Hensler, 2002 **Captives & Cousins (Volume 1 of 3) (EasyRead Super Large 24pt Edition)** , **The Kiva** , 2000 **Oil and Gas Development on the Southern Ute Indian Reservation** , 2002  
*Arizona State Museum Archaeological Series* , 1993

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