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Rethinking Pastoral Care

David M. Collins and Jean McNeill

Rethinking Pastoral Care

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Rethinking Pastoral Care:

Rethinking Pastoral Care Una M. Collins, Jean McNiff, 1999 This book looks at how teachers can attempt to give good quality pastoral care whether as a form tutor in the first instance or in a managerial role further along in their development

Rethinking Pastoral Care Charles Martin, Sr., 2020-09-30 Rethinking Pastoral Care ushers the reader into consideration of the pastoral care ministry in the context of the African American church The racial context of the African American church is experiencing a change that affects the method and development of ministry in the church The issue of concern involves the mass of individuals in the African American church who are involved in biracial relationships or are themselves of biracial heterogeneity Does the African American church offer a ministry of pastoral care designed to meet the needs of a racially diverse group of people What is the design of an approach to pastoral care suitable for a racially diverse family or individual in the church These questions and others guide the discussion on this vital ministry in the African American and multi cultural church The reader will find helpful information for ministry in any racially diverse context This book examines the racially changing context in the American church and community This book guides the reader in thoughtful reflection of the traditional approach of pastoral care a reevaluation of its methods challenge the reader to rethink his or her approach to pastoral care in the midst of the racially changing context

Rethinking Pastoral Care with African Americans Charles C. Martin, 2000

Listening Ministry Susan K. Hedahl, This book presents a unique blend of theological reflection on listening new and tested research on listening as it relates to church leadership and suggested forms of listening education and skills assessment in a continual effort to locate and understand listening as the heart of effective and faithful ministry

Prophetic Witness in World Christianities Annemie Dillen, Anne Vandenhoeck, 2011 Prophets have a reputation of changing for the better the relationship between people and God Christianity has a long history of prophets who have directed the faithful towards more justice and righteousness What can Christians learn from prophets for daily life for contemporary theology and for pastoral care This book looks at prophetic action from a biblical pastoral and ethical perspective The contributions from both pastoral theologians and pastors from around the globe make this study a unique exercise in maintaining the prophetic perspective in theological reflection and pastoral practice Series International Practical Theology Vol 13

When All Else Fails Wayne L. Menking, 2013-09-05 The condition of stuck is a condition well known by pastoral caregivers and leaders In *When All Else Fails* Wayne Menking argues that the way out of stuckness is not through the acquisition of faddish techniques but through a deep rethinking of our pastoral vocation and what our pastoral work is to be about Pastoral care and leadership are not indistinguishable just as priestly work can never be separated from prophetic work They are always one and the same Pastoral care and leadership then are not about helping people relieve their anxiety through the offering of palliative comfort but rather helping people to engage the powers that have hold of their life so as to leave what is old for what is new In this engagement the caregiver will always encounter powers against which niceness and

unconditional love will not work Using biblical images and narratives that depict God as a deeply empathic and compassionate God yet one who is never adaptively sympathetic Menking asserts that pastoral caregivers and leaders must shed their niceness and adaptivity so as to employ their God given power if they are to help people effectively leave what is old for what is new

Pastoral Care in Context John Patton, 2005-01-01 An expert in the field of pastoral care John Patton demonstrates that pastoral care is a ministry of the church He focuses on the community of faith as an authorizer and source of care and upon the relationship between the pastor and a caring community Patton identifies and compares three paradigms of pastoral care the classical the clinical pastoral and the communal contextual This third paradigm emphasizes the caring community and the various contexts for care rather than focusing on pastoral care as the work of the ordained pastor

Rethinking Childhood Peter B. Pufall, Richard P. Unsworth, 2004 Being a child in American society can be problematic In *Rethinking Childhood* 20 contributors from such disciplines as anthropology government education and religion provide a multidisciplinary view of childhood by listening and understanding the ways children shape their own futures

Rethinking Gender in Orthodox Christianity Ashley Purpura, Thomas Arentzen, Susan Ashbrook Harvey, 2023-11-09 What is the role of gender in Eastern Christianity In this volume Orthodox experts of different disciplines and cultural backgrounds tackle this complex question They engage critically with gender issues within their own tradition Rather than simply accepting pervasive assumptions and practices the authors challenge readers to reconsider historically or theologically justified views by offering nuanced insights into the tradition The first part of the book explores normative positions in Orthodox texts and contexts From examinations of Scripture and hagiography to re evaluations of monastic patriarchal and legal sources it sheds new light on gender issues in Orthodox Christianity The second part considers how gendered expectations shape individuals participation in Orthodox liturgical life and how ecclesial contexts inflect gender theologically The chapters reflect diverse Orthodox voices brought together to foster new understandings of the ways gender shapes Orthodox religious lives and beliefs *Rethinking* what has been inherited from tradition the authors proffer new perspectives on what it means to be a man or woman within Orthodoxy in the twenty first century

The Chaplain's Presence and Medical Power Richard Coble, 2017-12-20 Why is loss present but rarely spoken of in the hospital system How does such silence carry over to the practices of chaplains who accompany dying patients and grieving families Richard Coble critically examines his experiences as a hospital chaplain to analyze the place of spiritual care in wider trends vexing healthcare today including its persistent disparities and its related inability to reckon with human decline Simultaneously he offers routes for chaplains to be a force of change

Rethinking Middle Years Victoria Carrington, 2020-08-04 This is a unique and exciting book that challenges traditional conceptions of middle years provision It should be read by policy makers educators and researchers alike Jackie Marsh University of Sheffield Carrington s analysis of contemporary youth and the lives that they bring to school is significant This stage of education is fundamental to understanding how we might engage

learners and her sensitive and insightful analysis makes a major contribution to our understandings about how these years resonate with their needs and interests Professor Nicola Yelland Victoria University Despite two decades of research and reform schools across the Western world still struggle to engage their students in the middle years But does this mean there is a youth crisis And what do technology and risk have to do with it Victoria Carrington argues for the need to move beyond developmentally based models to see middle years pedagogy in historical social economic and political contexts Setting research from Australia alongside international experience she emphasises the importance of understanding the risk society and young peoples immersion in digital technologies and consumer culture She shows how teachers and schools can use this understanding to work more effectively with early adolescents and how policy makers and education leaders could reshape the middle years reform agenda to improve professional practice and student outcomes **Boys Don't Try? Rethinking**

Masculinity in Schools Matt Pinkett, Mark Roberts, 2019-04-05 There is a significant problem in our schools too many boys are struggling The list of things to concern teachers is long Disappointing academic results a lack of interest in studying higher exclusion rates increasing mental health issues sexist attitudes an inability to express emotions Traditional ideas about masculinity are having a negative impact not only on males but females too In this ground breaking book Matt Pinkett and Mark Roberts argue that schools must rethink their efforts to get boys back on track Boys Don't Try examines the research around key topics such as anxiety and achievement behaviour and bullying schoolwork and self esteem It encourages the reader to reflect on how they define masculinity and consider what we want for boys in our schools Offering practical quick wins as well as long term strategies to help boys become happier and achieve greater academic success the book offers ways to avoid problematic behaviour by boys and tips to help teachers address poor behaviour when it happens highlights key areas of pastoral care that need to be recognised by schools exposes how popular approaches to engaging boys are actually misguided and damaging details how issues like disadvantage relationships violence peer pressure and pornography affect boys perceptions of masculinity and how teachers can challenge these With an easy to navigate three part structure for each chapter setting out the stories key research and practical solutions this is essential reading for all classroom teachers and school leaders who are keen to ensure male students enjoy the same success as girls Rethinking

Medieval Margins and Marginality Ann Zimo, Tiffany Vann Sprecher, Kathryn Reyerson, Debra Blumenthal, 2020-03-02 Marginality assumes a variety of forms in current discussions of the Middle Ages Modern scholars have considered a seemingly innumerable list of people to have been marginalized in the European Middle Ages the poor criminals unorthodox religious the disabled the mentally ill women so called infidels and the list goes on If so many inhabitants of medieval Europe can be qualified as marginal it is important to interrogate where the margins lay and what it means that the majority of people occupied them In addition we scholars need to reexamine our use of a term that seems to have such broad applicability to ensure that we avoid imposing marginality on groups in the Middle Ages that the era itself may not have

considered as such In the medieval era when belonging to a community was vitally important people who lived on the margins of society could be particularly vulnerable And yet as scholars have shown we ought not forget that this heightened vulnerability sometimes prompted so called marginals to form their own communities as a way of redefining the center and placing themselves within it The present volume explores the concept of marginality to whom the moniker has been applied to whom it might usefully be applied and how we might more meaningfully define marginality based on historical sources rather than modern assumptions Although the volume s geographic focus is Europe the chapters look further afield to North Africa the Sahara and the Levant acknowledging that at no time and certainly not in the Middle Ages was Europe cut off from other parts of the globe **Towards a New Catholic Church in Advanced Modernity** Staf Hellemans,Jozef Wissink,2012

A new Catholic Church is emerging in the West one that is very different from the Church before 1960 This book describes the new Church in the making its new position in society its new structuring and workings and its new frame of mind The book also looks in a prospective way at some basic issues the Church has to deal with such as imagining the Church in advanced modernity attracting both youth and adults rebuilding local communities refashioning liturgy and rethinking pastoral guidance The book is the result of an interdisciplinary endeavor by philosophers sociologists and theologians Series Tilburg Theological Studies Tilburger Theologische Studien Vol 5 *Building Your Digital Sanctuary* Brandan J. Robertson,2023-03-01 The COVID 19 pandemic accelerated the digital revolution faster than anyone expected In a few weeks faith communities around the world were thrust into developing fully digital ministries some doing it well and others struggling along the way However this moment of crisis opened the opportunity for all faith communities to reach unprecedented numbers of people and truly become ministries without walls Yet many churches have failed to fully incorporate a digital vision into their long term plan for ministry and have largely reverted to in person programs and services because of a lack of direction on how to build high quality and sustainable digital ministries Building Your Digital Sanctuary is an introductory guide for pastors and communications teams on how to lay the foundation of an impactful and sustainable digital sanctuary alongside your in person ministries Drawing on the wisdom of some of digital ministry experts this practical guide will provide the inspiration and insight churches need to minister in the emerging digital age

Rethinking Outdoor, Experiential and Informal Education Tony Jeffs,Jon Ord,2017-09-14 This book seeks to bring together the two disciplines of informal and outdoor education and challenges readers to think differently about outdoor and adventure education It develops core ideas and thinking about informal education within outdoor settings and explores how its principles and practice can enhance outdoor education A wide range of contributors look in detail at the concept of change in the outdoors whilst also considering the ways in which this expanding field might exploit opportunities offered to young people and adults to engage in reflective informal education It encourages outdoor educators to experience their immediate surroundings in new and innovative ways and grasp the challenge of promoting a sustainable lifestyle Offering a

fresh perspective on shifting the outdoor education agenda from that of skills acquisition and narrow learning to the social and political as well as aesthetic and philosophical opportunities embodied within the outdoor experience this book will be valuable reading for those studying or working in the field of outdoor education **Unbeaten Paths** John

Fernandes,2020-03-10 John Fernandes walked on Unbeaten Paths and presents a theologically reflected autobiography on it He studied in Mangaluru Pune Innsbruck and Trier As Pastor and Professor of Theology in India he committed himself to justice and peace Living on the Periphery Crossing Borders Building Bridges aptly summarises the author s life This book includes a lived Liberation Theology examples of ecumenical and interfaith cooperation and commitment to justice peace and ecology Thus it is a contribution to narrative mission theology The Indian artist Jyoti Sahi has illustrated the book

Prophecy and Politics in South African Pentecostalism Mookgo Solomon Kgatle,2023-12-28 This book is an interdisciplinary study of the relationship between prophecy and politics in South African Pentecostalism The role and the power of prophecy in enhancing the presence of politicians in the church square are unpacked through historical examples as well as case studies of contemporary prophets Solomon Kgatle argues that the influence of prophecy in politics has the potential to weaken the prophetic voice of the church in general and the Pentecostal movement in particular He proposes a Pentecostal political theology of prophecy This theology is developed by taking into cognizance the theoretical and theological frameworks of prophetic imagination and pneumatological imagination In addition this theology seeks a balance between prophecy and power and prophecy and sovereignty **Social inequality and interreligious learning** Alexander

Unser ,2019 Interreligious learning is viewed as a key educational task today Increasing religious plurality in our societies and associated risks of societal tensions and conflicts necessitate that students deal at school with other religions their belief systems and the social reality of those who believe in them Although several international studies have shown that some categories of students are at risk to be disadvantaged at school because of social inequality this problem is currently not considered in theories of interreligious learning Therefore the present study investigates whether or not categories of students are disadvantaged in interreligious learning In addition to theological and pedagogical insights about the problem of social inequality this book presents an empirically validated action theoretical model which helps to understand why some students have better or worse opportunities in interreligious learning The action theoretical model further proposes strategies to address unequal learning conditions in interreligious learning *Resilient Religion, Resilience and*

Heartbreaking Adversity Chris A.M. Hermans,Kobus Schoeman,2023-01-05 A resilience theory on religion needs to answer four questions What defines the kind of adversity which is addressed in religion What is characteristic for processes of resilience in religion What defines resilient religion as outcome Which logic of inference epistemology based on our beliefs and experiences about reality binds these three elements together The book starts with mapping the field of resilience theory on religion by addressing all four questions The need for thinking about Christian resilience and the God symbol is addressed

and the need to be explicitly contextual with regard to resilience in South Africa Next three types practices of religious acting are related to experiences of resilience namely preaching narrating and discerning In the last chapters the focus is on the way stories help to express feelings of experiences of crises tragedy and trauma But also how stories can help heal the broken heart Prof Chris A M Hermans is extraordinary professor in practical theology and missiology at the University of the Free State South Africa He is emeritus professor in pastoral theology at Radboud University the Netherlands and emeritus professor in empirical study of religion as Radboud University the Netherlands Prof Kobus W J Schoeman is professor of practical theology at the University of the Free State South Africa

The Top Books of the Year Rethinking Pastoral Care The year 2023 has witnessed a remarkable surge in literary brilliance, with numerous compelling novels captivating the hearts of readers worldwide. Lets delve into the realm of popular books, exploring the captivating narratives that have enthralled audiences this year. The Must-Read : Colleen Hoover's "It Ends with Us" This heartfelt tale of love, loss, and resilience has captivated readers with its raw and emotional exploration of domestic abuse. Hoover masterfully weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can succeed. Uncover the Best : Taylor Jenkins Reid's "The Seven Husbands of Evelyn Hugo" This spellbinding historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reid's captivating storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Discover the Magic : Delia Owens' "Where the Crawdads Sing" This mesmerizing coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens weaves a tale of resilience, survival, and the transformative power of nature, captivating readers with its evocative prose and mesmerizing setting. These popular novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of engaging stories waiting to be discovered. The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is a masterful and suspenseful novel that will keep you speculating until the very end. The novel is a cautionary tale about the dangers of obsession and the power of evil.

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