

# Rethinking Masculinity

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Philosophical Explorations  
in Light of Feminism

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*Second Edition*

Edited by  
LARRY MAY, ROBERT STRIKWERDA, AND PATRICK D. HOPKINS

# Rethinking Masculinity Philosophical Explorations In Light Of Feminism New Feminist Perspective Series

**Linda LeMoncheck**



## **Rethinking Masculinity Philosophical Explorations In Light Of Feminism New Feminist Perspective Series:**

*Rethinking Masculinity* Robert Strikwerda, Patrick D. Hopkins, 1996-10-24 The new edition of this popular book is reorganized to present pairs of contrasting views on what it means to be a man in contemporary Western culture Addressing such issues as sex differences fatherhood intimacy homosexuality and oppression the collection also includes new discussions of paternity pornography mixed race marriage impotence and violence *Rethinking Masculinity* is an excellent text for gender studies ethics and social philosophy courses

*Rethinking Masculinity* Larry May, 1992 New essays look at masculinity and violence research on differences between men's and women's brains impotence sexual ambiguity and whether black men have a moral duty to marry black women

*Rethinking Masculinity* Robert Strikwerda, Patrick D. Hopkins, 1996-10-24 The new edition of this popular book is reorganized to present pairs of contrasting views on what it means to be a man in contemporary Western culture Addressing such issues as sex differences fatherhood intimacy homosexuality and oppression the collection also includes new discussions of paternity pornography mixed race marriage impotence and violence *Rethinking Masculinity* is an excellent text for gender studies ethics and social philosophy courses

**Rewriting White Masculinities in Contemporary Fiction and Film** Josep M. Armengol, 2024-03-25 This book focuses on the construction of hegemonic masculinity as well as its representations in literature culture and film Although white heterosexual masculinity continues to be the dominant model it remains paradoxically largely invisible in gender terms While the first three chapters thus offer introductory theoretical perspectives on the latest research on white masculinities the following chapters concentrate on applying masculinity theory to the analysis of both social constructions and cultural i.e. literary and film representations of men's emotions with a special focus on new fatherhood models friendships between men as well as gender based violence

*Sex/Machine* Patrick D. Hopkins, 1998 As powerful interacting social and physical forces gender and technology shape our experiences cultures and identities sometimes in such comfortable and subtle ways that it takes effort to appreciate them sometimes in such conspicuous and explosive ways that everyone recognizes their importance Delving into these issues is an opportunity to discover how technology promises or threatens to rewrite our ideas about sex sexuality and gender identity

**The Miseducation of Women** James Tooley, 2003-01-04 To what extent has feminism benefited women To what extent have women really been liberated James Tooley argues that the implication of many women's testimony is that feminism so far has failed to deliver the promised benefits and has even in some ways proved harmful Bringing together many women's voices from Bridget Jones to Simone de Beauvoir he provides a radical rethinking for feminism and sexual politics in the 21st century

*The ^AWrong of Injustice* Mari Mikkola, 2016-07-01 The book offers a feminist examination of contemporary social injustices It argues for a paradigm shift away from feminist philosophy organized around the gender concept woman and towards humanist feminism The book further develops a notion of dehumanization that explicates social injustices elucidates humanist feminism and improves non feminist analyses of injustice

**The Manly Eunuch** Mathew Kuefler, 2001-07-25 The question of masculinity formed a key part of the intellectual life of late antiquity and was crucial to the development of Christian society This idea is at the heart of Mathew Kuefler's new book which revisits the Roman Empire during the third and fifth centuries of the common era Kuefler argues that the collapse of the Roman army an increasingly autocratic government and growing restrictions on the traditional rights of men within marriage and sexuality all led to an endemic crisis in masculinity men of Roman aristocracy who had always felt themselves to be soldiers statesmen and the heads of households became by their own definition unmanly The cultural and demographic success of Christianity during this epoch lay in the ability of its leaders to recognize and respond to this crisis Drawing on the tradition of gender ambiguity in early Christian teachings which included Jesus's exhortation that his followers make themselves eunuchs for the sake of the kingdom of heaven Christian writers and thinkers crafted a new masculine ideal one that took advantage of the changing social realities in Rome inverted the Roman model of manliness and helped solidify Christian ideology by reinstating the masculinity of its adherents

**From Panthers to Promise Keepers** Judith Lowder Newton, 2005 From Panthers to Promise Keepers draws on intimate observations of the men and networks who were involved in what some have called the men's movement and tells us why these networks mattered Focusing on the decades between 1950 and 2000 it argues that while public structural change is necessary for gender equality getting men involved in efforts at social justice may well depend on their making changes with respect to feelings and with respect to their unconscious fears and anxieties as well

*Different Voices* Elizabeth Van Acker, 1999

**Socially Undocumented** Amy Reed-Sandoval, 2020 What does it really mean to be undocumented particularly in the contemporary United States Political philosophers immigration policy makers and others have tended to define the term undocumented migrant legalistically that is in terms of lacking legal authorization to live and work in one's current country of residence In *Socially Undocumented* Reed Sandoval challenges this legalistic understanding by arguing that being socially undocumented is to possess a real visible and embodied social identity that does not always track one's legal status She further argues that achieving immigration justice in the U S and elsewhere requires a philosophical understanding of the racialized class based and gendered components of socially undocumented identity and oppression *Socially Undocumented* offers a new vision of immigration justice by integrating a descriptive and phenomenological account of socially undocumented identity with a normative and political account of how the oppression with which it is associated ought to be dealt with as a matter of social justice It also addresses concrete ethical challenges such as the question of whether open borders are morally required the militarization of the Mexico U S border the perilous journey that many migrants undertake to get to the United States the difficult experiences of the women who cross U S borders seeking prenatal care while pregnant and more

*Philosophy of Woman* Mary Briody Mahowald, 1994-01-01 Revision of the second edition of 1983 cited in BCL3 Now arranged in chronological order with a new introduction and headnotes Annotation copyright by Book News Inc Portland OR

Contemporary Perspectives On Masculinity Ken Clatterbaugh, 2018-10-08 What is social reality for men in modern society What maintains or explains this social reality What condition might we imagine that would be better for men How might we achieve this better condition These are the questions Kenneth Clatterbaugh brings to seven different visions of men in modern society considered in this newly updated edition In clear and insightful language Clatterbaugh surveys not just conservative liberal and radical views of masculinity but also the alternatives offered by the men s rights movement spiritual growth advocates and black and gay rights activists Each of these is explored both as a theoretical perspective and as a social movement and each offers distinctive responses to the questions posed The first edition of this book was the first to survey the range of responses to feminism that men have made as well as the first to put political theory at the center of men s awareness of their own masculinity This new edition adds chapters on recent highly publicized movements such as the Promise Keepers Million Man March and the evolution of gay men s rights Clatterbaugh treats all views with fairness and timeliness as he develops and defends a vision of men and masculinity consistent with feminist ideals and a just society

*Rethinking Ethics in the Midst of Violence* Linda A. Bell, 1993-07-02 Selected by Choice as an Outstanding Academic Book for 1995 Moving beyond the traditional feminist ethics of care Linda A Bell places an existentialist conception of liberation at the heart of ethics and argues that only an ethics of freedom sufficiently allows for feminist critique and opposition to a status quo imbued with violence She offers a critique of Aristotelian utilitarian and Kantian ethics analyzing each approach from feminist perspectives and showing how each fails women and others who resist oppression

**Loose Women, Lecherous Men** Linda LeMoncheck, 1997 The author discusses methods for mediating the tensions among apparently irreconcilable feminist perspectives on women s sexuality and shows how a feminist epistemology and ethic can advance the dialogue in women s sexuality across a broad political spectrum **Take Back the Light** Sheila Ruth, 1994 Sheila Ruth explores Paganism in order to show the possibilities the pleasures and the power of connecting the self with the cosmic

Gladiators in Suits Simone Adams, Kimberly R. Moffitt, Ronald L. Jackson, 2019-08-21 One of the most popular shows to come out of Shondaland Shonda Rhimes s production company is ABC s political drama Scandal 2012-18 a series whose tremendous success and marketing savvy led LA Times critic Mary McNamara to hail it as the show that Twitter built and Time magazine to name its protagonist as one of the most influential fictional characters of 2013 The series portrays a fictional Washington DC and features a diverse group of characters racially and otherwise who gather around the show s antiheroine Olivia Pope a powerful crisis manager who happens to have an extramarital affair with the president of the United States For seven seasons audiences learned a great deal about Olivia and those interwoven in her complex world of politics and drama including her team of gladiators in suits with whom she manages the crises of Washington s political elite This volume named for both Olivia s team and the show s fans analyzes the communication politics stereotypes and genre techniques featured in the television series while raising key questions about the intersections of race gender sexuality and

viewing audiences The essays range from critical looks at various members of Scandal's ensemble to in depth analyses of the show's central themes to audience reception studies via interviews and social media analysis Additionally the volume contributes to research on femininity masculinity and representations of black womanhood on television Ultimately this collection offers original and timely perspectives on what was one of America's most scandalous prime time network television series

**Responding to Men in Crisis , "Nagging" Questions** Dana E. Bushnell, 1995 In this anthology of new and classic articles fifteen noted feminist philosophers explore contemporary ethical issues that uniquely affect the lives of women These issues in applied ethics include autonomy responsibility sexual harassment women in the military new technologies for reproduction surrogate motherhood pornography abortion nonfeminist women and others Whether generated by old social standards or intensified by recent technology these dilemmas all pose persistent nagging questions that cry out for answers Unlike other anthologies in feminist ethics this book encourages critical thinking about concrete contemporary social and moral issues Each engaging clearly written article is followed by discussion questions making the book useful for students of women's studies philosophy sociology and political science

**Destabilising Manhood and Masculinity** Bob Pease, 2025-07-01 This book addresses the debate within feminism and critical studies of men and masculinities on whether men should be encouraged to develop alternative masculinities or whether they should be challenged to renounce masculinity altogether It argues that men have to move beyond the illusion of masculinity to address their habitual ways of relating that reinforce dominance and oppression and instead foster subjectivities that are multiple and fluid Tracing the nature of the problem associated with men masculinity and gender Pease examines the implications of feminist engagements with Gilles Deleuze and Felix Guattari to explore the possibilities of destabilising and moving beyond manhood and masculinity The book will be of interest to scholars in Sociology Psychology Social Work and Environmental and Gender Studies especially as they relate to critical studies of men and masculinities

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