

THE RESURRECTION OF ANNE HUTCHINSON



ROBERT
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AUTHOR OF
THE HARRAD EXPERIMENT

Resurrection Of Anne Hutchinson

Rodney L. Petersen



Resurrection Of Anne Hutchinson:

The Resurrection of Anne Hutchinson Robert H. Rimmer, 2010-10-04 What would a man do if he were suddenly visited by someone who had lived three hundred and fifty years ago Someone he had adopted as his spiritual ancestor Someone whom he had fantasized about dreamed about written about Someone who although she could not be X rayed or photographed was real enough to make love to and who returned his affection with a vibrancy and lustfulness that made him sure that she was real and not just a spirit When Anne Hutchinson the first American religious dissenter and feminist showed up on Bob Rimmer s doorstep he was at first skeptical but soon succumbed to Anne s earthy charms The Resurrection of Anne Hutchinson is the story of two weeks in 1985 when a woman who was banished from Massachusetts in 1638 came back to preach her ideas of freedom in love liberty and the pursuit of happiness The irrepressible Robert Rimmer author of The Harrad Experiment brings Anne Hutchinson back to life in modern day Massachusetts where she takes on the people and the government of a repressed United States in a way similar to her original attack on Boston in the seventeenth century Her companion on a cross country tour is Bob Rimmer who embarks with her on a crusade to reach the American public with Anne s message of repent and rebel Rimmer s use of the available literature on Anne from the diaries of the governor who banished her John Winthrop and from Anne s trials is brilliantly used to evoke seventeenth century America in a way no history book ever could

Divinings: Religion at Harvard Rodney L. Petersen, 2014-09-17 Harvard has often been referred to as godless Harvard This is far from the truth Fact is that Harvard is and always has been concerned about religion This volume addresses the reasons for this The story of religion at Harvard in many ways is the story of religion in the United States This edition will clarify this relationship Furthermore the question of religion is central not only to the religious history of Harvard but to its very corporate structure and institutional evolution The volume is divided into three parts and deals with the Formation of Harvard College in 1636 and Evolution of a Republic of Letters in Cambridge First Light Chapters 1 5 Religion in the University the Foundations of a Learned Ministry and the Development of the Divinity School The Augustan Age Chapters 6 9 and the Contours of Religion and Commitment in an Age of Upheaval and Globalization Calm Rising Through Change and Through Storm Chapters 10 12 The story of the central role played by religion in the development of Harvard is a neglected factor in Harvard s history only touched upon in a most cursory fashion by previous publications For the first time George H William tells that story as embedded in American culture and subject to intense and continuing academic study throughout the history of the University to this day Replete with extensive footnotes this edition will be a treasure to future historians persons interested in religious history and in the development of theology at first clearly Reformed and Protestant later ecumenical and interfaith

Proceedings of the Massachusetts Historical Society Massachusetts Historical Society, 1909

Colonial America: An Encyclopedia of Social, Political, Cultural, and Economic History James Ciment, 2016-09-16 No era in American history has been more fascinating to Americans or

more critical to the ultimate destiny of the United States than the colonial era. Between the time that the first European settlers established a colony at Jamestown in 1607 through the signing of the Declaration of Independence the outlines of America's distinctive political culture, economic system, social life, and cultural patterns had begun to emerge. Designed to complement the high school American history curriculum as well as undergraduate survey courses, *Colonial America: An Encyclopedia of Social, Political, Cultural, and Economic History* captures it all: the people, institutions, ideas, and events of the first three hundred years of American history. While it focuses on the thirteen British colonies stretching along the Atlantic, *Colonial America* sets this history in its larger contexts. Entries also cover Canada, the American Southwest, and Mexico, and the Caribbean and Atlantic world, directly impacting the history of the thirteen colonies. This encyclopedia explores the complete early history of what would become the United States, including portraits of Native American life in the immediate pre-contact period, early Spanish exploration, and the first settlements by Spanish, French, Dutch, Swedish, and English colonists. This monumental five-volume set brings America's colonial heritage vibrantly to life for today's readers. It includes thematic essays on major issues and topics, detailed A-Z entries on hundreds of people, institutions, events, and ideas, thematic and regional chronologies, hundreds of illustrations, primary documents, and a glossary and multiple indexes.

To Walk the Earth Again Christopher Trigg, Christopher Peter Trigg, 2023. The Quick and the Dead explores the political dimension of Anglo-American Protestant writing about the future resurrection of the dead between the seventeenth and mid-nineteenth centuries. Reading histories, epic poetry, funeral sermons, and scientific tracts alongside works of eschatological exegesis, the book challenges the conventional scholarly assumption that Protestantism's rejection of purgatory prepared the way for the individualization and secularization of Western attitudes towards mortality. A deeper engagement with the complex history of resurrection theology reveals the importance of collective solidarity with the dead for Protestant social and political thought. Puritans, Anglicans, Quakers, and radicals looked to resurrection to understand their communities' prospects in the uncertain terrain of colonial America. They also expressed their conviction that political identities and religious duties did not expire with the mortal body but were carried over into the next life. This belief shaped their positions on a wide variety of issues, including the limits of ecclesiastical and civil power, the relationship of humanity to the natural world, and the emerging rhetoric of racial difference. In the early national and antebellum periods, secular and Christian reformers drew on the idea of resurrection to imagine how American republicanism might transform society and politics and ameliorate the human form itself. Early modern Protestants really believed that they would live again in the flesh. By taking this belief seriously, this book opens up new perspectives on their mutually constitutive visions of earthly and resurrected existence.

Encyclopedia of Protestantism J. Gordon Melton, 2005. An illustrated A to Z reference containing over 600 entries providing information on the theology, people, historical events, institutions, and movements related to Protestantism.

[Civil Disobedience](#) Mary Ellen Snodgrass, 2015-04-08. Throughout American history, people with strong beliefs that ran counter to society's rules and laws

have used civil disobedience to advance their causes From the Boston Tea Party in 1773 to the Pullman Strike in 1894 to the draft card burnings and sit ins of more recent times civil disobedience has been a powerful force for effecting change in American society This comprehensive A Z encyclopedia provides a wealth of information on people places actions and events that defied the law to focus attention on an issue or cause It covers the causes and actions of activists across the political spectrum from colonial times to the present and includes political social economic environmental and a myriad of other issues Civil Disobedience ties into all aspects of the American history curriculum and is a rich source of material for essays and debates on critical issues and events that continue to influence our nation s laws and values It explores the philosophies themes concepts and practices of activist groups and individuals as well as the legislation they influenced It includes a detailed chronology of civil disobedience listings of acts of conscience and civil disobedience by act and by location a bibliography of primary and secondary sources and a comprehensive index complete the set **Anne Hutchinson** Timothy

D. Hall, 2010 Ideal supplement for U S History survey course as well as courses in Colonial American History History of Women in America American Religious History and American Biography Examines the life of this perennially fascinating and controversial woman within the dynamic social and cultural contexts of seventeenth century England and North America Drawing upon the latest scholarship Timothy D Hall presents Hutchinson as a literate highly intelligent agent of a militant Protestant vanguard pressing to extend English influence into the new world Hall explores the charges brought against Hutchinson and analyzes her responses to them and he provides thorough coverage of her continued influence in other communities after her trial and expulsion from the Massachusetts Bay colony Paperback brief and inexpensive each of the titles in the Library of American Biography series focuses on a figure whose actions and ideas significantly influenced the course of American history and national life In addition each biography relates the life of its subject to the broader themes and developments of the times **A to Z of American Women Leaders and Activists** Donna

Hightower-Langston, 2014-05-14 Presents biographical profiles of American women leaders and activists including birth and death dates major accomplishments and historical influence **The Antinomian Controversy, 1636-1638** David D. Hall, 1990 The Antinomian controversy a seventeenth century theological crisis concerning salvation was the first great intellectual crisis in the settlement of New England Transcending the theological questions from which it arose this symbolic controversy became a conflict between power and freedom of conscience David D Hall s thorough documentary history of this episode sheds important light on religion society and gender in early American history This new edition of the 1968 volume published now for the first time in paperback includes an expanding bibliography and a new preface treating in more detail the prime figures of Anne Hutchinson and her chief clerical supporter John Cotton Among the documents gathered here are transcripts of Anne Hutchinson s trial several of Cotton s writings defending the Antinomian position and John Winthrop s account of the controversy Hall s increased focus on Hutchinson reveals the harshness and excesses with which

the New England ministry tried to discredit her and reaffirms her place of prime importance in the history of American women

The Religious History of American Women Catherine A. Brekus, 2009-11-13 More than a generation after the rise of women's history alongside the feminist movement it is still difficult, observes Catherine Brekus, to locate women in histories of American religion. Mary Dyer, a Quaker who was hanged for heresy; Lizzie Robinson, a former slave and laundress who sold Bibles door to door; Sally Priesand, a Reform rabbi; Estela Ruiz, who saw a vision of the Virgin Mary: how do these women's stories change our understanding of American religious history and American women's history? In this provocative collection of twelve essays, contributors explore how considering the religious history of American women can transform our dominant historical narratives. Covering a variety of topics including Mormonism, the women's rights movement, Judaism, witchcraft trials, the civil rights movement, Catholicism, everyday religious life, Puritanism, African American women's activism, and the Enlightenment, the volume enhances our understanding of both religious history and women's history. Taken together, these essays sound the call for a new, more inclusive history.

Contributors: Ann Braude, Harvard Divinity School; Catherine A. Brekus, University of Chicago Divinity School; Anthea D. Butler, University of Rochester; Emily Clark, Tulane University; Kathleen Sprows Cummings, University of Notre Dame; Amy Koehlinger, Florida State University; Janet Moore Lindman, Rowan University; Susanna Morrill, Lewis and Clark College; Kristy Nabhan-Warren, Augustana College; Pamela S. Nadell, American University; Elizabeth Reis, University of Oregon; Marilyn J. Westerkamp, University of California, Santa Cruz

First Generations Carol Berkin, 2024-07-02 A marvelously readable yet scholarly history of American women of European, Indigenous, and African backgrounds in the seventeenth and eighteenth centuries. Kirkus Reviews: The European, Native American, and African women of seventeenth and eighteenth century America were wives, mothers, household managers, laborers, and rebels, and just as important as men in shaping the culture and history of their country. In *First Generations*, Carol Berkin delves into the great variety of female lives: as defenders of their native land, pioneers on the frontier, willing immigrants, and courageous survivors of slavery. Through meticulously reconstructed profiles of individual lives, Berkin shows that colonial women, while separated by class, region, and race, were linked by laws, presumptions, and prejudices that defined them by gender. Berkin's gripping portrait gives early American women their proper place in our history.

Figuring Modesty in Feminist Discourse Across the Americas, 1633-1700 Tamara Harvey, 2016-12-05 Inventive in its approach and provocative in its analysis, this study offers fresh readings of the arguments and practices of four seventeenth-century Euro-American women: Anne Bradstreet, Anne Hutchinson, Sor Juana Inés de la Cruz, and Marie de l'Incarnation. Tamara Harvey here compares functionalist treatments of the body by these women, offering a new way to think of corporeality as a device in literary and religious expressions of modesty by women. In doing so, Harvey explores the engagement of these women in ongoing religious, political, scientific, and social debates that would have been understood by the authors' contemporaries in both Europe and America.

Founding Mothers & Fathers Mary Beth Norton, 2011-08-03 Much like *A Midwife's Tale* and

The Unredeemed Captive this novel is about power relationships in early American society religion and politics with insights into the initial development and operation of government the maintenance of social order and the experiences of individual men and women **Figuring Modesty in Feminist Discourse Across the Americas, 1633-1700** Dr Tamara

Harvey,2013-04-28 Inventive in its approach and provocative in its analysis this study offers fresh readings of the arguments and practices of four seventeenth century Euro American women Anne Bradstreet Anne Hutchinson Sor Juana In s de la Cruz and Marie de l Incarnation Tamara Harvey here compares functionalist treatments of the body by these women offering a new way to think of corporeality as a device in literary and religious expressions of modesty by women In doing so Harvey explores the engagement of these women in ongoing religious political scientific and social debates that would have been understood by the authors contemporaries in both Europe and America Female Piety in Puritan New England Amanda

Porterfield,1992 This treatise documents the claim that for Puritan men and women alike the ideals of selfhood were conveyed by female images It argues that these images taught self control shaped pious ideals and established the standards against which the moral character of real women was measured **American Lives: To 1876** Willard Sterne

Randall,Nancy Ann Nahra,1997 American Lives is a collection of succinct biographical essays on both renowned and lesser known figures in American History **Debating - and Creating - Authority** Elizabeth Dale,2018-01-12 This title was first

published in 2001 In the tight frame of its first twenty years Massachusetts Bay dramatically altered its constitutional order from a theocracy to an oligarchy led by magistrates who created their own authority and defined the limits on their almost unlimited power Debating and Creating Authority examines this shift in constitutional order at various levels and looks in particular at the efforts to create the theocracy and its subsequent collapse in terms of a fundamental democratical flaw at the centre of the theocratic ideal *The Rule of Moderation* Ethan H. Shagan,2011-09-29 Why was it that whenever the

Tudor Stuart regime most loudly trumpeted its moderation that regime was at its most vicious This groundbreaking book argues that the ideal of moderation so central to English history and identity functioned as a tool of social religious and political power Thus The Rule of Moderation rewrites the history of early modern England showing that many of its key developments the via media of Anglicanism political liberty the development of empire and even religious toleration were defined and defended as instances of coercive moderation producing the middle way through the forcible restraint of apparently dangerous excesses in Church state and society By showing that the quintessentially English quality of moderation was at heart an ideology of control Ethan Shagan illuminates the subtle violence of English history and explains how paradoxically England came to represent reason civility and moderation to a world it slowly conquered

Engagement and Disengagement Howard G. Schneiderman,2017-10-16 Part dialogue part debate between Howard Schneiderman and a small number of social theorists Engagement and Disengagement represents the culmination of a life s work in social theory On the one hand it is about cohesive social cultural and intellectual forces such as authority community

status and the sacred that tie us together and on the other hand about forces such as alienation politics and economic warfare that pull us apart With a blend of humanism and social science Engagement and Disengagement highlight this two culture solution to understanding social and cultural history

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