

# RESTORATION SCOTLAND, 1660-1690

Royalist Politics,  
Religion and Ideas



Clare Jackson

# Restoration And Revolution Political Social And Religious Writings 1660 17

**J. A. I. Champion**



## **Restoration And Revolution Political Social And Religious Writings 1660 17:**

**Grace Abounding with Other Spiritual Autobiographies** John Bunyan, 1998 I evidently saw that unless the great God of his infinite grace and bounty had voluntarily chosen me to be a vessel of mercy though I should desire and long and labour until my heart did break no good could come of it How can you tell you are Elected GA 47 In seventeenth century England the Calvinist doctrine of predestination with its belief in the predetermined salvation of the few and damnation of the many led many Christians to an anguished search for evidence of God's favour John Bunyan's *Grace Abounding* records this spiritual crisis and its gruelling fluctuations between hope and despair in all its psychological intensity It is a classic of spiritual autobiography a genre which flourished in seventeenth century England as anxiety over one's spiritual state encouraged rigorous self scrutiny and the sharing of spiritual experiences This edition sets *Grace Abounding* alongside four of the most interesting and varied contemporary spiritual autobiographies making its cultural milieu more meaningful to the modern reader

**English Women's Poetry, 1649-1714** Carol Barash, 1996 This is the first study to reconstruct the political origins of English women's poetry between the execution of Charles I and the death of Queen Anne Carol Barash's book shows that between Katherine Philips 1632-64 and Anne Finch Countess of Winchelsea 1661-1720 an English women's poetic tradition developed as part of the larger political shifts in these years and particularly in women writers' fascination with the figure of the female monarch Writers discussed include Aphra Behn Katherine Philips Anne Killigrew Jane Barker and Anne Finch Based on extensive archival research in England and the United States *English Women's Poetry 1649-1714* argues that ideas about women's voices and women's communities were crucial to the shaping of an English national literature after the civil wars Women enter print culture as poets and as women by situating their writing in defence of embattled monarchy Women poets are especially fascinated with the figure of the female monarch both real and mythic Their sense of poetic legitimacy derives from the communities they generate around figures of female authority particularly James II's second wife Mary of Modena and later Queen Anne

**Royalists and Royalism in 17th-Century Literature** Philip Major, 2019-09-23 Author of plays love lyrics essays and among other works *The Civil War the Davideis and the Pindarique Odes* Abraham Cowley made a deep impression on seventeenth century letters attested by his extravagant funeral and his burial next to Chaucer and Spenser in Westminster Abbey Ejected from Cambridge for his politics he found refuge in royalist Oxford before seeing long service as secretary to Queen Henrietta Maria and as a Crown agent on the continent In the mid 1650s he returned to England was imprisoned and made an accommodation with the Cromwellian regime This volume of essays provides the modern critical attention Cowley's life and writings merit

**The Oxford History of Protestant Dissenting Traditions, Volume I** John Coffey, 2020-05-29 The Oxford History of Protestant Dissenting Traditions Volume I traces the emergence of Anglophone Protestant Dissent in the post Reformation era between the Act of Uniformity 1559 and the Act of Toleration 1689 It reassesses the relationship between establishment and Dissent emphasising that Presbyterians

and Congregationalists were serious contenders in the struggle for religious hegemony Under Elizabeth I and the early Stuarts separatists were few in number and Dissent was largely contained within the Church of England as nonconformists sought to reform the national Church from within During the English Revolution 1640-60 Puritan reformers seized control of the state but splintered into rival factions with competing programmes of ecclesiastical reform Only after the Restoration following the ejection of two thousand Puritan clergy from the Church did most Puritans become Dissenters often with great reluctance Dissent was not the inevitable terminus of Puritanism but the contingent and unintended consequence of the Puritan drive for further reformation The story of Dissent is thus bound up with the contest for the established Church not simply a heroic tale of persecuted minorities contending for religious toleration Nevertheless in the half century after 1640 religious pluralism became a fact of English life as denominations formed and toleration was widely advocated The volume explores how Presbyterians Congregationalists Baptists and Quakers began to forge distinct identities as the four major denominational traditions of English Dissent It tracks the proliferation of Anglophone Protestant Dissent beyond England in Wales Scotland Ireland the Dutch Republic New England Pennsylvania and the Caribbean And it presents the latest research on the culture of Dissenting congregations including their relations with the parish their worship preaching gender relations and lay experience

Women in the Seventeenth-Century Quaker Community Catie Gill, 2017-03-02 Focussing on Quaker pamphlet literature of the commonwealth and restoration period Catie Gill seeks to explore and explain women's presence as activists writers and subjects within the early Quaker movement *Women in the Seventeenth Century Quaker Community* draws on contemporary resources such as prophetic writing prison narratives petitions and deathbed testimonies to produce an account of women's involvement in the shaping of this religious movement The book reveals that far from being of marginal importance women were able to exploit the terms in which Quaker identity was constructed to create roles for themselves in public and in print that emphasised their engagement with Friends' religious and political agenda Gill's evidence suggests that women were able to mobilise contemporary notions of femininity when pursuing active roles as prophets martyrs mothers and political activists The book's focus on collective Quaker identities which arises from its analysis of multiple authored texts is key to its claims that gender issues have to be considered when analysing the sect's emergent system of values and Gill assesses the representation of women in male authored texts in addition to female writers' attitudes to agency A bibliography that for the first time lists men and women's involvement as contributors as well as authors to Quaker pamphlets provides a valuable resource for scholars of seventeenth century radicalism

**Social**  
**England: From the accession of George the First to the Battle of Waterloo** Henry Duff Traill, 1897 **Social**

**England: From the accession of George I. to the battle of Waterloo** Henry Duff Traill, 1896 **The Civil Wars After 1660** Matthew Neufeld, 2013 Drawing upon the interdisciplinary field of social memory studies this book opens up new vistas on the historical and political culture of early modern England This book examines the conflicting ways in which the civil

wars and Interregnum were remembered constructed and represented in seventeenth and eighteenth century England It argues that during the late Stuart period public remembering of the English civil wars and Interregnum was not concerned with re fighting the old struggle but rather with commending and justifying or contesting and attacking the Restoration settlements After the return of King Charles II the political nation had to address the question of remembering and forgetting the recent conflict The answer was to construct a polity grounded on remembering and scapegoating puritan politics and piety The proscription of the puritan impulse enacted by the Restoration settlements was supported by a public memory of the 1640s and 1650s which was used to show that Dissenters could not and should not be trusted with power Drawing upon the interdisciplinary field of social memory studies this book offers a new perspective on the historical and political cultures of early modern England and will be of significant interest to social cultural and political historians aswell as scholars working in memory studies Matthew Neufeld is Lecturer in early modern British history at the University of Saskatchewan Canada

**Thomas Paine** J. C. D. Clark,2018-03-16 Thomas Paine 1737 1809 was England s greatest revolutionary no other reformer was as actively involved in events of the scale of the American and French Revolutions and none wrote such best selling texts with the impact of Common Sense and Rights of Man No one else combined the roles of activist and theorist or did so in the age of revolutions fundamental as it was to the emergence of the modern world But his fame meant that he was taken up and reinterpreted for current use by successive later commentators and politicians so that the historic Paine was too often obscured by the usable Paine J C D Clark explains Paine against a revised background of early and mid eighteenth century England He argues that Paine knew and learned less about events in America and France than was once thought He de attributes a number of publications and passages hitherto assumed to have been Paine s own and detaches him from a number of causes including anti slavery women s emancipation and class action with which he was once associated Paine s formerly obvious association with the early origin and long term triumph of natural rights republicanism and democracy needs to be rethought As a result Professor Clark offers a picture of radical and reforming movements as more indebted to the initiatives of large numbers of men and women in fast evolving situations than to the writings of a few individuals who framed lasting and eventually triumphant political discourses

**Politics and Opinion in Crisis, 1678-81** Mark Knights,2006-03-09 A reassessment of the succession crisis 1678 81 and the political crisis it provoked

The Seventeenth-Century Literature Handbook Robert C. Evans,Eric J. Sterling,2010-02-10 One stop resource offering complete textbook for courses in seventeenth century literature progressing from introductory topics through to overviews of current research

Protestantism, Politics, and Women in Britain, 1660-1714 Melinda Zook,2013-04-07 This compelling new study examines the intersection between women religion and politics in the late seventeenth and early eighteenth century in Britain It demonstrates that what inspired Dissenting and Anglican women to political action was their concern for the survival of the Protestant religion both at home and abroad

**Secular Chains** Philip Connell,2016 Secular Chains offers an

original and richly contextualized account of the relationship between poetry and religious controversy between 1649 and 1745 This was a period of political conflict and intellectual upheaval in which traditional sources of spiritual authority were variously challenged and transformed This study reveals the importance of English literary culture for our understanding of this process and sheds new light on the dynamics of change and continuity between the puritan revolution and the early Enlightenment Based on extensive research in both printed and manuscript sources the book combines detailed case studies of major literary figures with a sustained historical narrative linking the republican moment of the 1650s the conflicts and crises of the Restoration and the ecclesiastical politics of the early eighteenth century Milton and Dryden provide the principal focus of the first three chapters which explore the divisive issue of church settlement in the work of both writers together with the increasingly prominent rhetoric of anti clericalism and irreligion in the poetry and polemics of the later seventeenth century Subsequent chapters extend the book s argument to the embattled condition of the Church of England in the decades after 1688 and the significant contribution of contemporary literary culture to a range of religious and philosophical argument from heterodox free thinking to Newtonian natural theology *Secular Chains* demonstrates the close and continued relationship between poetry and religious politics in the age of Milton and Pope and provides a new framework for understanding this complex and turbulent period in English literary history

**British Identities and English Renaissance Literature** David J. Baker, Willy Maley, 2002-05-16 Though British history and identity in the early modern period are intensively researched areas the role of literature in the construction of Britishness is under examined English history of the sixteenth and seventeenth centuries often overlooks the contribution of Ireland Scotland and Wales to the formation of the British state Historians describe Britain as a multiple kingdom with a long history of conflict In this 2002 volume a team of leading Renaissance literary critics read a broad range of texts from the period including plays of Shakespeare in light of British history Prominent historians respond to the issues raised by the volume This collection opened up a different kind of literary history and has pressing relevance for discussions of Britishness

[The Cambridge History of Ireland: Volume 2, 1550-1730](#) Jane Ohlmeyer, 2018-03-31 This volume offers fresh perspectives on the political military religious social cultural intellectual economic and environmental history of early modern Ireland and situates these discussions in global and comparative contexts The opening chapters focus on Politics and Religion and War and offer a chronological narrative informed by the re interpretation of new archives The remaining chapters are more thematic with chapters on Society Culture and Economy and Environment and often respond to wider methodologies and historiographical debates Interdisciplinary cross pollination between on the one hand history and on the other disciplines like anthropology archaeology geography computer science literature and gender and environmental studies informs many of the chapters The volume offers a range of new departures by a generation of scholars who explain in a refreshing and accessible manner how and why people acted as they did in the transformative and tumultuous years between 1550 and 1730

*The Personal Rule*

*of Charles II, 1681-85* Grant Tapsell, 2007 From 1681 until his death in 1685 Charles II ruled without a Parliament and his personal rule forms the central subject of this book The author discusses the nature of the Whig and Tory parties at this crucial period of their formation as political parties showing how they coped with the absence of a parliamentary forum

The Printed Image in Early Modern London Joseph Monteyne, 2017-07-05 Presenting an inventive body of research that explores the connections between urban movements space and visual representation this study offers the first sustained analysis of the vital interrelationship between printed images and urban life in early modern London The study differs from all other books on early modern British print culture in that it seeks out printed forms that were active in shaping and negotiating the urban milieu prints that troubled categories of high and low culture images that emerged when the political became infused with the creative as well as prints that bear traces of the roles they performed and the ways they were used in the city It is distinguished by its close and sustained readings of individual prints from the likes of such artists as Wenceslaus Hollar Francis Barlow and William Faithorne and this visual analysis is complemented with a thorough examination of the dynamics of print production as a commercial exchange that takes place within a wider set of exchanges of goods people ideas and money across the city and the nation This study challenges scholars to re imagine the function of popular prints as a highly responsive form of cultural production capable not only of recording events spaces and social actions but profoundly shaping the way these entities are conceived in the moment and also recast within cultural memory It offers historians of print culture and British art a sophisticated and innovative model of how to mobilize rigorous archival research in the service of a thoroughly historicized and theorized analysis of visual representation and its relationship to space and social identity

*American Studies* Jack Salzman, 1986-08-29 This is an annotated bibliography of 20th century books through 1983 and is a reworking of *American Studies An Annotated Bibliography of Works on the Civilization of the United States* published in 1982 Seeking to provide foreign nationals with a comprehensive and authoritative list of sources of information concerning America it focuses on books that have an important cultural framework and does not include those which are primarily theoretical or methodological It is organized in 11 sections anthropology and folklore art and architecture history literature music political science popular culture psychology religion science technology medicine and sociology Each section contains a preface introducing the reader to basic bibliographic resources in that discipline and paragraph length non evaluative annotations Includes author title and subject indexes ISBN 0 521 32555 2 set 150 00

**A Turbulent, Seditious and Factious People** Christopher Hill, 2017-01-31 John Bunyan's *Pilgrim's Progress* is one of the most important works of English literature Translated into more than 200 languages it once rivalled the Bible in popularity in the English speaking world In *A Turbulent Seditious and Factious People* Christopher Hill reassesses the well known author to recover Bunyan's significance as a preacher a man whose nonconformist religion led him into conflict with the Quakers and resulted in long years of imprisonment It was while confined that he wrote his most famous works This classic biography

by one of the leading historians of the seventeenth century offers an extraordinary insight into one of Britain's most influential writers     *The Pillars of Priestcraft Shaken* J. A. I. Champion, 1992 First published in 1992 this book examines the intellectual confrontation between priest and Freethinker from 1660 to 1730 and the origins of the early phase of the Enlightenment in England Through an analysis of the practice of historical writing in the period Champion maintains that historical argument was a central component for displaying defences of true religion Taking religion and specifically defences of the Church of England after 1660 as central to the politics of the period the first two chapters of the book explore the varieties of clericalist histories arguing that there were rival emphases upon regnum or sacerdos as the font of true religion The remainder of the book examines how radical Freethinkers like John Toland or the third Earl of Shaftesbury set about attacking the corrupt priestcraft of established religion but also importantly promoted a reforming civil theology



Restoration And Revolution Political Social And Religious Writings 1660 17: Bestsellers in 2023 The year 2023 has witnessed a remarkable surge in literary brilliance, with numerous compelling novels enthralling the hearts of readers worldwide. Lets delve into the realm of top-selling books, exploring the engaging narratives that have captivated audiences this year.

Restoration And Revolution Political Social And Religious Writings 1660 17 : Colleen Hoover's "It Ends with Us" This heartfelt tale of love, loss, and resilience has gripped readers with its raw and emotional exploration of domestic abuse. Hoover masterfully weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can succeed.

Uncover the Best : Taylor Jenkins Reid's "The Seven Husbands of Evelyn Hugo" This captivating historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reid's compelling storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery.

Discover the Magic : Delia Owens' "Where the Crawdads Sing" This evocative coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens weaves a tale of resilience, survival, and the transformative power of nature, captivating readers with its evocative prose and mesmerizing setting.

These top-selling novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of engaging stories waiting to be discovered.

The novel begins with Richard Papan, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is a masterful and thrilling novel that will keep you guessing until the very end. The novel is a warning tale about the dangers of obsession and the power of evil.

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## **Table of Contents Restoration And Revolution Political Social And Religious Writings 1660 17**

1. Understanding the eBook Restoration And Revolution Political Social And Religious Writings 1660 17
  - The Rise of Digital Reading Restoration And Revolution Political Social And Religious Writings 1660 17
  - Advantages of eBooks Over Traditional Books
2. Identifying Restoration And Revolution Political Social And Religious Writings 1660 17
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Restoration And Revolution Political Social And Religious Writings 1660 17
  - User-Friendly Interface
4. Exploring eBook Recommendations from Restoration And Revolution Political Social And Religious Writings 1660 17
  - Personalized Recommendations
  - Restoration And Revolution Political Social And Religious Writings 1660 17 User Reviews and Ratings
  - Restoration And Revolution Political Social And Religious Writings 1660 17 and Bestseller Lists
5. Accessing Restoration And Revolution Political Social And Religious Writings 1660 17 Free and Paid eBooks
  - Restoration And Revolution Political Social And Religious Writings 1660 17 Public Domain eBooks
  - Restoration And Revolution Political Social And Religious Writings 1660 17 eBook Subscription Services
  - Restoration And Revolution Political Social And Religious Writings 1660 17 Budget-Friendly Options
6. Navigating Restoration And Revolution Political Social And Religious Writings 1660 17 eBook Formats
  - ePub, PDF, MOBI, and More
  - Restoration And Revolution Political Social And Religious Writings 1660 17 Compatibility with Devices
  - Restoration And Revolution Political Social And Religious Writings 1660 17 Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Restoration And Revolution Political Social And Religious Writings 1660 17
  - Highlighting and Note-Taking Restoration And Revolution Political Social And Religious Writings 1660 17
  - Interactive Elements Restoration And Revolution Political Social And Religious Writings 1660 17
8. Staying Engaged with Restoration And Revolution Political Social And Religious Writings 1660 17

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers Restoration And Revolution Political Social And Religious Writings 1660 17
- 9. Balancing eBooks and Physical Books Restoration And Revolution Political Social And Religious Writings 1660 17
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Restoration And Revolution Political Social And Religious Writings 1660 17
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Restoration And Revolution Political Social And Religious Writings 1660 17
  - Setting Reading Goals Restoration And Revolution Political Social And Religious Writings 1660 17
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Restoration And Revolution Political Social And Religious Writings 1660 17
  - Fact-Checking eBook Content of Restoration And Revolution Political Social And Religious Writings 1660 17
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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