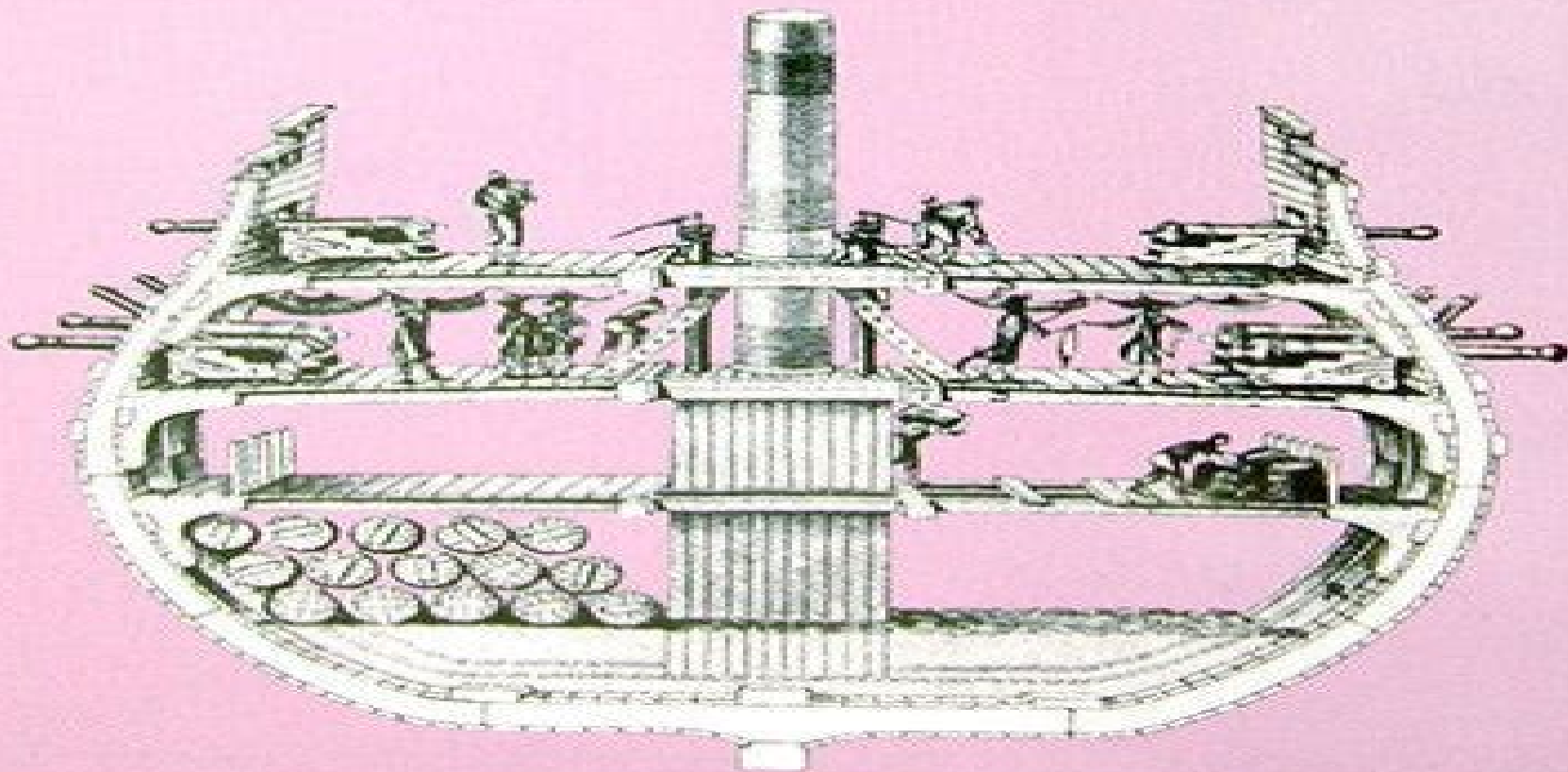


TREASURES FROM THE PAST

# A RESOUNDING FAILURE MARTIN AND THE FRENCH IN SIAM 1672–1693

MICHAEL SMITHIES



# Resounding Failure Martin And The French In Siam 16721693

**John Hoskin**



## **Resounding Failure Martin And The French In Siam 16721693:**

*A Resounding Failure* Michael Smithies, 1998 Francois Martin from his unique viewpoint as director of the French trading outpost at Pondichery provides a careful analysis of the motives of the persons involved in the French colonizing venture He describes the growth of French involvement from its small missionary and trade beginnings as well as the Makassar uprising in Bangkok and the Mergui massacre of the English He objectively details the intrigues of Phaulkon the flow of embassies to and from France the Greek's death and that of King Narai after the Lopburi coup d'etat the subsequent disasters of the French withdrawal and the fruitless expedition to Phuket led by the incompetent General Desfarges **BOOK JACKET** Siam & the West, 1500-1700 Dirk Van der Cruysse, 2002-05-15 Ambassadors from Versailles in wigs and lace mounted on elephants crossing rice fields Siamese mandarins prostrate before the throne of Louis XIV a Greek adventurer a scheming French Jesuit these are just a few of the colourful characters that play a role in the early history of relations between Siam and the West In a lively and engaging style Professor Dirk Van der Cruysse traces the history of European Siamese relations from the arrival of the Portuguese around the beginning of the sixteenth century followed by the Dutch the British and the French Explorers merchants missionaries and ambassadors came and went across the oceans sometimes producing vivid accounts of lengthy voyages lavish courts and strange customs In these descriptions and anecdotes we observe the startling juxtaposition of fundamentally different worldviews arising from two distinct religious milieux Van der Cruysse expertly weaves together material from journals memoirs and other archival documents quoting from them extensively to construct a compelling historical account of a fascinating relationship Originally published as *Louis XIV et le Siam* Fayard 1991 this English version has been ably translated by Michael Smithies author of numerous books and articles on the French involvement in Siam during the seventeenth century **Dutch East India Company Merchants at the Court of Ayutthaya** Bhawan Ruangsilp, 2007-05-31 No European country enjoyed such long standing relations with the Thai Kingdom of Ayutthaya as the Netherlands This study focuses on the perceptions of the merchants of the Dutch East India Company VOC of the Thai royal court in the seventeenth and eighteenth century Basing herself on a wealth of Dutch primary sources the author shows how trade politics and diplomacy shaped a unique relationship based on partnership and a sense of differences The book contributes to expanding the study of the history of Ayutthaya known for its scarcity of sources with the help of contemporary Dutch views The Misfortunes of Alonso Ramírez Fabio López Lázaro, 2011-07-01 In 1690 a dramatic account of piracy was published in Mexico City The Misfortunes of Alonso Ramírez described the incredible adventures of a poor Spanish American carpenter who was taken captive by British pirates near the Philippines and forced to work for them for two years After circumnavigating the world he was freed and managed to return to Mexico where the Spanish viceroy commissioned the well known Mexican scholar Carlos de Sigüenza y Góngora to write down Ramírez's account as part of an imperial propaganda campaign against pirates The Misfortunes of Alonso Ramírez has long been regarded as a work of

fiction in fact as Latin America's first novel but Fabio Lopez Lizaro makes a convincing case that the book is a historical account of real events albeit full of distortions and lies Using contemporary published accounts as well as newly discovered documents from Spanish English French Portuguese and Dutch archives he proves that Ramirez voyaged with one of the most famous pirates of all time William Dampier Lopez Lizaro's critical translation of The Misfortunes provides the only extensive Spanish eyewitness account of pirates during the period in world history 1650 1750 when they became key agents of the European powers jockeying for international political and economic dominance An extensive introduction places The Misfortunes within the worldwide struggle that Spain England and Holland waged against the ambitious Louis XIV of France which some historians consider to be the first world war

Through Your Eyes: Religious Alterity and the Early Modern Western Imagination ,2021-09-20 The focus of Through Your Eyes Religious Alterity and the Early Modern Western Imagination is the mostly Western understanding representation and self critical appropriation of the religious other between the sixteenth and eighteenth centuries Mutually constitutive processes of selfing othering are observed through the lenses of creedal Jews a bhakti Brahmin a widely translated Morisco historian a collector of Western and Eastern singularia Christian missionaries in Asia critical converts toleration theorists and freethinkers in other words people dwelling in an in between space which undermines any binary conception of the Self and the Other The genesis of the volume was in exchanges between eight international scholars and the two editors intellectual historian Giovanni Tarantino and anthropologist Paola von Wyss Giacosa who share an interest in comparatism debates over toleration and history of emotions Contributors are Daniel Barbu Vincent Carretta Ananya Chakravarti Talya Fishman Rolando Minuti Fernando Rodriguez Mediano Paul Rule Knut Martin Stenkel Giovanni Tarantino and Paola von Wyss Giacosa

**True Confucians, bold Christians** Antton Egiluren Iraola,2007-01-01 The three methods of doing mission namely conquista accommodation kenosis need to be seen not so much as historical events that took place in a particular time and space but rather as deeply engraved mind structures and personal attitudes as we confront many of the modern time issues such as mass poverty and its relationship to the churches interreligious and ecumenical dialogue relationship with Islam Catholic education in public institutions moral and ethical problems regarding the treatment of embryos for eugenic purposes issues concerning the end of life social debate on alternative lifestyles and the role of women in ecclesial institutions to mention but a few

**A Colonial Affair** Danna Agmon,2017-09-15 Danna Agmon's gripping microhistory is a vivid guide to the Nayiniyappa Affair in the French colony of Pondicherry India The surprising and shifting fates of Nayiniyappa and his family form the basis of this story of global mobilization which is replete with merchants missionaries local brokers government administrators and even the French royal family Agmon's compelling account draws readers into the social economic religious and political interactions that defined the European colonial experience in India and elsewhere Her portrayal of imperial sovereignty in France's colonies as it played out in the life of one beleaguered family allows readers to witness interactions between colonial officials and

locals Thanks to generous funding from Virginia Tech and its participation in TOME the ebook editions of this book are available as Open Access volumes from Cornell Open [cornellpress.cornell.edu/cornell-open](http://cornellpress.cornell.edu/cornell-open) and other repositories

**Buddhism, Education and Politics in Burma and Thailand** Khammai Dhammasami, 2018-01-11 Drawing on primary sources in Pali Burmese and Thai practising monk Venerable Khammai Dhammasami guides the reader through the complex history of monastic education in two neighbouring countries with very different Buddhist societies Burma and Thailand This book provides a clear account of the ways in which royal leaders and monastic institutions worked to develop monastic education in the face of changing political and economic conditions including colonialism and the political instability of the 19th and 20th centuries It studies influences from both British colonists and Siamese Thai reformers and engages with primary material including documents from Burmese monasteries royal orders royal chronicles and official government records As the first book to examine monastic education in Burma and Thailand this is a welcome contribution to the social monastic and religious history of Southeast Asia and the growing field of Burmese Buddhist Studies **ROBERT CHALLE** Jacques Cormier, Jan Herman, Paul Pelckmans, 2003 Etudes sur les oeuvres de Robert Challe les Illustres fran aises le Journal de voyage et les Difficult s sur la religion propos es au p re Malebranche r v lent un m lange d tonant de rire et de goguenardise et les nombreux aspects originaux d une poque incertaine qui voit la fin du r gne de Louis le Grand et l aube des Lumi res *A Siamese Embassy Lost in Africa, 1686* Guy Tachard, 1999 Ok khun Chamnan during his odyssey as part of the aborted embassy to Portugal spent nearly a year in Goa where he learnt Portuguese a month travelling overland from Cape Agulhas the southernmost tip of Africa to the Cape of Good Hope four months at the Dutch settlement at the Cape six months in Batavia and several months at sea on this journey On his return to Siam in 1687 he was ordered to greet the French envoys La Loubere and Ceberet soon after their arrival The adventures of this Siamese khunnang did not end with his unsuccessful journey to Lisbon He went on to Europe in 1688 visited the Riviera and Rome in winter met the pope and then in 1689 had an audience with Louis XIV He converted to Catholicism and returned from Europe in 1690 disembarking at Balassor in Bengal before returning to Ayutthaya overland from Mergui *The Journal of the Siam Society* Siam Society, 2004 *Three Military Accounts of the 1688 'revolution' in Siam* Desfarges (General), de La Touche, Jean Vollant des Verquains, 2002 This text comprises three texts which shed light on the failure of the French to colonize Siam at the end of the 17th century Events surrounding the coup d etat of 18th May 1688 which took place in the Siamese Versailles at Lopburi are examined The coup d etat of 18 May 1688 in the Siamese Versailles at Lopburi led to the establishment of the last Ayutthayan dynasty known to history as that of Ban Phlu Luang But it was not just another internal palace coup in the face of the imminent death of the reigning monarch Narai For the king s favourite *The History of Siam, 1688* Marcel Le Blanc, 2003 This book concerns the French intervention in Siam 1685 1688 particularly the cataclysmic last year during which Phetracha the usurper and future king held the ailing King Narai prisoner until his death Marcel Le Blanc was one of

fourteen Jesuits who arrived in Siam at the request of King Narai to promote the study of mathematics and astrology but he became inextricably involved in events surrounding Phetracha's coup d'état. He was in Bangkok during the siege and the arrival of the King's favorite Madame Phaulkon who was subsequently arrested and killed. He describes his departure from the country with the French troops, his capture by the Dutch at the Cape and his imprisonment in Middleburg. This new English edition of the book first published in 1692 has been translated, introduced and annotated by Michael Smithies, a well-known scholar of the period.

**Siam and the Vatican in the Seventeenth Century** Michael Smithies, Luigi Bressan, 2001. Formal relations between Siam and the Vatican date to 1669 when Pope Clement IX sent a papal brief to King Narai. Informal relations began earlier with the arrival of the Portuguese and their priests. King Narai responded to the overtures of the Holy See with two missions to Rome but only the second arrived at the end of 1688. The dramatic events behind these missions are related by well-known historian Michael Smithies, assisted by the former Apostolic Nuncio of Bangkok Mgr Bressan, now Archbishop of Trento. 91 colour illustrations.

*De Branche en Branche* Dirk van der Cruysse, Kris Peeters, 2005. Le 30 septembre 2004 Dirk Van der Cruysse a pris sa retraite comme professeur ordinaire de littérature française à l'Université d'Anvers où il a assumé pendant plus de trois décennies une charge de cours importante dans le domaine de l'histoire de la littérature et la culture françaises. Dirk Van der Cruysse est aussi l'auteur d'une œuvre abondante et internationalement reconnue dont deux monographies sur Saint Simon (1971, 1981), les biographies très remarquées de Madame Palatine (1988) et de Choisy (1995) et une série d'études sur les contacts entre la France louis quatorzienne et l'Asie, notamment Louis XIV et le Siam (1991), Chardin le Persan (1998) et *Le noble désir de courir le monde* (2002). L'auteur de ces nombreuses pages n'a jamais manqué de compléter utilement ces études par maintes éditions de textes, notamment de la correspondance de Mme Palatine (1989) et de Sophie de Hanovre (1990) et des journaux de voyage de Choisy (1995) de Jean Guidon de Chambelle (2003) et de Barthélemy Carre (2005). À l'occasion de son éméritat, quelques-uns de ses collaborateurs ont rassemblé un choix d'articles de l'auteur que le présent recueil regroupe pour la première fois tout en les complétant d'un portrait par Maurice Delcroix et d'une bibliographie.

**New Terrains in Southeast Asian History** Abu Talib Ahmad, Liok Ee Tan, 2003. Annotation. Southeast Asian scholars may have special insights into their respective countries but they are just as easily infected by political and didactic functions of their national histories as any historian. The editors, a professor and former professor with the School of Humanities, Universiti Sains Malaysia, present 15 papers in which Southeast Asian scholars turn a critical eye on their national historiographies. Five of the papers explore broad methodological issues while others examine particular historiographic traditions from Burma, Myanmar, Singapore, Malaysia and Thailand. The final group consists of case studies of the application of new methodologies and understandings to particular historical events or periods.

Annotation c. 2003. Book News Inc, Portland, OR, booknews.com.

**Falcon, at the Court of Siam** John Hoskin, 2002. Set toward the end of the seventeenth century, *Falcon at the Court of Siam* recounts the true story of Constantine Phaulkon, a Greek of low birth

who spectacularly rose to fame and infamy as King Narai's favorite courtier and in effect if not name First Minister of Siam. No other foreigner before or since has ever held such a position of power and influence in Siam. Fleeing from his home on Cephalonia at the age of 11, the Greek became a seaman on English merchant ships for the next twenty years and then enjoyed a meteoric rise to power in Siam, all the time walking a political tightrope between the ill-fated wooing of English and then French allies and his attempts to outwit dangerous enemies at the Siamese Court who were inflamed by jealousy and anger at his arrogance and ambition. Against a backdrop of pageantry and peril, Phaulkon pursued a destiny of greatness that he believes was his. Was he a man who would become king? A loyal servant to King Narai? Or simply an arrogant, conniving foreigner bent on his own material gain?

Gulfs of Thailand Michael Smithies, 1999      *A Pilgrimage to Angkor* Pierre Loti, 1999

The French travel writer and exotic novelist Pierre Loti (1850-1923) in his day the youngest member elected to the Académie Française had dreamt of visiting the ruins of Angkor when as a child he came across illustrations of them among some papers belonging to his elder brother who had served in Indochina in the navy. Loti whose real name was Julien Viaud was a full-time professional naval officer and was able to realize his childhood dream of going to Angkor in 1901 when his ship stayed some time in Indochinese waters. Though the time he spent at Angkor was brief, he writes captivantly about the glory of the temples and their magnificent reliefs hidden in the jungle. He was also able to visit a royal mausoleum built by King Norodom and describes a reception given for him at the Royal Palace in Phnom Penh on his return journey to Saigon. Loti's book first appeared in French in 1912 and was translated into English the following year with the inappropriate title *Siam*. Michael Smithies has revised this translation adding footnotes and a new Introduction.

Witnesses to a Revolution Michael Smithies, 2004

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## **Table of Contents Resounding Failure Martin And The French In Siam 16721693**

1. Understanding the eBook Resounding Failure Martin And The French In Siam 16721693
  - The Rise of Digital Reading Resounding Failure Martin And The French In Siam 16721693
  - Advantages of eBooks Over Traditional Books
2. Identifying Resounding Failure Martin And The French In Siam 16721693
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Resounding Failure Martin And The French In Siam 16721693
  - User-Friendly Interface



4. Exploring eBook Recommendations from Resounding Failure Martin And The French In Siam 16721693
  - Personalized Recommendations
  - Resounding Failure Martin And The French In Siam 16721693 User Reviews and Ratings
  - Resounding Failure Martin And The French In Siam 16721693 and Bestseller Lists
5. Accessing Resounding Failure Martin And The French In Siam 16721693 Free and Paid eBooks
  - Resounding Failure Martin And The French In Siam 16721693 Public Domain eBooks
  - Resounding Failure Martin And The French In Siam 16721693 eBook Subscription Services
  - Resounding Failure Martin And The French In Siam 16721693 Budget-Friendly Options
6. Navigating Resounding Failure Martin And The French In Siam 16721693 eBook Formats
  - ePub, PDF, MOBI, and More
  - Resounding Failure Martin And The French In Siam 16721693 Compatibility with Devices
  - Resounding Failure Martin And The French In Siam 16721693 Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Resounding Failure Martin And The French In Siam 16721693
  - Highlighting and Note-Taking Resounding Failure Martin And The French In Siam 16721693
  - Interactive Elements Resounding Failure Martin And The French In Siam 16721693
8. Staying Engaged with Resounding Failure Martin And The French In Siam 16721693
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Resounding Failure Martin And The French In Siam 16721693
9. Balancing eBooks and Physical Books Resounding Failure Martin And The French In Siam 16721693
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Resounding Failure Martin And The French In Siam 16721693
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Resounding Failure Martin And The French In Siam 16721693
  - Setting Reading Goals Resounding Failure Martin And The French In Siam 16721693
  - Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of Resounding Failure Martin And The French In Siam 16721693
  - Fact-Checking eBook Content of Resounding Failure Martin And The French In Siam 16721693
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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