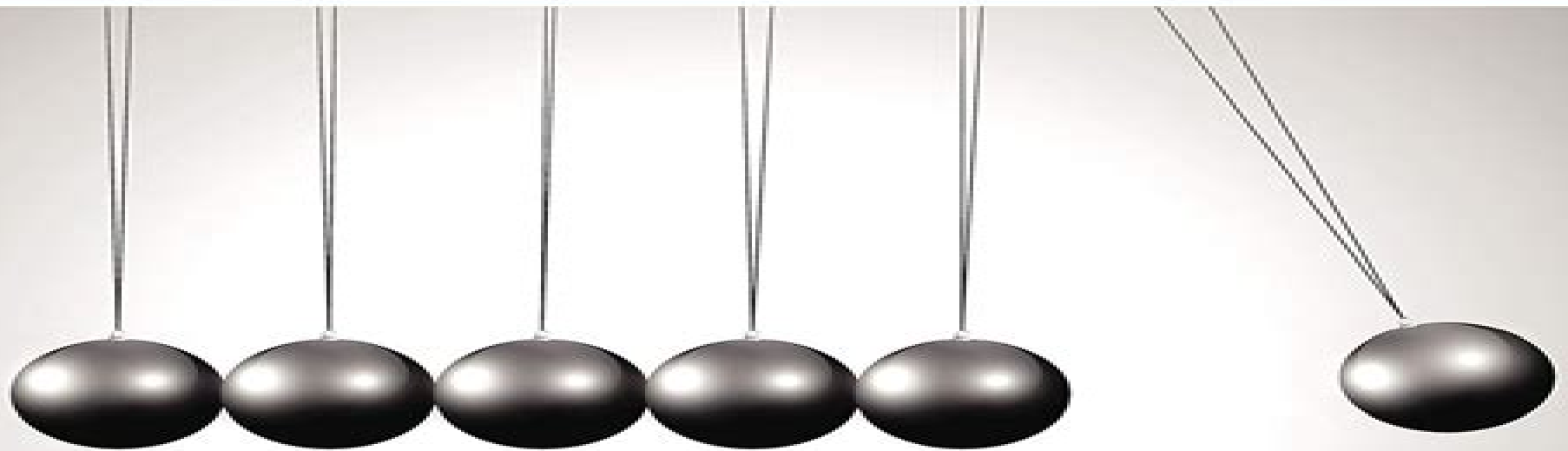


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SECOND EDITION

ROBERT E. LEE AND THORANA S. NELSON



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reception and cultural identity in medieval art and architecture Carr's work focuses on the object but considers the audience looks at the copy for retention or rejection of the original form and meaning and always seeks to understand the relationship between intent and perception She examines the elusive nature of center and periphery expanding and enriching the discourse of manuscript production icons and their copies and the dissemination of style and meaning Her body of work is impressive in its chronological scope and geographical extent as is her ability to tie together aspects of patronage production and influence across the medieval Mediterranean The volume opens with an overview of Carr's career at Southern Methodist University by Bonnie Wheeler Kathleen Maxwell Justine Andrews and Pamela Patton contribute chapters in which they examine workshops subgroups and influences in manuscript production and reception Diliانا Angelova Lynn Jones and Ida Sinkevici offer explorations of intent and reception focusing on imperial patronage relics and reliquaries Cypriot studies are represented by Michele Bacci and Maria Vassilaki who examine aspects of form and style in architecture and icons The final chapters by Jaroslav Folda Anthony Cutler Rossitza Schroeder and Ann Driscoll are linked by their focus on the nature of copies and tease out the ways in which meaning is retained or altered and the role that is played by intent and reception

Writers Directory NA NA,2016-03-05 Charles Hodge Paul C. Gutjahr,2011-03-02 Charles Hodge 1797-1878 was one of nineteenth century America's leading theologians owing in part to a lengthy teaching career voluminous writings and a faculty post at one of the nation's most influential schools Princeton Theological Seminary Surprisingly the only biography of this towering figure was written by his son just two years after his death Paul C Gutjahr's book is the first modern critical biography of a man some have called the Pope of Presbyterianism Hodge's legacy is especially important to American Presbyterians His brand of theological conservatism became vital in the 1920s as Princeton Seminary saw itself and its denomination split The conservative wing held unswervingly to the Old School tradition championed by Hodge and ultimately founded the breakaway Orthodox Presbyterian Church The views that Hodge developed refined and propagated helped shape many of the central traditions of twentieth and twenty first century American evangelicalism Hodge helped establish a profound reliance on the Bible among Evangelicals and he became one of the nation's most vocal proponents of biblical inerrancy Gutjahr's study reveals the exceptional depth breadth and longevity of Hodge's theological influence and illuminates the varied and complex nature of conservative American Protestantism **The Illinois Medical Journal** ,1917

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