

Diego de Landa
**RELACIÓN DE LAS COSAS
DE YUCATÁN**

Traducción de María Elena López

CONSEJO DE INVESTIGACIONES Y ENSEÑANZA

INSTITUTO DE INVESTIGACIONES Y ENSEÑANZA



Relacion De Las Cosas De Yucatan the Relationship Of The Things Of The Yucatan

Charles M. Pigott



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World Literature in Spanish Maureen Ihrie, Salvador Oropesa, 2011-10-20 Containing roughly 850 entries about Spanish language literature throughout the world this expansive work provides coverage of the varied countries ethnicities time periods literary movements and genres of these writings Providing a thorough introduction to Spanish language literature worldwide and across time is a tall order However *World Literature in Spanish An Encyclopedia* contains roughly 850 entries on both major and minor authors themes genres and topics of Spanish literature from the Middle Ages to the present day affording an amazingly comprehensive reference collection in a single work This encyclopedia describes the growing diversity within national borders the increasing interdependence among nations and the myriad impacts of Spanish literature across the globe All countries that produce literature in Spanish in Europe Africa the Americas and Asia are represented covering both canonical authors and emerging contemporary writers and trends Underrepresented writings such as texts by women writers queer and Afro Hispanic texts children s literature and works on relevant but less studied topics such as sports and nationalism also appear While writings throughout the centuries are covered those of the 20th and 21st centuries receive special consideration

The Friar and the Maya Matthew Restall, Amara Solari, John F. Chuchiak, Traci Ardren, 2023-12-22 *The Friar and the Maya* offers a full study and new translation of the *Relaci n de las Cosas de Yucat n* Account of the Things of Yucatan by a unique set of eminent scholars created by them over more than a decade from the original manuscript held by the Real Academia de la Historia in Madrid This critical and careful reading of the Account is long overdue in Maya studies and will forever change how this seminal text is understood and used For generations scholars used and misused the Account as the sole eyewitness insight into an ancient civilization It is credited to the sixteenth century Spanish Franciscan monastic inquisitor and bishop Diego de Landa whose legacy is complex and contested His extensive writings on Maya culture and history were lost in the seventeenth century save for the fragment that is the Account discovered in the nineteenth century and accorded near biblical status in the twentieth as the first ethnography of the Maya However the Account is not authored by Landa alone it is a compilation of excerpts many from writings by other Spaniards a significant revelation made here for the first time This new translation accurately reflects the style and vocabulary of the original manuscript It is augmented by a monograph comprising an introductory chapter seven essays and hundreds of notes that describes explains and analyzes the life and times of Diego de Landa the Account and the role it has played in the development of modern Maya studies *The Friar and the Maya* is an innovative presentation on an important and previously misunderstood primary source

Handbook of Middle American Indians, Volume 13 Robert Wauchope, 1973 This book is part of an encyclopedia set concerning the environment archaeology ethnology social anthropology ethnohistory linguistics and physical anthropology of the native peoples of Mexico and Central America *The Guide to Ethnohistorical Sources* is comprised of volumes 12 15 of this set Volume 13 presents a look at pre Columbian Mesoamerican from a combined

historical and anthropological viewpoint using official ecclesiastical and government records from the time **The Ancient Maya** Heather McKillop, 2004-08-19 Thanks to powerful innovations in archaeology and other types of historical research we now have a picture of everyday life in the Mayan empire that turns the long accepted conventional wisdom on its head Ranging from the end of the Ice Age to the flourishing of Mayan culture in the first millennium to the Spanish conquest in the 16th century The Ancient Maya takes a fresh look at a culture that has long held the public's imagination Originally thought to be peaceful and spiritual the Mayans are now also known to have been worldly bureaucratic and violent Debates and unanswered questions linger Mayan expert Heather McKillop shows our current understanding of the Maya explaining how interpretations of dirt archaeology hieroglyphic inscriptions and pictorial pottery are used to reconstruct the lives of royalty artisans priests and common folk She also describes the innovative focus on the interplay of the people with their environments that has helped further unravel the mystery of the Mayans rise and fall **Translating Maya Hieroglyphs** Scott A.J. Johnson, 2013-06-24 Maya hieroglyphic writing may seem impossibly opaque to beginning students but scholar Scott A.J. Johnson presents it as a regular and comprehensible system in this engaging easy to follow textbook The only comprehensive introduction designed specifically for those new to the study Translating Maya Hieroglyphs uses a hands on approach to teach learners the current state of Maya epigraphy Johnson shows readers step by step how to translate ancient Maya glyphs He begins by describing how to break down a Mayan text into individual glyphs in the correct reading order and then explains the different types of glyphs and how they function in the script Finally he shows how to systematically convert a Mayan inscription into modern English Not simply a reference volume Translating Maya Hieroglyphs is pedagogically arranged so that it functions as an introductory foreign language textbook Chapters cover key topics including spelling dates and numbers basic grammar and verbs Formal linguistic information is accessibly explained while worksheets and exercises complement and reinforce the material covered in the text Glyph blocks and phrases drawn from actual monuments illustrate the variety and scribal virtuosity of Maya writing The Maya writing system has not been fully deciphered Throughout the text Johnson outlines and explains the outstanding disputes among Mayanists At the end of each chapter he offers sources for further reading Helpful appendices provide quick reference to vocabulary glyph meanings and calendrical data for students undertaking a translation The study of Maya glyphs has long been an arcane subject known only to a few specialists This book will change that Taking advantage of the great strides scholars have made in deciphering hieroglyphs in the past four decades Translating Maya Hieroglyphs brings this knowledge to a broader audience including archaeologists and budding epigraphers **Relación de Las Cosas de Yucatán** Diego De Landa, 2013-05 In an ambitious new translation of Diego de Landa's Account of the Things of Yucatan Relacion de las cosas de Yucatan the editor revises and updates the language for the contemporary reader of English In the process he captures the narrative power and intensity the nuances and subtleties of meaning and the emotions of Landa's history of Yucatan at the time of Spanish arrival conquest and settlement of the

peninsula Landa's observations speak of his intellectual curiosity about and of his respect for the First Peoples of Yucatan. For instance, he credits the vast architectural legacy from the pyramids to the monumental ceremonial centers to the Mayas' ancestors and not other nations. At the same time, Landa surmises that the Maya of centuries past were healthier, better fed, and enjoyed a more diverse diet compared to the Maya of his time. This has only recently been confirmed through the analysis of human remains dating back to the Classic Maya period. These intellectual insights, however, stand in sharp contrast with Landa's conviction that the devil visited Yucatan, which led him to establish an Inquisition for which he was denounced and made to defend himself before the Council of the Indies in Spain. This episode remains arguably the darkest one in Yucatan's post-Hispanic history. These beliefs about the presence of the devil, however, as the Salem witch trials a century later demonstrate, were common throughout the world at the time. Now, for the first time, both a new English language translation and Landa's original Spanish language manuscript are published in the same volume, offering readers the opportunity to read the text in both English and Spanish. This is the timeless historical work that constitutes the foundation of our understanding of the ambivalence that characterizes the co-existence of the Maya and Spaniards in Yucatan, an ambivalence that in many ways continues to the present day.

Fernando Cortes, His Five Letters of Relation to the Emperor Charles V Hernán Cortés, Francis Augustus MacNutt, 1908 *The Role of archaeoastronomy in the Maya World* UNESCO Office

Mexico, 2016-12-31 **The Inscriptions at Copan** Sylvanus Griswold Morley, 1920 **The Caste War of Yucatán** Charles River Editors, 2025-05-04 Yucatán was not a wasteland when the first shipwrecked, battered Spaniards arrived on its shores. In fact, they found the descendants of an ancient civilization who refused to be conquered and who, when they finally succumbed to the steel and germs of the Europeans, refused to assimilate and instead disappeared into the jungle. By the mid-19th century, virtually all the native peoples of America had been defeated or were fleeing in small bands from canyon to canyon, only for the Maya to lead the last great indigenous rebellion in the Yucatán, attempting to shake off the white domain initiated through the conquest of Spain. The so-called Caste War was a total war, much larger than the skirmishes with the Native Americans in the United States around the same time. While the Apaches and Comanches were barely bands of men attacking towns and ranches, wandering homeless, the Mayan rebellion was nothing less than a war of annihilation in an attempt to take back their former nation. For many years, large portions of the peninsula were under the control of these proud Native Americans, leaving its roads and jungles essentially forbidden to the white man. Ironically, these events would help Western academics rediscover the Maya civilization, and several archaeological and scientific expeditions began to dig up the cities, monuments, and pyramids that make this part of Mexico one of the most frequented places by international tourists today. Thus, while a successful hotel industry was growing in the very sad country with the most spectacular beaches and the ancient Mayan cities were acclaimed, their descendants were left in poverty and oblivion. Using the weapons that they retained from service in the Yucatec army and weapons supplied by the British through Belize, the Mayan insurgents in the

Caste War as it came to be known almost succeeded in taking over the entire Yucatan. However on the eve of what would have been a successful siege of Mérida the Maya soldiers gave up and returned to their fields. Pursued by the Yucatec forces the Maya melted back into the jungle and formed communities that exist to this day. The Caste War of Yucatán: The History and Legacy of the Last Major Indigenous Revolt in the Americas examines the events that brought about the rebellion, the people who fought it and the results. Along with pictures and a bibliography you will learn about the Caste War like never before. **Carnegie Institution of Washington Publication**, 1920 **The Cave Divers** Robert Forrest Burgess, 1999 Cave divers are the elite and this is their story, a story of pushing the limits of technology and human endurance. **The Decipherment of Ancient Maya Writing** Stephen D. Houston, Oswaldo Fernando Chinchilla Mazariegos, David Stuart, 2001 The Decipherment of Ancient Maya Writing is an important story of intellectual discovery and a tale of code breaking comparable to the interpreting of Egyptian hieroglyphs and the decoding of cuneiform. This book provides a history of the interpretation of Maya hieroglyphs. Introductory essays offer the historical context and describe the personalities and theories of the many authors who contributed to the understanding of these ancient glyphs. The Numeration, Calendar Systems and Astronomical Knowledge of the Mayas Charles Pickering Bowditch, 1910 **Writing the Land, Writing Humanity** Charles M. Pigott, 2020-03-12 The Maya Literary Renaissance is a growing yet little known literary phenomenon that can redefine our understanding of literature universally. By analyzing eight representative texts of this new and vibrant literary movement, the book argues that the texts present literature as a trans-species phenomenon that is not reducible only to human creativity. Based on detailed textual analysis of the literature in both Maya and Spanish as well as first-hand conversations with the writers themselves, the book develops the first conceptual map of how literature constantly emerges from wider creative patterns in nature. This process, defined as literary inhabitation, is explained by synthesizing core Maya cultural concepts with diverse philosophical, literary, anthropological and biological theories. In the context of the Yucatan Peninsula, where the texts come from, literary inhabitation is presented as an integral part of bioregional becoming, the evolution of the Peninsula as a constantly unfolding dialogue. American Anthropologist, 1920 **Proceedings of the American Antiquarian Society New Series, Vol. 1, 1880 - 1881** Anonymous, 2025-08-09 Reprint of the original first published in 1882. The Antigonos publishing house specialises in the publication of reprints of historical books. We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage. Proceedings of the American Antiquarian Society American Antiquarian Society, 1882 **The Human Tradition in Colonial Latin America** Kenneth J. Andrien, 2013-05-02 The Human Tradition in Colonial Latin America is an anthology of stories of largely ordinary individuals struggling to forge a life during the unstable colonial period in Latin America. These mini biographies vividly show the tensions that emerged when the political, social, religious and economic ideals of the Spanish and Portuguese colonial regimes and the Roman Catholic Church conflicted with the realities of daily living in the

Americas Now fully updated with new and revised essays the book is carefully balanced among countries and ethnicities Within an overall theme of social order and disorder in a colonial setting the stories bring to life issues of gender race and ethnicity conflicts over religious orthodoxy and crime violence and rebellion Written by leading scholars the essays are specifically designed to be readable and interesting Ideal for the Latin American history survey and for courses on colonial Latin American history this fresh and human text will engage as well as inform students Contributions by Rolena Adorno Kenneth J Andrien Christiana Borchart de Moreno Joan Bristol Noble David Cook Marcela Echeverri Lyman L Johnson Mary Karasch Alida C Metcalf Kenneth Mills Muriel S Nazzari Ana Mar a Presta Susan E Ram rez Matthew Restall Zeb Tortorici Camilla Townsend Ann Twinam and Nancy E van Deusen **The Maya of the Cochuah Region** Justine M. Shaw, 2015-12 This book the first major collection of data from the Cochuah region investigations presents and analyzes findings on more than eighty sites and puts them in the context of the findings of other investigations from outside the area

Relacion De Las Cosas De Yucatanthe Relationship Of The Things Of The Yucatan Book Review: Unveiling the Power of Words

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