

SAMUEL SCHEFFLER

The Rejection of Consequentialism

A Philosophical
Investigation of
the Considerations
Underlying Rival
Moral Conceptions

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Rejection Of Consequentialism A Philosophical Investigation Rev Ed

Christina Astorga



Rejection Of Consequentialism A Philosophical Investigation Rev Ed:

The Rejection of Consequentialism Samuel Scheffler, 1994-08-11 In contemporary philosophy substantive moral theories are typically classified as either consequentialist or deontological Standard consequentialist theories insist roughly that agents must always act so as to produce the best available outcomes overall Standard deontological theories by contrast maintain that there are some circumstances where one is permitted but not required to produce the best overall results and still other circumstances in which one is positively forbidden to do so Classical utilitarianism is the most familiar consequentialist view but it is widely regarded as an inadequate account of morality Although Professor Scheffler agrees with this assessment he also believes that consequentialism seems initially plausible and that there is a persistent air of paradox surrounding typical deontological views In this book therefore he undertakes to reconsider the rejection of consequentialism He argues that it is possible to provide a rationale for the view that agents need not always produce the best possible overall outcomes and this motivates one departure from consequentialism but he shows that it is surprisingly difficult to provide a satisfactory rationale for the view that there are times when agents must not produce the best possible overall outcomes He goes on to argue for a hitherto neglected type of moral conception according to which agents are always permitted but not always required to produce the best outcomes

The Republican Dilemma Lars J. K. Moen, 2024 The first chapter introduces the debate over freedom between republicans and liberals It also sketches the framework I employ throughout the book to analyse and compare republican freedom and the pure negative conception of liberal freedom The chapter ultimately shows how the book is structured so as to demonstrate how the conceptual dispute results in the republican dilemma which is also introduced in the chapter

Taking Utilitarianism Seriously Christopher Woodard, 2019-09-06 Utilitarianism is the idea that ethics is ultimately about what makes people's lives go better While utilitarian ideas remain highly influential in politics and culture they are subject to many well developed philosophical criticisms such as the claim that utilitarianism requires too much of us and the view that it does not respect individuals rights The theory is widely thought by philosophers to be the least plausible form of consequentialism hampered by its excessive simplicity In **Taking Utilitarianism Seriously** Christopher Woodard argues that it is not defeated by the standard objections He presents a new and rich version of utilitarianism that can answer all six common objections plausibly and in doing so launches a state of the art defence of the utilitarian tradition which has greater resources than its critics have often assumed Far from being excessively simple utilitarianism is able to account for much of the complexity and nuance of everyday ethical thought And rather than being quickly dismissed utilitarian approaches to moral and political philosophy are due for renewed development and discussion

Catholic Moral Theology and Social Ethics Christina Astorga, 2013-12-01 Proposing a new method for moral theology Christina Astorga seeks to recast our understanding of the discipline by drawing from the faith vision of the entire theological enterprise including scripture dogmatic theology social ethics and spirituality

Law, Economics, and

Morality Eyal Zamir, Barak Medina, 2010-02-24 Law Economics and Morality examines the possibility of combining economic methodology and deontological morality through explicit and direct incorporation of moral constraints into economic models Economic analysis of law is a powerful analytical methodology However as a purely consequentialist approach which determines the desirability of acts and rules solely by assessing the goodness of their outcomes standard cost benefit analysis CBA is normatively objectionable Moderate deontology prioritizes such values as autonomy basic liberties truth telling and promise keeping over the promotion of good outcomes It holds that there are constraints on promoting the good Such constraints may be overridden only if enough good or bad is at stake While moderate deontology conforms to prevailing moral intuitions and legal doctrines it is arguably lacking in methodological rigor and precision Eyal Zamir and Barak Medina argue that the normative flaws of economic analysis can be rectified without relinquishing its methodological advantages and that moral constraints can be formalized so as to make their analysis more rigorous They discuss various substantive and methodological choices involved in modeling deontological constraints Zamir and Medina propose to determine the permissibility of any act or rule infringing a deontological constraint by means of mathematical threshold functions Law Economics and Morality presents the general structure of threshold functions analyzes their elements and addresses possible objections to this proposal It then illustrates the implementation of constrained CBA in several legal fields including contract law freedom of speech antidiscrimination law the fight against terrorism and legal paternalism *An Introduction to Utilitarianism* Richard Chappell, Darius Meissner, William MacAskill, 2024-10-11 An Introduction to Utilitarianism From Theory to Practice is a state of the art text simultaneously accessible to introductory students and informative for more advanced readers Two key features set it apart First its comprehensive coverage of the arguments for and against utilitarianism is unparalleled Second it takes seriously the practical implications of utilitarianism for how we should live with a particular emphasis on utilitarianism's impartial beneficence and its focus on effectiveness Guided by the conviction that practical ethics is more about how best to use our limited time and resources than which victims to hit with trolleys in thought experiments its practical upshots should prove amenable to utilitarians and non utilitarians alike **On Helping One's Neighbor** Bharat Ranganathan, 2024-03-14 Deploying religious ethics and moral and political philosophy this crucial intervention insists on immediate obligations to assist severely impoverished people [The Age of Responsibility](#) Yascha Mounk, 2017-05-09 Yascha Mounk shows why a focus on personal responsibility is wrong and counterproductive it distracts us from the larger economic forces determining aggregate outcomes ignores what we owe fellow citizens regardless of their choices and blinds us to key values such as the desire to live in a society of equals In this book he proposes a remedy **Escape from Leviathan** J. Lester, 2000-06-21 The principal criticism of libertarianism is that it would damage human welfare In response this book considers an extreme libertarian thesis there is no conceptual or practical clash among the most plausible accounts of economic rationality interpersonal liberty human welfare and private property anarchy Eschewing

moral advocacy as a distraction it offers a critical rationalist defence of this objective thesis from many criticisms in the literature

Philippa Foot's Moral Thought John Hacker-Wright, 2013-08-29 Philippa Foot 1920-2010 is widely regarded as one of the most important Anglophone moral philosophers of the 20th century. She pioneered a distinctive approach to philosophical treatment of ethics using the tools of analytic philosophy. She defended the objectivity of moral judgment and took controversial positions on abortion and euthanasia. She was also a leading figure behind the revival of Aristotelian virtue ethics in contemporary philosophy. This book represents the first comprehensive and accessible introduction to Foot's work. It offers a complete chronological and thematic overview, emphasising the role Foot played in the development of contemporary virtue ethics. It situates her thought in the context of the historical development of analytic moral philosophy and discusses the various objections to her views. Foot's writings take the form of essays that take up small problems within moral philosophy. Yet John Hacker-Wright argues that there is nevertheless a coherent systematic moral perspective throughout Foot's work that she does not make fully explicit. This is the ideal introduction for students seeking a synthetic grasp of Foot's moral vision.

The Philosophical Review, 1995

The Moral Nexus R. Jay Wallace, 2024-12-17 A new way of understanding the essence of moral obligation. *The Moral Nexus* develops and defends a new interpretation of morality, namely as a set of requirements that connect agents normatively to other persons in a nexus of moral relations. According to this relational interpretation, moral demands are directed to other individuals who have claims that the agent comply with these demands. Interpersonal morality so conceived is the domain of what we owe to each other insofar as we are each persons with equal moral standing. The book offers an interpretative argument for the relational approach. Specifically, it highlights neglected advantages of this way of understanding the moral domain, explores important theoretical and practical presuppositions of relational moral duties, and considers the normative implications of understanding morality in relational terms. The book features a novel defense of the relational approach to morality, which emphasizes the special significance that moral requirements have both for agents who are deliberating about what to do and for those who stand to be affected by their actions. The book argues that relational moral requirements can be understood to link us to all individuals whose interests render them vulnerable to our agency, regardless of whether they stand in any prior relationship to us. It also offers fresh accounts of some of the moral phenomena that have seemed to resist treatment in relational terms, showing that the relational interpretation is a viable framework for understanding our specific moral obligations to other people.

Where Our Protection Lies Dimitrios Kyritsis, 2017 In this book Dimitrios Kyritsis advances an original account of constitutional review of primary legislation for its compatibility with human rights. Key to it is the value of separation of powers. When the relationship between courts and the legislature realizes this value, it makes a stronger claim to moral legitimacy. Kyritsis steers a path between the two extremes of the sceptics and the enthusiasts. Against sceptics who claim that constitutional review is an affront to democracy, he argues that it is a morally legitimate institutional option for democratic societies.

because it can provide an effective check on the legislature Although the latter represents the people and should thus be given the initiative in designing government policy it carries serious risks which institutional design must seek to avert Against enthusiasts he maintains that fundamental rights protection is not the exclusive province of courts but the responsibility of both the judiciary and the legislature Although courts may sometimes be given the power to scrutinize legislation and even strike it down if it violates human rights they must also respect the legislature's important contribution to their joint project Occasionally they may even have a duty to defer to morally sub optimal decisions as far as rights protection is concerned This is as it should be Legitimacy demands less than the ideal In turn citizens ought to accept discounts on perfect justice for the sake of achieving a reasonably just and effective political order overall *Political Realism And International Morality* Kenneth Kipnis, Diana T Meyers, 2019-06-26 It is always appropriate to ask whether an expedient foreign policy is morally justifiable just as it is always appropriate to ask whether a morally defensible policy is consistent with the national interest The ongoing dialogue between morality and realpolitik gives much of foreign policy debate its characteristic bite In this collection of essays a distinguished group of philosophers political theorists and lawyers including Russell Hardin and Marshall Cohen explore these contrasting themes In essays that are at once insightful and accessible noted political thinkers examine the tension of the conflicting demands of morality and national self interest in the context of the foundations of international order the possession and use of nuclear weapons recourse to war and the prospects for peace A final postscript addresses the question of the responsibility of intellectuals in the national foreign policy debate This book will appeal to scholars and students in any discipline dealing with international affairs as well as to lay readers who wish to explore the implications of taking morality and reason seriously in foreign policy **Eco-Republic** Melissa Lane, 2013-11-24 Ancient lessons for sustainable citizenship An ecologically sustainable society cannot be achieved without citizens who possess the virtues and values that will foster it and who believe that individual actions can indeed make a difference Eco Republic draws on ancient Greek thought and Plato's Republic in particular to put forward a new vision of citizenship that can make such a society a reality Melissa Lane develops a model of a society whose health and sustainability depend on all its citizens recognizing a shared standard of value and shaping their personal goals and habits accordingly Bringing together the moral and political ideas of the ancients with the latest social and psychological theory Lane illuminates the individual's vital role in social change and articulates new ways of understanding what is harmful and what is valuable what is a benefit and what is a cost and what the relationship between public and private well being ought to be Eco Republic reveals why we must rethink our political imagination if we are to meet the challenges of climate change and other urgent environmental concerns Offering a unique reflection on the ethics and politics of sustainability the book goes beyond standard approaches to virtue ethics in philosophy and current debates about happiness in economics and psychology Eco Republic explains why health is a better standard than happiness for capturing the important links between individual action

and social good and diagnoses the reasons why the ancient concept of virtue has been sorely neglected yet is more relevant today than ever Richard E. Flathman P.E. Digeser, 2016-08-25 Richard E Flathman is a ground breaking theorist of key political concepts a fierce defender of individuality a close and original reader of Hobbes and an advocate of a willful conception of liberalism In this volume P E Digeser draws together some of his key works The collection is framed by an introduction and an interview with Flathman where he reflects on his contributions By thinking through and with Wittgenstein s later philosophy of language his work clarifies and refines terms that are central to politics and to the tradition of political thought His work also seeks to cure certain persistent muddles and confusions in our political concepts as well as create and defend a space for the opaque and opalescent features of ourselves Flathman advances a liberalism that is more open to and celebratory of the idiosyncratic as well as to voices not ordinarily associated with the liberal tradition The editor has focused on her work in three key areas The first part focuses on Flathman as a theorist of meaning and presents excerpts from his analyses of quality authority and rights The second part focuses on his contributions to understanding the meaning and value of freedom The final part presents selections that illustrate his conception of liberalism and individuality Helping to highlight how the innovations in Flathman s thought have shaped the field of political theory this collection will be of interest to students and scholars *Social Theory and Practice* ,2003 *Distant Strangers* Judith Lichtenberg, 2014 Lichtenberg argues for a practical and moral approach to reducing poverty exploring concepts such as altruism responding to criticisms of the effectiveness of aid and asking whether and how the world s richer populations should assist This book is for those interested in ethics political theory public policy and development studies **The 2021 Yearbook of the Digital Ethics Lab** Jakob Mökander, Marta Ziosi, 2022-11-07 This annual edited volume explores a wide range of topics in digital ethics and governance Included are chapters that analyze the opportunities and ethical challenges posed by digital innovation delineate new approaches to solve them and offer concrete guidance on how to govern emerging technologies The contributors are all members of the Digital Ethics Lab the DELab at the Oxford Internet Institute a research environment that draws on a wide range of academic traditions Collectively the chapters of this book illustrate how the field of digital ethics whether understood as an academic discipline or an area of practice is undergoing a process of maturation Most importantly the focus of the discourse concerning how to design and use digital technologies is increasingly shifting from soft ethics to hard governance Then there is the trend in the ongoing shift from what to how whereby abstract or ad hoc approaches to AI governance are giving way to more concrete and systematic solutions The maturation of the field of digital ethics has as this book attempts to show been both accelerated and illustrated by a series of recent events This text thereby takes an important step towards defining and implementing feasible and effective approaches to digital governance It appeals to students researchers and professionals in the field Genetic Engineering Michael Boylan, Kevin E. Brown, 2001 A philosopher and a biologist offer a textbook to be used alone or with other texts in an ethical theory course that focuses on

issues raised by genetic engineering Students are expected to have at least some familiarity with both biology and philosophy

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