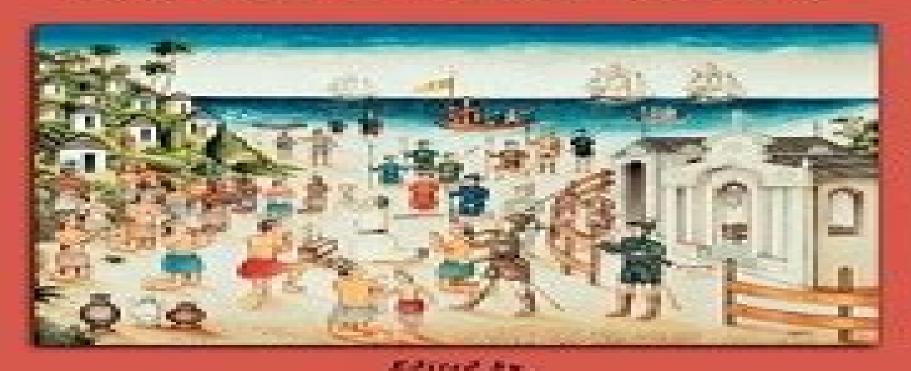
RACE, NATION. RELIGION. AMERICAS



HENRY GOLDSCHMIDT

Race Nation And Religion In The Americas

Henry Goldschmidt, Elizabeth McAlister

Race Nation And Religion In The Americas:

Race, Nation, and Religion in the Americas Henry Goldschmidt, Elizabeth McAlister, 2004-08-12 This collection of all new essays will explore the complex and unstable articulations of race and religion that have helped to produce Black White Creole Indian Asian and other racialized identities and communities in the Americas Drawing on original research in a range of disciplines the authors will investigate 1 how the intertwined categories of race and religion have defined and been defined by global relations of power and inequality 2 how racial and religious identities shape the everyday lives of individuals and communities and 3 how racialized and marginalized communities use religion and religious discourses to contest the persistent power of racism in societies structured by inequality Taken together these essays will define a new standard of critical conversation on race and religion throughout the Americas Race, Nation, and Religion in the Americas Henry Goldschmidt, Elizabeth McAlister, 2004-08-12 A collection of new essays exploring the complex and unstable articulations of race and religion Drawing on original research the authors investigate how race and religion have defined global relations shaped the everyday lives of individuals and communities and how communities use religion to contest the Race, Nation, and Religion in the Americas, 2004 Race, Nation, and Refuge Doug Coulson, 2017-10-01 From 1870 to 1940 racial eligibility for naturalization in the United States was limited to free white persons and aliens of African nativity and persons of African descent and many interpreted these restrictions to reflect a policy of Asian exclusion based on the conclusion that Asians were neither white nor African Because the distinction between white and Asian was considerably unstable however those charged with the interpretation and implementation of the naturalization act faced difficult racial classification guestions Through archival research and a close reading of the arguments contained in the documents of the US Bureau of Naturalization especially those documents that discussed challenges to racial eligibility for naturalization Doug Coulson demonstrates that the strategy of foregrounding shared external threats to the nation as a means of transcending perceived racial divisions was often more important to racial classification than legal doctrine He argues that this was due to the rapid shifts in the nation s enmities and alliances during the early twentieth century and the close relationship between race nation and sovereignty Religion and Society in Latin America Lee M Penyak, Walter J. Petry, 2015-02-19 Fourteen essays examine the impact of religion on the cultures and peoples of Latin America from the beginning of the Spanish conquest to the twenty first century covering Catholicism Protestantism indigenous religious traditions African based religions and Pentecostalism **Damned Nation** Kathryn Gin Lum, 2014 Hell mattered in the United States first century of nationhood The fear of fire and brimstone haunted Americans and shaped how they thought about and interacted with each other and the rest of the world Damned Nation asks how and why that fear survived Enlightenment critiques that diminished its importance elsewhere The Sin of White Supremacy Fletcher Hill, Jeannine ,2017-08-17 How Christian supremacy gave birth to white supremacy The witchcraft of white

supremacy When words create worlds The symbolic capital of New Testament love The cruciform Christ Christian love in a weighted world
A Critical Introduction to Religion in the Americas Michelle A. Gonzalez,2014-07-18 A Critical Introduction to Religion in the Americas argues that we cannot understand religion in the Americas without understanding its marginalized communities Despite frequently voiced doubts among religious studies scholars it makes the case that theology and particularly liberation theology is still useful but it must be reframed to attend to the ways in which religion is actually experienced on the ground That is a liberation theology that assumes a need to work on behalf of the poor can seem out of touch with a population experiencing huge Pentecostal and Charismatic growth where the focus is not on inequality or social action but on individual relationships with the divine By drawing on a combination of historical and ethnographic sources this volume provides a basic introduction to the study of religion and theology in the Latino a Black and Latin American contexts and then shows how theology can be reframed to better speak to the concerns of both religious studies and the real people the theologians work is meant to represent Informed by the dialogue partners explored throughout the text this volume presents a hemispheric approach to discussing lived religious movements While not dismissive of liberation theologies this approach is critical of their past and offers challenges to their future as well as suggestions for preventing their untimely demise It is clear that the liberation theologies of tomorrow cannot look like the liberation theologies of today

The Columbia Guide to Religion in American History Paul Harvey, Edward Blum, 2012-02-14 The first guide to American religious history from colonial times to the present this anthology features twenty two leading scholars speaking on major themes and topics in the development of the diverse religious traditions of the United States These include the growth and spread of evangelical culture the mutual influence of religion and politics the rise of fundamentalism the role of gender and popular culture and the problems and possibilities of pluralism Geared toward general readers students researchers and scholars The Columbia Guide to Religion in American History provides concise yet broad surveys of specific fields with an extensive glossary and bibliographies listing relevant books films articles music and media resources for navigating different streams of religious thought and culture The collection opens with a thematic exploration of American religious history and culture and follows with twenty topical chapters each of which illuminates the dominant questions and lines of inquiry that have determined scholarship within that chapter s chosen theme Contributors also outline areas in need of further more sophisticated study and identify critical resources for additional research The glossary American Religious History A Z lists crucial people movements groups concepts and historical events enhanced by extensive statistical data America's Religions Peter W. Williams, 2008 A panoramic introduction to religion in America newly revised and updated Race, Nation, Religion & the Jews Claude Goldsmid Montefiore, 1918 New Faces of God in Latin America Virginia Garrard, 2020-11-01 Combining historical and ethnographic research methods along with a thorough review of existing literature on the study of Latin American Christianity New Faces of God in Latin America addresses the important question of how global religion and local culture interact situating the experience of Latin American Christianity in the broader conversations in the field of world Christianity particularly with respect to the growing understanding of Christianity as a non Western religion Through case studies of different Pentecostal experiences in Latin America Virginia Garrard explores cross pollination and interaction with indigenous religions and cultures finding widely varied responses to the material and spiritual needs of Latin Americans The author locates Latin American religious experience within a field known as the history of non Western Christianity This focuses on the experience perceptions and adaptations of those who adopt Christianity outside the context of Western missionary or other colonizing projects The book engages with the intersection of culture and spirit filled religion with an eye to how those interactions help frame an alternative religious modernity Throughout the book the author uses culture as both a heuristic lens and as a variable within the equation She argues that culture helps us understand how people engage with and reconfigure global religious flows within their own imaginations and for their own parochial uses The Divine Institution Sophie Bjork-James, 2021-03-12 The Divine Institution provides an account of how a theology of the family came to dominate a white evangelical tradition in the post civil rights movement United States providing a theological corollary to Religious Right politics This tradition inherently enforces racial inequality in that it draws moral religious and political attention away from problems of racial and economic structural oppression explaining all social problems as a failure of the individual to achieve the strong gender and sexual identities that ground the nuclear family The consequences of this theology are both personal suffering for individuals who cannot measure up to prescribed gender and sexual roles and political support for conservative government policies Exposure to experiences that undermine the idea that an emphasis on the family is the solution to all social problems is causing a younger generation of white evangelicals to shift away from this narrow theological emphasis and toward a more social justice oriented theology. The material and political Religion of the Field Negro Vincent W. Lloyd, 2017-11-07 Black theology has lost effects of this shift remain to be seen its direction To reclaim its original power and to advance racial justice struggles today black theology must fully embrace blackness and theology But multiculturalism and religious pluralism have boxed in black theology forcing it to speak in terms dictated by a power structure founded on white supremacy In Religion of the Field Negro Vincent W Lloyd advances and develops black theology immodestly privileging the perspective of African Americans and employing a distinctively theological analysis As Lloyd argues secularism is entangled with the disciplining impulses of modernity with neoliberal economics and with Western imperialism but it also contaminates and castrates black theology Inspired by critics of secularism in other fields Religion of the Field Negro probes the subtle ways in which religion is excluded and managed in black culture Using Barack Obama Huey Newton and Steve Biko as case studies it shows how the criticism of secularism is the prerequisite of all criticism and it shows how criticism and grassroots organizing must go hand in hand But scholars of secularism too often ignore race and scholars of race too often ignore secularism Scholars of black theology too often ignore

the theoretical insights of secular black studies scholars and race theorists too often ignore the critical insights of religious thinkers Religion of the Field Negro brings together vibrant scholarly conversations that have remained at a distance from each other until now Weaving theological sources critical theory and cultural analysis this book offers new answers to pressing questions about race and justice love and hope theorizing and organizing and the role of whites in black struggle The insights of James Cone are developed together with those of James Baldwin Sylvia Wynter and Achille Mbembe all in the service of developing a political theological vision that motivates us to challenge the racist paradigms of white supremacy

Political Religion and Religious Politics David S. Gutterman, Andrew R. Murphy, 2015-10-14 Profound demographic and cultural changes in American society over the last half century have unsettled conventional understandings of the relationship between religious and political identity. The Protestant mainline continues to shrink in numbers as well as in cultural and political influence The growing population of American Muslims seek both acceptance and a firmer footing within the nation's cultural and political imagination Debates over contraception same sex relationships and prosperity preaching continue to roil the waters of American cultural politics Perhaps most remarkably the fastest rising religious demographic in most public opinion surveys is none giving rise to a new demographic that Gutterman and Murphy name Religious Independents Even the evangelical movement which powerfully re entered American politics during the 1970s and 1980s and retains a strong foothold in the Republican Party has undergone generational turnover and no longer represents a monolithic political bloc Political Religion and Religious Politics Navigating Identities in the United States explores the multifaceted implications of these developments by examining a series of contentious issues in contemporary American politics Gutterman and Murphy take up the controversy over the Ground Zero Mosque the political and legal battles over the contraception mandate in the Affordable Health Care Act and the ensuing Supreme Court Hobby Lobby decision the national response to the Great Recession and the rise in economic inequality and battles over the public school curricula seizing on these divisive challenges as opportunities to illuminate the changing role of religion in American public life Placing the current moment into historical perspective and reflecting on the possible future of religion politics and cultural conflict in the United States Gutterman and Murphy explore the cultural and political dynamics of evolving notions of national and religious identity They argue that questions of religion are questions of identity personal social and political identity and that they function in many of the same ways as race sex gender and ethnicity in the construction of personal meaning the fostering of solidarity with others and the conflict they can occasion in the political arena The Oxford Handbook of African American Theology Katie G. Cannon, Anthony B. Pinn, 2014 The Oxford Handbook of African American Theology brings together leading scholars in the field to present a critical and comprehensive analysis of African American Theology in its many forms and contexts providing an interdisciplinary examination of the nature content and meaning of this form of theology

Immigrant Faiths Karen I. Leonard, 2006-03-10 Recent immigrants are creating their own unique religious communities

within existing denominations or developing hybrid identities that combine strands of several faiths or traditions These changes call for new thinking among both scholars of religion and scholars of migrati **Hinduism in America** Michael J. Altman, 2022-04-28 Hinduism in America An Introduction is a concise introduction to the long history of religion in the encounter between America and India It is not a book that will tell you what Hinduism is rather it is an introduction to the variety of ways in which Hinduism has been represented constructed and practiced in the United States Americans have been interested in the religions of India since the colonial period and by the late nineteenth century the first Hindu teachers arrived in the United States Throughout the twentieth century interest in Hinduism and yoga grew even as anti Asian and anti immigrant politics and policies in America intensified When the Cold War led to changes in U S immigration policy in 1965 new immigrant communities arrived in the United States and built new Hindu institutions Hinduism in America is an accessible introduction to these developments of Hinduism in the United States Each chapter uses a key theoretical term in the study of religion to explore a variety of historical topics including American missionary encounters with India representations of Hindu religions in American literature world religions and Hinduism Vedanta yoga Hinduism in the American counterculture of the 1960s and immigrant Hindu communities in the United States Hinduism in America provides an overview of the multifaceted history of Hinduism in America Ideal for students and scholars approaching the topic for the first time the book includes sections in each chapter that provide useful theoretical terms for understanding that history

Interreligious/Interfaith Studies Eboo Patel, Jennifer Howe Peace, Noah Silverman, 2018-08-21 A groundbreaking academic anthology that explores the emerging field of interreligious interfaith studies As it is now backed by an impressive number of courses academic programs and centers faculty positions journals and publications funding and professional partnerships there is no longer a question as to whether the interreligious interfaith field exists But its meaning and import are still being debated How is this field distinct from yet similar to other fields such as religious or theological studies What are its signature pedagogies and methodologies What are its motivations and key questions In other words what is the shape of interfaith and interreligious studies and what is its distinct contribution These questions are the driving force behind this anthology Sowing the Sacred Lloyd Daniel Barba, 2022 Sowing the Sacred traces the development of Mexican American Pentecostalism among farmworkers from the 1910s to the 1960s drawing on oral histories photographs taken by farmworkers and material from new archival collections to tell an intimate story of sacred space making in a context of labor exploitation

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Table of Contents Race Nation And Religion In The Americas

- 1. Understanding the eBook Race Nation And Religion In The Americas
 - The Rise of Digital Reading Race Nation And Religion In The Americas
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Race Nation And Religion In The Americas
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Race Nation And Religion In The Americas
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Race Nation And Religion In The Americas
 - Personalized Recommendations
 - Race Nation And Religion In The Americas User Reviews and Ratings
 - Race Nation And Religion In The Americas and Bestseller Lists
- 5. Accessing Race Nation And Religion In The Americas Free and Paid eBooks

- Race Nation And Religion In The Americas Public Domain eBooks
- Race Nation And Religion In The Americas eBook Subscription Services
- Race Nation And Religion In The Americas Budget-Friendly Options
- 6. Navigating Race Nation And Religion In The Americas eBook Formats
 - o ePub, PDF, MOBI, and More
 - Race Nation And Religion In The Americas Compatibility with Devices
 - Race Nation And Religion In The Americas Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Race Nation And Religion In The Americas
 - Highlighting and Note-Taking Race Nation And Religion In The Americas
 - Interactive Elements Race Nation And Religion In The Americas
- 8. Staying Engaged with Race Nation And Religion In The Americas
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Race Nation And Religion In The Americas
- 9. Balancing eBooks and Physical Books Race Nation And Religion In The Americas
 - Benefits of a Digital Library
 - $\circ\,$ Creating a Diverse Reading Collection Race Nation And Religion In The Americas
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Race Nation And Religion In The Americas
 - Setting Reading Goals Race Nation And Religion In The Americas
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Race Nation And Religion In The Americas
 - Fact-Checking eBook Content of Race Nation And Religion In The Americas
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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