

# Race, Class & Power

Ideology and Revolutionary Change in Plural Societies

Leo Kuper

With a new introduction by Troy Duster

# Race Class And Power Ideology And Revolutionary Change In Plural Societies

**Lena Kroeker, David O'Kane, Tabea  
Scharrer**



## **Race Class And Power Ideology And Revolutionary Change In Plural Societies:**

Race, Class, and Power Leo Kuper, 2017-07-05 Examining in detail the apparently inexorable polarization of society in such countries as Rwanda Algeria and South Africa the author questions whether current theories correctly explain the past or offer adequate guides for the future In their place he puts forward an alternative neo Durkheimian view of the possibility of non violent revolutionary change based on the development of such social and cultural continuities as already exist within each plural society But he warns that this is an age of passionate commitment to violence in which vicarious killers abound in search of a Vietnam of their own The aim of this groundbreaking and challenging book is to create theoretical perspectives in which to view the racial conflict of plural societies Written in the turbulent early 1970s the book demonstrates the inadequacy of then prevailing views such as Marxist interpretations of racial conflict as class struggle and the Fanon a priori rejection of non violent techniques of change which Kuper holds responsible for the acceptance of what he calls the platitudes of violence The book concludes with more personal sections focusing on the author s struggles with the then prevailing South African society critiques of that and censorship of his attempts to make these public In the light of subsequent changes in South Africa many decades later this book serves not only as an important work of political sociology but as a personal testament to the fight against racism in South Africa Leo Kuper was professor of sociology and director of the African Studies Center at the University of California Los Angeles A South African by birth he was one of the first writers on genocide as well as other aspects of African studies and urban sociology His major book *Genocide* Penguin 1981 remains in print The Leo Kuper Foundation is a non governmental organization dedicated to the eradication of genocide through research advice and education It was created in Washington DC in 1994 following the death of Leo Kuper with the aim of improving measures to prevent genocide The main area of work for the past five years has been in support of the creation of an International Criminal Court Troy Duster is director at the Institute for the History of the Production of Knowledge New York University

Race, Class, & Power Leo Kuper, Troy Duster, 2005-01 Examining in detail the apparently inexorable polarization of society in such countries as Rwanda Algeria and South Africa the author questions whether current theories correctly explain the past or offer adequate guides for the future In their place he puts forward an alternative neo Durkheimian view of the possibility of non violent revolutionary change based on the development of such social and cultural continuities as already exist within each plural society But he warns that this is an age of passionate commitment to violence in which vicarious killers abound in search of a Vietnam of their own The aim of this groundbreaking and challenging book is to create theoretical perspectives in which to view the racial conflict of plural societies Written in the turbulent early 1970s the book demonstrates the inadequacy of then prevailing views such as Marxist interpretations of racial conflict as class struggle and the Fanon a priori rejection of non violent techniques of change which Kuper holds responsible for the acceptance of what he calls the platitudes of violence The book concludes with more personal sections focusing on the author

s struggles with the then prevailing South African society critiques of that and censorship of his attempts to make these public In the light of subsequent changes in South Africa many decades later this book serves not only as an important work of political sociology but as a personal testament to the fight against racism in South Africa Leo Kuper was professor of sociology and director of the African Studies Center at the University of California Los Angeles A South African by birth he was one of the first writers on genocide as well as other aspects of African studies and urban sociology His major book *Genocide* Penguin 1981 remains in print The Leo Kuper Foundation is a non governmental organization dedicated to the eradication of genocide through research advice and education It was created in Washington DC in 1994 following the death of Leo Kuper with the aim of improving measures to prevent genocide The main area of work for the past five years has been in support of the creation of an International Criminal Court Troy Duster is director at the Institute for the History of the Production of Knowledge New York University

*Race, Power and Social Segmentation in Colonial Society* Brian L. Moore, 2023-05-03 *Race Power and Social Segmentation in Colonial Society* 1987 studies Guyanese society after slavery and specifically examines the area of social classes and ethnic groups It also focuses on the theoretical issues in the debate on pluralism versus stratification and provides a detailed interdisciplinary analysis of the process of structural change in a composite colonial society over a significantly long historical period over half a century

*Latino Identity in Contemporary America* Martin Bulmer, John Solomos, 2014-01-02 This edited collection brings together original research papers that explore an important aspect of race and ethnic studies namely the processes that are shaping the making of Latina and Latino identities in contemporary America This is a question that has received much attention in the USA over the past decade and these papers make an original contribution to these debates Much of this attention towards Latino communities in the USA can be seen as the outcome of public debates about the growth of these communities over the past three decades and the consequences of this growth for social and political change The papers in this collection highlight some of the key facets of contemporary research in this field As original pieces of research they are at the forefront of current debates about Latino identities in contemporary America and they provide research based insights into the changing experiences of these communities This book was originally published as a special issue of *Ethnic and Racial Studies*

**Consumption, Media and Culture in South Africa** Mehita Igani, Bridget Kenny, 2017-10-02 This book is the first of its kind to bring together a collection of critical scholarly work on consumer culture in South Africa exploring the cultural political economic and social aspects of consumption in post Apartheid society From sushi and Japanese diplomacy to Queen Sophie s writhing gown from middle class Sowetan golfers to an indebted working class citizenry from wedding websites to wedding nostalgia from the liberation of consuming to the low wage labour of selling the chapters in this book demonstrate a variety of themes showing that to start with consumption rather than ending with it allows for new insights into long standing areas of social research By mapping exploring and theorizing the diverse aspects of consumption and consumer culture the volume collectively works

towards a fresh set of empirically rooted conceptual commentaries on the politics economics and social dynamics of modern South Africa This effort in turn can serve as a foundation for thinking less parochially about neoliberal power and consumer culture On a global scale studying consumption in South Africa matters because in some ways the country serves as a microcosm for global patterns of income inequality race based economic oppression and hopes for the material betterment of life By exploring what consumption means on the local scale in South Africa the possibility arises to trace new global links and dissonances This book was originally published as a special issue of Critical Arts

*Research in Sociology* Dharendra Narain, University of Bombay. Department of Sociology, Indian Council of Social Science Research, 1989 Abstracts were prepared under the general supervision of Dr D Narain University of Bombay

**Social Mobility and Political Attitudes** Frederick C. Turner, This volume provides a fundamental rethinking of the old literature on mobility and politics and a reassessment of interpretive schemes based upon it Turner's findings indicate that much is to be learned from subjecting even cherished assumptions to the rigors of survey research and analytical techniques

**Fifty Key Thinkers on the Holocaust and Genocide** Paul R. Bartrop, Steven L. Jacobs, 2013-03-01 This unique volume critically discusses the works of fifty of the most influential scholars involved in the study of the Holocaust and genocide Studying each scholar's background and influences the authors examine the ways in which their major works have been received by critics and supporters and analyse each thinker's contributions to the field Key figures discussed range from historians and philosophers to theologians anthropologists art historians and sociologists including Hannah Arendt Christopher Browning Primo Levi Raphael Lemkin Jacques S melin Saul Friedl nder Samantha Power Hans Mommsen Emil Fackenheim Helen Fein Adam Jones Ben Kiernan A thoughtful collection of groundbreaking thinkers this book is an ideal resource for academics students and all those interested in both the emerging and rapidly evolving field of Genocide Studies and the established field of Holocaust Studies

*Ibss: Anthropology: 1975* International Committee for Social Scien, 1978-08-24 First published in 1978 Routledge is an imprint of Taylor Francis an informa company

**The Idea Of Race** Michael Banton, 2019-07-16 This book deals with the study of race relations as a general body of knowledge which tries to bring together in a common framework studies of group relations in different countries It explores the intellectual context within which the old conception of race relations arose

**Zanzibar Was a Country** Nathaniel Mathews, 2024-04-09 Zanzibar Was a Country traces the history of a Swahili speaking Arab diaspora from East Africa to Oman In Oman today whole communities in Muscat speak Swahili have recent East African roots and practice forms of sociality associated with the urban culture of the Swahili coast These Omani Zanzibaris offer the most significant contemporary example in the Gulf as well as in the wider Indian Ocean region of an Afro Arab community that maintains a living connection to Africa in a diasporic setting While they come from all over East Africa a large number are postrevolution exiles and emigr's from Zanzibar Their stories provide a framework for the broader transregional entanglements of decolonization in Africa and the Arabian Gulf Using both vernacular historiography and life

histories of men and women from the community Nathaniel Mathews argues that the traumatic memories of the Zanzibar Revolution of 1964 are important to nation building on both sides of the Indian Ocean

**Voices of Justice and Reason**

Geoffrey V. Davis, 2021-10-25 Over the past fifty years transformations of great moment have taken place in South Africa Apartheid and the subsequent transition to a democratic non racial society in particular have exercised a profound effect on the practice of literature This study traces the development of literature under apartheid then seeks to identify the ways in which writers and theatre practitioners are now facing the challenges of a new social order The main focus is on the work of black writers prime among them Matsemela Manaka Mtutuzeli Matshoba and Richard Rive who as politically committed members of the oppressed majority bore witness to the black experience through their writing Despite the draconian censorship system they were able to address the social problems caused by racial discrimination in all areas of life particularly through forced removals the migrant labour system and the creation of the homelands Their writing may be read both as a comprehensive record of everyday life under apartheid and as an alternative cultural history of South Africa Particular attention is paid to theatre as a barometer of social change in South Africa The concluding chapters consider how in the current period of transition writers and arts institutions have set about reassessing their priorities redefining their function and seeking new aesthetic directions in taking up the challenge of imagining a new society

*Pioneers of Genocide Studies*

Steven Jacobs, 2017-07-05 From the early efforts that emerged in the struggle against Nazism and over the past half century the field of genocide studies has grown in reach to include five genocide centers across the globe and well over one hundred Holocaust centers This work enables a new generation of scholars researchers and policymakers to assess the major foci of the field develop ways and means to intervene and prevent future genocides and review the successes and failures of the past The contributors to *Pioneers of Genocide Studies* approach the questions of greatest relevance in a personal way crafting a statement that reveals one's individual voice persuasions literary style scholarly perspectives and relevant details of one's life The book epitomizes scholarly autobiographical writing at its best The book also includes the most important works by each author on the issue of genocide Among the contributors are experts in the Armenian Bosnian and Cambodian genocides as well as the Holocaust against the Jewish people The contributors are Rouben Adalian M Cherif Bassiouni Israel W Charney Vahakn Dadrian Helen Fein Barbara Harff David Hawk Herbert Hirsch Irving Louis Horowitz Richard Hovannisian Henry Huttenbach Leo Kuper Raphael Lemkin James E Mace Eric Markusen Robert Melson R J Rummel Roger W Smith Gregory H Stanton Ervin Staub Colin Tatz Yves Ternan and the co editors The work represents a high watermark in the reflections and self reflections on the comparative study of genocide

*The Oxford Handbook of Superdiversity*

Fran Meissner, Nando Sigona, Steven Vertovec, 2023 Superdiversity is one of the most prominent contemporary concepts advancing our current understanding of international migration and its societal outcomes This Handbook brings together chapters that link the numerous social scientific debates approaches and methodologies developed in light of superdiversity The handbook

offers students educators researchers and practitioners a much sought after compendium of major advances made in studying complex transformations in light of superdiversity      Public Opinion and Interest Group Politics A.

Thuynsma,2012-05-22 In more developed democracies such as the US and Germany interest groups both shape and promote public opinion Regrettably this is not always true in South Africa's nascent system This anthology tries to understand why interest groups do not affect or advance public opinion in South Africa and then suggests how interest groups can redress the situation      Middle Classes in Africa Lena Kroeker,David O'Kane,Tabea Scharrer,2018-02-19 This volume challenges the

concept of the new African middle class with new theoretical and empirical insights into the changing lives in Sub Saharan Africa Diverse middle classes are on the rise but models of class based on experiences from other regions of the world cannot be easily transferred to the African continent Empirical contributions drawn from a diverse range of contexts address both African histories of class formation and the political roles of the continent's middle classes and also examine the important interdependencies that cut across inter generational urban rural and class divides This thought provoking book argues emphatically for a revision of common notions of the middle class and for the inclusion of insights from the South into the global debate on class Middle Classes in Africa will be of interest to students and scholars across a range of disciplines as well as NGOs and policy makers with an interest in African societies      Toni Morrison's Art. A Humanistic Exploration of

The Bluest Eye and Beloved Sumedha Bhandari,2017-02-08 Toni Morrison the eighth American to receive the Nobel Prize in Literature is perhaps the most formally sophisticated novelist in the history of African American literature Astutely she describes aspects of human lives and unlike many other writers reveals the hope and beauty that underlines the world's ugliness Her artistic excellence lies in achieving a perfect balance between black literature and writing about the universal truth Although firmly grounded in the cultural heritage and social concerns of black Americans her work transcends narrowly prescribed conceptions of ethnic literature exhibiting universal mythical patterns and overtones Her novels thus mourn on universal concerns The endeavor in this study is to scrutinize the unspoken lexicon of Toni Morrison's works and to unveil the layers of humanistic concerns that provide denotations to her words Earlier studies on this writer have concentrated on adjudging her as a writer addressing problems of black people However this book tries to extend this notion to encompass the problems of whole human community by assimilating blacks in the general drama of life Before dyeing the strings of Morrison's novels with the colour of humanist concerns this book delineates the term Humanism from which these humanistic concerns arise      **Plural Medical Systems In The Horn Of Africa: The Legacy Of Sheikh**

**Hippocrates** Leendert Jan Slikkerveer,2013-10-28 First Published in 1990 This study is an important landmark in our understanding of the complexities of pluralistic medical systems It is an unusual study as it provides an overview of the indigenous Oromo and Amhara the regional Greco Arabic and the cosmopolitan health systems in the Horn of Africa using a variety of approaches and methodologies      **Transnational Cinematic and Popular Music Icons** Aaron

Lefkovitz, 2017-09-08 Transnational Cinematics and Queen Latifah's transnational popular cultural struggles between domination and autonomy with a particular emphasis on their films and popular music Linking each performer to twentieth century U S African American and global gender histories and noting the intersections of race gender sexuality class and empire in their overlapping transnational biographies Transnational Cinematic Popular Music Icons Lena Horne Dorothy Dandridge Queen Latifah 1917 2017 connects Horne Dandridge and Latifah to each other and legacies of Hollywood stereotypes and popular music's internationally routed politics Through a close reading of Horne's Dandridge's and Latifah's films and popular music the performers tie to historic black transnational caricatures from the tragic mulatto to Sapphire Mammy and Jezebel and additional non white female performers from Josephine Baker to Halle Berry maneuvering within transnational popular culture industrial matrices and against white supremacist and hetero patriarchal forces *The Future of Tradition* Leon Shaskolsky Sheleff, 2013-09-05 Recent years have seen an increased interest in the variety of cultures co existing within one state and a growing acknowledgement of the values ensconced in pluralistic social structures this book examines the manner in which indigenous people can function in modern states preserving their traditional customs while simultaneously adapting aspects of their culture to the challenges posed by modern life Whereas it was formerly assumed that these tribal frameworks were doomed to extinction and some states even encouraged such a process there has been a revival in their vitality linked to a recognition of their rights The book offers a comprehensive survey of various aspects of tribal life focusing on political issues such as the meaning of sovereignty legal issues dealing with the role of custom and social issues concerned with sustaining communal life A focused study is made of a whole series of legal factors relating to possession and ownership of land religious rites the nature of polygamous marriages the assertion of group rites the manner of peacefully resolving disputes and allied questions Recent judicial decisions are analysed as a reflection of the far reaching changes that have taken place in a process that has seen the former disregard of basic rights of indigenous people being replaced by an awareness of the injustices perpetrated in the past and a willingness to seek to redress them The comparison between approaches of different English speaking countries provides an account of interwoven developments



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