Race Nation in Modern Latin America

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Race And Nation In Modern Latin America

Flannery Burke

Race And Nation In Modern Latin America:

Race and Nation in Modern Latin America Nancy P. Appelbaum, Anne S. Macpherson, Karin Alejandra Rosemblatt, 2003 Based on cutting edge research these 12 essays examine connections between race and national identity in Latin America and the Caribbean in the post independence era They reveal how notions of race and nationhood have varied over time and across the region s political landscapes Honor, Status, and Law in Modern Latin America Sueann Caulfield, Sarah C. Chambers, Lara Putnam, 2005-06-08 This collection brings together recent scholarship that examines how understandings of honor changed in Latin America between political independence in the early nineteenth century and the rise of nationalist challenges to liberalism in the 1930s These rich historical case studies reveal the uneven processes through which ideas of honor and status came to depend more on achievements such as education and employment and less on the birthright privileges that were the mainstays of honor during the colonial period Whether considering court battles over lost virginity or police conflicts with prostitutes vagrants and the poor over public decorum the contributors illuminate shifting ideas about public and private spheres changing conceptions of race the growing intervention of the state in defining and arbitrating individual reputations and the enduring role of patriarchy in apportioning both honor and legal rights Each essay examines honor in the context of specific historical processes including early republican nation building in Peru the transformation in Mexican villages of the cargo system by which men rose in rank through service to the community the abolition of slavery in Rio de Janeiro the growth of local commerce and shifts in women's status in highland Bolivia the formation of a multiethnic society on Costa Rica's Caribbean coast and the development of nationalist cultural responses to U S colonialism in Puerto Rico By connecting liberal projects that aimed to modernize law and society with popular understandings of honor and status this volume sheds new light on broad changes and continuities in Latin America over the course of the long nineteenth century Contributors Jos Amador de Jesus Rossana Barrag n Sueann Caulfield Sidney Chalhoub Sarah C Chambers Eileen J Findley Brodwyn Fischer Ol via Maria Gomes da Cunha Laura Gotkowitz Keila Grinberg Peter Guardino Cristiana Schettini Pereira Lara Elizabeth Putnam Problems in Modern Latin American History John Charles Chasteen, James A. Wood, 2004 This is a completely revised and updated edition of SR Books classic text Problems in Modern Latin American History This book has been brought up to date by Professors John Charles Chasteen and James A Wood to reflect current scholarship and to maximize the book s utility as a teaching tool The book is divided into 13 chapters with each chapter dedicated to addressing a particular problem in modern Latin America issues that complement most survey texts Each chapter includes an interpretive essay that frames a clear central issue for students to tackle along with excerpts from historical writing that advance alternative or even conflicting interpretations In addition each chapter contains primary documents for students to analyze in relation to the interpretive issues This primary material includes passages of Latin American fiction in translation biographical sketches and images Designed as a supplemental text for survey courses on Latin American history this book s

provocative problems approach will engage students evoke lively classroom discussion and promote critical thinking Race and Sex in Latin America Peter Wade, 2009-09-07 Interracial sexual relations are often a key mythic basis for Latin American national identities but the importance of this has been under explored Peter Wade provides a pioneering overview of the growing literature on race and sex in the region covering historical aspects and contemporary debates He includes both black and indigenous people in the frame as well as mixed and white people avoiding the implication that race Race, Nation, and West Indian Immigration to Honduras, 1890-1940 Glenn A. means black white relations Chambers, 2010-05-24 At the turn of the twentieth century Honduras witnessed the expansion of its banana industry and the development of the United Fruit Company and Standard Fruit into multinational corporations with significant political and economic influence in Latin America and the Caribbean These companies relied heavily on an imported labor force thousands of West Indian workers whose arrival in Honduras immediately sparked anti black and anti immigrant sentiment throughout the country Glenn A Chambers examines the West Indian immigrant community in Honduras through the development of the country's fruit industry revealing that West Indians fought to maintain their identities as workers Protestants blacks and English speakers in the midst of popular Latin American nationalistic notions of mestizaje or mixed race identity West Indians lived as outsiders in Honduran society owing to the many racially motivated initiatives of the Honduran government that defined acceptable immigration as white only As Chambers shows one unintended though perhaps predictable consequence of this political stance was the emergence of a clearly defined and separate West Indian enclave that proved to be antagonistic toward native Hondurans This conflict ultimately led to animosity between English speaking and Spanish speaking Hondurans as well as between West Indians and non West Indian peoples of African descent An all inclusive Afro Honduran identity never emerged in Honduras Chambers reveals Rather black identity developed through West Indians culture language and history Chambers moves beyond treatments of West Indian labor as an accessory to U S capitalist interests to explore the ethnic and racial dynamic of the interactions of the West Indian community with locals In Race Nation and West Indian Immigration to Honduras 1890 1940 Chambers demonstrates the importance of racial identity in Honduran society as a whole and reveals the roles that culture language ethnicity and history played in the establishment of regional identities within the broader African diaspora A New History of Modern Latin America Lawrence A. Clayton, Michael L. Conniff, Susan M. Gauss, 2017-08-01 A New History of Modern Latin America provides an engaging and readable narrative history of the nations of Latin America from the Wars of Independence in the nineteenth century to the democratic turn in the twenty first This new edition of a well known text has been revised and updated to include the most recent interpretations of major themes in the economic social and cultural history of the region to show the unity of the Latin America experience while exploring the diversity of the region's geography peoples and cultures It also presents substantial new material on women gender and race in the region Each chapter begins with primary documents offering glimpses into

moments in history and setting the scene for the chapter and concludes with timelines and key words to reinforce content Discussion questions are included to help students with research assignments and papers Both professors and students will find its narrative chronological approach a useful guide to the history of this important area of the world Missions of Policing Paul Amar, 2013-09-13 This book identifies new formations of race racism and ethnicity at the intersection of neoliberalism security urban governance and the law through a comparative international analysis of police organizations and practices It pushes analytical and theoretical boundaries by examining racialization and ethnicization in locations where the topic is politically taboo such as in China India and France and where racial and ethnic hierarchies have supposedly been banished to the past as in Bosnia and South Africa This book also examines police and security services not as mere artefacts of state authority or the prerogatives of capitalist development but as relatively autonomous and uniquely productive intersections of new kinds of state social and cultural formations that are remaking race embodiment fear and control on their own terms This book was published as a special issue of Ethnic and Racial Studies Racisms Steve Garner, 2009-10-29 A very clear and engaging introduction to a contemporary analysis of race and racism s This text effectively combines key theoretical perspectives with vivid contemporary examples Dr Rebecca Barnes University of Derby Fantastic book for helping students get past the stuntedness of the term racism to understand the way in which racisms are part of our social practices and institutions Dr Lucy Michael Hull University This is a solid text covering the topic in a thoughtful manner Studying and teaching racism is a complex issue and this book is a very good resource Dr Sanjay Sharma Brunel University We hear much about race and racism in public discourse but the terms are frequently used without clear definitions or practical examples of how these phenomena work Racisms An Introduction introduces practical methods which enable students to think coherently and sociologically about this complex feature of the global landscape Steve Garner argues that there is no single monolithic object of analysis but rather a plural set of ideas and practices that result in the introduction of race into social relations This differs over time and from one place to another Focussing on the basics this book Defines race racism institutional racism and racialization Provides examples of how these function in fields like the natural sciences and asylum Clearly sets out theoretical arguments around collective identities race class gender nation religion Uses empirical case studies including some drawn from the author's own fieldwork Points students toward sources of further web and text based information Engaging and accessible this book provides a signposted route into key elements of contemporary debates It is an ideal introduction for undergraduates studying race and ethnicity social divisions and stratification Hemispheric Blackface Danielle Roper, 2025-04-18 In Hemispheric Blackface Danielle Roper examines blackface performance and its relationship to twentieth and twenty first century nationalist fictions of mestizaje creole nationalism and other versions of postracialism in the Americas Challenging both the dominance of the US minstrel tradition and the focus on the nation in blackface studies Roper maps a hemispheric network of racial impersonation in Peru Bolivia

Colombia Jamaica Cuba and Miami She analyzes blackface performance in the aftermath of the turn to multiculturalism in Latin America the emergence of modern blackness in Jamaica and the rise of Barack Obama in the United States showing how blackface remains embedded in cultural entertainment Contending that the Americas are linked by repeating nationalist fictions of postracialism colorblindness and myths of racial democracy Roper assesses how acts of impersonation mediate the ongoing power of these narratives and enable people to comprehend advancements and reversals in racial equality Rather than simply framing blackface as liberatory or oppressive Roper traces its emergence from a shared history of slavery and Race and Nation Paul R. Spickard, 2005 Race and the varied politics of racial enjoyment throughout the hemisphere Nation offers a comparison of the various racial ethnic systems that have developed around the world in locations that include China New Zealand Eritrea Jamaica Routledge Handbook of Gender and Environment Sherilyn MacGregor, 2017-07-14 The Routledge Handbook of Gender and Environment gathers together state of the art theoretical reflections and empirical research from leading researchers and practitioners working in this transdisciplinary and transnational academic field Over the course of the book these contributors provide critical analyses of the gender dimensions of a wide range of timely and challenging topics from sustainable development and climate change politics to queer ecology and interspecies ethics in the so called Anthropocene Presenting a comprehensive overview of the development of the field from early political critiques of the male domination of women and nature in the 1980s to the sophisticated intersectional and inclusive analyses of the present the volume is divided into four parts Part I Foundations Part II Approaches Part III Politics policy and practice Part IV Futures Comprising chapters written by forty contributors with different perspectives and working in a wide range of research contexts around the world this Handbook will serve as a vital resource for scholars students and practitioners in environmental studies gender studies human geography and the environmental humanities and social sciences more broadly **Problems in Modern Latin American History** James A. Wood, Anna Rose, 2019-02-12 Now in its fifth edition this leading reader has been updated with new readings and visual sources This edition includes an added final chapter on current social movements to help students reflect on the ecological realities that inform their world In addition the Legacies of Colonialism chapter has been restored to give students an understanding of the deep roots of the problems explored Instead of a separate chapter on women and social change women s voices have been woven more seamlessly throughout the book to reflect women s parity and equity in history With its innovative combination of primary and secondary sources and thoughtful editorial analysis this text is designed specifically to stimulate critical thinking in a wide range of courses on Latin American history since independence **Cuban Studies 35** Lisandro Prez, Uva De Aragon, 2005-02-01 Cuban Studies has been published annually by the University of Pittsburgh Press since 1985 Founded in 1970 it is the preeminent journal for scholarly work on Cuba Each volume includes articles in both English and Spanish a large book review section and an exhaustive compilation of recent works in the field Marked

Women Rebecca G. Martínez, 2018-06-05 Cervical cancer is the third leading cause of death among women in Venezuela with poor and working class women bearing the brunt of it Doctors and public health officials regard promiscuity and poor hygiene coded indicators for low class low culture and bad morals as risk factors for the disease Drawing on in depth fieldwork conducted in two oncology hospitals in Caracas Marked Women is an ethnography of women s experiences with cervical cancer the doctors and nurses who treat them and the public health officials and administrators who set up intervention programs to combat the disease Rebecca G Mart nez contextualizes patient doctor interactions within a historical arc of Venezuelan nationalism modernity neoliberalism and Chavismo to understand the scientific social and political discourses surrounding the disease The women marked as deviant for their sexual transgressions are not only characterized as engaging in unhygienic uncultured and promiscuous behaviors but also become embodiments of these very behaviors Ultimately Marked Women explores how epidemiological risk is a socially culturally and historically embedded process and how this enables cervical cancer to stigmatize women as socially marginal burdens on society and threats to the health of the modern nation More than a Massacre Sabine F. Cadeau, 2022-06-09 A history of race citizenship statelessness and genocide from the perspective of ethnic Haitians in Dominican border provinces **Black and Green** Kiran Asher, 2009-08-10 Looks at development of Afro Colombian communities after passage of a 1991 law granting cultural rights and collective land ownership to the communities arguing that social movements are often partially co opted by market or state but then use state res **From Greenwich Village to Taos** Flannery Burke, 2008 Expands the picture of early American modernism well beyond New York City's dominant impact on the movement by revealing the rich and vibrant modernist art community that New York socialite Mabel Dodge Luhan created in her famous Taos New Mexico salon

Slavery's Metropolis Rashauna Johnson, 2016-11-07 New Orleans is an iconic city which was once located at the crossroads of early America and the Atlantic World New Orleans became a major American metropolis as its slave population exploded in the early nineteenth century slaves made up one third of the urban population In contrast to our typical understanding of rural localized isolated bondage in the emergent Deep South daily experiences of slavery in New Orleans were global interconnected and transient Slavery s Metropolis uses slave circulations through New Orleans between 1791 and 1825 to map the social and cultural history of enslaved men and women and the rapidly shifting city nation and world in which they lived Investigating emigration from the Caribbean to Louisiana during the Haitian Revolution commodity flows across urban rural divides multiracial amusement places the local jail and freedom seeking migrations to Trinidad following the War of 1812 it remaps the history of slavery in modern urban society Revisiting the Colonial Question in Latin America Mabel Moraña, Carlos A. Jáuregui, 2008 From the configuration of Empire in the colonial period to the multiple facets of modern coloniality this book offers a challenging approach to the developments and effects of imperial domination and neocolonial rule in Latin American Disease in the History of Modern Latin America Diego Armus, 2003-03-26 Edited

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