

**Race and Kinship
in a Midwestern Town**

**The Black Experience
in Monroe, Michigan, 1900–1915**

James E. DeVries

Race And Kinship In A Midwestern Town The Black Experience In Monroe Michigan 1900 1915

Michael B. Boston



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Race and Kinship in a Midwestern Town James E. DeVries, 1984 **Notable Black American Women** Jessie Carney Smith, Shirelle Phelps, 1992 Arranged alphabetically from Alice of Dunk's Ferry to Jean Childs Young this volume profiles 312 Black American women who have achieved national or international prominence Race and Kinship in a Midwestern Town James E. DeVries, 1984 **Indiana Magazine of History**, 1913 The Rural Midwest Since World War II J. L. Anderson, 2014-02-01 J L Anderson seeks to change the belief that the Midwest lacks the kind of geographic coherence historical issues and cultural touchstones that have informed regional identity in the American South West and Northeast The goal of this illuminating volume is to demonstrate uniqueness in a region that has always been amorphous and is increasingly so Midwesterners are a dynamic people who shaped the physical and social landscapes of the great midsection of the nation and they are presented as such in this volume that offers a general yet informed overview of the region after World War II The contributors most of whom are Midwesterners by birth or residence seek to better understand a particular piece of rural America a place too often caricatured misunderstood and ignored However the rural landscape has experienced agricultural diversity and major shifts in land use Farmers in the region have successfully raised new commodities from dairy and cherries to mint and sugar beets The region has also been a place where community leaders fought to improve their economic and social well being women redefined their roles on the farm and minorities asserted their own version of the American Dream The rural Midwest is a regional melting pot and contributors to this volume do not set out to sing its praises or by contrast assume the position of Midwestern modesty and self deprecation The essays herein rewrite the narrative of rural decline and crisis and show through solid research and impeccable scholarship that rural Midwesterners have confronted and created challenges uniquely their own *African Americans in the Furniture City* Randal Maurice Jelks, 2006 African Americans in the Furniture City is unique not only in terms of its subject but also for its framing of the African American struggle for survival civil rights and community inside a discussion of the larger white community Examining the African American community of Grand Rapids Michigan between 1850 and 1954 Randal Maurice Jelks uncovers the ways in which its members faced urbanization responded to structural racism developed in terms of occupations and shaped their communal identities Focusing on the intersection of African Americans nineteenth century cultural values and the changing social and political conditions in the first half of the twentieth century Jelks pays particularly close attention to the religious community's influence during their struggle toward a respectable social identity and fair treatment under the law He explores how these competing values defined the community's politics as it struggled to expand its freedoms and change its status as a subjugated racial minority *Asian Americans in Michigan* Victor Jew, Sook Wilkinson, 2015-03-16 Readers interested in Michigan history sociology and Asian American studies will enjoy this volume

The Emergence of the African-American Artist Joseph D. Ketner, 1993 Duncanson persevered With no professional

training he taught himself to paint by copying prints and portraits and sketching from nature He began his career as a house painter and decorator eventually graduating to the work that would make him famous in his time landscape painting

Blacks in Niagara Falls Michael B. Boston, 2021-08-16 Blacks in Niagara Falls narrates and analyzes the history of Black Niagarans from the days of the Underground Railroad to the Age of Urban Renewal Michael B Boston details how Black Niagarans found themselves on the margins of society from the earliest days to how they came together as a community to proactively fight and struggle to obtain an equal share of society's opportunities Boston explores how Blacks came to Niagara Falls in increasing numbers usually in search of economic opportunities later establishing essential institutions such as churches and community centers which manifested and reinforced their values and interacted with the broader community seeking an equitable share of other society opportunities This singular examination of a small city significantly contributes to Urban History and African American Studies scholarly research which generally focuses on large cities Combining primary source data with extensive interviews gathered over an eighteen year period in which the author immersed himself in the Niagara community Blacks in Niagara Falls offers an insightful study of how one small city community grew over its unique history

The Geography of Hate Jennifer Sdunzik, 2023-11-07 The uncomfortable truths that shaped small communities in the midwest During the Great Migration Black Americans sought new lives in midwestern small towns only to confront the pervasive efforts of white residents determined to maintain their area's preferred cultural and racial identity Jennifer Sdunzik explores this widespread phenomenon by examining how it played out in one midwestern community Sdunzik merges state and communal histories interviews and analyses of population data and spatial and ethnographic materials to create a rich public history that reclaims Black contributions and history She also explores the conscious and unconscious white actions that all but erased Black Americans and the terror and exclusion used against them from the history of many midwestern communities An innovative challenge to myth and perceived wisdom The Geography of Hate reveals the socioeconomic political and cultural forces that prevailed in midwestern towns and helps explain the systemic racism and endemic nativism that remain entrenched in American life

[A Stronger Kinship](#) Anna-Lisa Cox, 2025-05-01 Starting in the 1860s the people of Covert Michigan broke laws and barriers to attempt what then seemed impossible to love one's neighbor as oneself This is the inspiring true story of an extraordinary town where blacks and whites lived as equals

Indians at Hampton Institute, 1877-1923 Donal F. Lindsey, 1995 In Indians at Hampton Institute Donal F Lindsey examines the complex and changing interactions among Indians blacks and whites at the nation's premier industrial school for racial minorities He traces the rise and decline of the Indian program in the late nineteenth and early twentieth centuries analyzing its impact in the U S campaign for Indian education

Southern Seed, Northern Soil Stephen A. Vincent, 1999 He analyzes the founders backgrounds as a distinctive free people of color in the Old South the migration that culminated in the communities successful beginnings the settlements transformations through the pioneer and Civil War

eras and the increasing transition to commercial farming in the late nineteenth century Southern Seed Northern Soil is based on source materials including census manuscripts land deeds probate records family letters and newspapers BOOK JACKET

The Good Country Jon K. Lauck, 2022-11-21 At the center of American history is a hole a gap where some scholars indifference or disdain has too long stood in for the true story of the American Midwest A first ever chronicle of the Midwest's formative century *The Good Country* restores this American heartland to its central place in the nation's history Jon K. Lauck the premier historian of the region puts midwestern squares center stage an unorthodox approach that leads to surprising conclusions The American Midwest in Lauck's cogent account was the most democratically advanced place in the world during the nineteenth century *The Good Country* describes a rich civic culture that prized education literature libraries and the arts developed a stable social order grounded in Victorian norms republican virtue and Christian teachings and generally put democratic ideals into practice to a greater extent than any nation to date The outbreak of the Civil War and the fight against the slaveholding South only deepened the Midwest's dedication to advancing a democratic culture and solidified its regional identity The good country was of course not the perfect country and Lauck devotes a chapter to the question of race in the Midwest finding early examples of overt racism but also discovering a steady march toward racial progress He also finds many instances of modest reforms enacted through the democratic process and designed to address particular social problems as well as significant advances for women who were active in civic affairs and took advantage of the Midwest's openness to women in higher education Lauck reaches his conclusions through a measured analysis that weighs historical achievements and injustices rejects the acrimonious tones of the culture wars and seeks a new historical discourse grounded in fair readings of the American past In a trying time of contested politics and culture his book locates a middle ground fittingly in the center of the country **Finding Your African American Ancestors** David T. Thackery, 2000

Although the search for African American ancestry prior to the Civil War is challenging the difficulties are not always insurmountable *Finding Your African American Ancestors* takes you through your ancestors transition from slavery to freedom and helps you find them using the federal census plantation records and other helpful sources The book also considers ways to locate runaway slave advertisements to identify an ancestor's military regiment and to access the valuable information from The Freedman's Savings and Trust records *Music, Muscle, and Masterful Arts* Sakina M.

Hughes, 2025-01-06 Before the heyday of the Chitlin Circuit and the Harlem Renaissance African American performing artists and creative entrepreneurs sometimes called Black Bohemians seized their limited freedoms and gained both fame and fortune with their work in a white dominated marketplace These Black performers plied their trade in circuses blues tents and Wild West Shows with Native Americans The era's traveling entertainments often promoted the disappearing Indian myth and promoted racial hierarchies with Black and Native people at the bottom But in a racial economy rooted in settler colonialism and legacies of enslavement Black and Indigenous performers found that otherness could be a job qualification

Whether as artists or manual laborers these workers rejected marginalization by traveling the world making a solid living off their talents and building platforms for political and social critique Eventually America s popular entertainment industry could not survive without Black and Native Americans creative labor As audiences came to eagerly anticipate their genius these performers paved the way for greater social economic and cultural autonomy Sakina M Hughes provides a conceptually rich work revealing memorable individuals laborers artists and entrepreneurs who faced with danger and discrimination created surprising opportunities to showcase their talents and gain fame wealth and mobility Diary of a Sit-in Merrill Proudfoot,1990 In early 1960 Merrill Proudfoot was a white Presbyterian clergyman on the faculty of the predominantly black Knoxville College He agreed to join the students in staging sit in protests if they first tried to negotiate the integration of downtown Knoxville s lunch counters and those negotiations failed After the negotiations collapsed Proudfoot fulfilled his part of the bargain at first reluctantly but later with enthusiasm and emerged as a prominent figure in the movement The second edition of this work includes an extensive introduction by Michael Mayer that places Diary of a Sit In in proper perspective in the movement for use of nonviolent direct action a chronology of events a new after word by the author and illustrations Lynching in the New South W. Fitzhugh Brundage,2022-08-15 Lynching was a national crime But it obsessed the South W Fitzhugh Brundage s multidisciplinary approach to the complex nature of lynching delves into the such extrajudicial murders in two states Virginia the southern state with the fewest lynchings and Georgia where 460 lynchings made the state a measure of race relations in the Deep South Brundage s analysis addresses three central questions How can we explain variations in lynching over regions and time periods To what extent was lynching a social ritual that affirmed traditional white values and white supremacy And what were the causes of the decline of lynching at the end of the 1920s A groundbreaking study Lynching in the New South is a classic portrait of the tradition of violence that poisoned American life

Michigan History Magazine George Newman Fuller,Lewis Beeson,1984 *Slavery and the Numbers Game* Herbert George Gutman,2003 This detailed analysis of slavery in the antebellum South was written in 1975 in response to the prior year s publication of Robert Fogel and Stanley Engerman s controversial *Time on the Cross* which argued that slavery was an efficient and dynamic engine for the southern economy and that its success was due largely to the willing cooperation of the slaves themselves Noted labor historian Herbert G Gutman was unconvinced even outraged by Fogel and Engerman s arguments In this book he offers a systematic dissection of *Time on the Cross* drawing on a wealth of data to contest that book s most fundamental assertions A benchmark work of historical inquiry Gutman s critique sheds light on a range of crucial aspects of slavery and its economic effectiveness Gutman emphasizes the slaves responses to their treatment at the hands of slaveowners He shows that slaves labored not because they shared values and goals with their masters but because of the omnipresent threat of negative incentives primarily physical violence In his introduction to this new edition Bruce Levine provides a historical analysis of the debate over *Time on the Cross* Levine reminds us of the continuing influence of

the latter book demonstrated by Robert W Fogel s 1993 Nobel Prize in Economic Sciences and hence the importance and timeliness of Gutman s critique

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