

UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL
DEPARTMENT OF ROMANCE STUDIES
Number 208

RABELAIS: *HOMO LOGOS*

ALICE FIOLA BERRY

CHAPEL HILL
NORTH CAROLINA STUDIES IN THE ROMANCE LANGUAGES
AND LITERATURES

Rabelais Homo Logos North Carolina Studies In The Romance Languages And Literatures No 208

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Fiction in French - Fiction in Soviet British Library,2013-02-07 No detailed description available for Fiction in French Fiction in Soviet François Rabelais Bruno Braunrot,1994 An annotated listing of critical studies covering 40 years of secondary scholarship on the work of Francois Rabelais one of the literary giants of the Renaissance Presents a brief history of literary criticism on Rabelais and lists editions of his work reprints of important works on the author before 1950 and collections of articles devoted to Rabelais Entries are grouped by year of first publication with subsequent reprints and revisions indicated with cross references to their original publications Annotation copyright by Book News Inc Portland OR

Language and Money in Rabelais Gerard Ponziano Lavatori,1996 Combining speech act theory and economic history with the work of Marx Foucault and Goux this study investigates representations of economic and linguistic exchanges in the novels of Rabelais in order to view the tensions within the society of Renaissance France The various chapters critically examine the logic of substitution in the texts the relationship between credit and the practice of interpretation and Rabelais s thought on the status of language in the context of budding capitalism **Dogs' Tales** Hugh Roberts,2006-01-01 Sleeping rough having sex in public and insulting the most powerful men in the world earned the ancient Cynic or dog philosophers fame and infamy in antiquity and beyond This book reveals that French Renaissance texts feature a rich and varied set of responses to the Dogs including especially Diogenes of Sinope 4th century B C whose life was a subversive performance combining wisdom and wisecracks Cynicism is a special case in the renewal of interest in ancient philosophy at this time owing to its transmission through jokes and anecdotes The Cynics curious combination of seduction and sedition goes a long way to account for both the excitement and the tension that they generate in Renaissance texts Responses to the extreme and deliberately marginal philosophical stance of the Dogs cast light back on the mainstream revealing cultural attitudes tensions and uncertainties Above all representations of Cynicism constitute a site for the exploration of strange and paradoxical ideas in playful and humorous ways This is true of both major writers including Erasmus Rabelais and Montaigne and of dozens of other less well known but fascinating figures This book will be of interest to students and scholars of intellectual and literary history **Divine and Poetic Freedom in the Renaissance** Ullrich Langer,2014-07-14 The closely related problems of creativity and freedom have long been seen as emblematic of the Renaissance Ullrich Langer however argues that French and Italian Renaissance literature can be profitably reconceived in terms of the way these problems are treated in late medieval scholasticism in general and nominalist theology in particular Looking at a subject that is relatively unexplored by literary critics Langer introduces the reader to some basic features of nominalist theology and uses these to focus on what we find to be modern in French and Italian literature of the fifteenth and sixteenth centuries Langer demonstrates that this literature often in its most interesting moments represents freedom from constraint in the figures of the poet and the reader and in the fictional world itself In Langer s view nominalist theology provides a set of concepts that

helps us understand the intellectual context of that freedom God the secular sovereign and the poet are similarly absolved of external necessity in their relationships to their worlds Originally published in 1990 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

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Books in Print ,1982 **Text as Topos in Religious Literature of the Spanish Golden Age** M. Louise Salstad,1995 The central component of this study is an index of the numerous motifs through which topoi of the text as symbol are articulated in the religious poetry sermons and sacramental plays of Golden Age Spain Paired with the index is an anthology of the texts on which the book is based In her introduction Louise Salstad discusses the transmission and transformation of the topoi as they appear in the Old and New Testaments classical literature church writings and medieval texts and she considers the influence of the contemporary milieu on the shaping of these motifs The book also includes an explanatory introduction to the index biographical notes on authors a chronology of works a bibliography and key word indexes of motifs in English and Spanish The most extensive investigation of specific topoi undertaken in Spanish studies this book will also be of interest to art historians and cultural historians whose focus is theology the history of spirituality or the history of the book

The Synthesis Novel in Latin America Eduardo de Faria Coutinho,1991 Eduardo de Faria Coutinho s analysis of Grande Sertao Veredas places the novel at the intersection of experience literary history and artistry Walking the text s balance between the real and the imaginary and focusing his reading on the thread of ambivalence that snakes its way throughout Coutinho weaves together the text s dichotomies between ethics and aesthetics rural regionalism and urban universalization and socioeconomic and psychological epistemologies This book also serves to place Grande Sertao Veredas in the trajectory of the history of the Latin American novel creating an accessible point of entry to the genre and grounding the text firmly within the literary tradition *The Publishers' Trade List Annual* ,1986 **Romance Notes** ,1985 The Architecture of Imagery in Alberto Moravia's Fiction Janice M. Kozma,1993 SELECTED BIBLIOGRAPHYINDEX Back Cover **The Status of the Reading Subject in the Libro de Buen Amor** Marina Scordilis Brownlee,1985

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