

PRE-CHRISTIAN GNOSTICISM

**A Survey
of the Proposed
Evidences**

EDWIN M. YAMAUCHI

Pre Christian Gnosticism A Survey Of The Proposed Evidences

Andrew Phillip Smith



Pre Christian Gnosticism A Survey Of The Proposed Evidences:

Pre-Christian Gnosticism Edwin M. Yamauchi, 2003-10-14 One of the most important issues facing New Testament scholarship today is the issue of Gnosticism So wrote the author in 1973 in the first edition With the publication since then of the entire Nag Hammadi library this observation has become even more incisive Was there a pre Christian Gnosticism Did Gnosticism directly or indirectly influence nascent Christianity Many modern scholars argue that Gnosticism preceded the emergence of New Testament Christianity and constituted the raw material from which the apostles formed their message about Jesus The author here analyzes the evidence used to support this thesis He notes a series of methodological fallacies in the use of this evidence and concludes that clearly Gnostic materials are late and pre Christian materials are not clearly Gnostic A new chapter in this paperback edition brings the discussion up to date

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Pre-Christian Gnosticism; survey of the proposed evidence Edwin M. Yamauchi, 1973

The Light of Discovery John D. Wineland, 2007-01-01 The Light of Discovery is a Festschrift honoring Dr Edwin Yamauchi and it focuses on the Mediterranean world The collection is ambitious in terms of time from ancient Egypt to Late Antiquity and wide ranging in topic from astrology and Gnosticism to the Van Kampen Collection of manuscripts in Orlando

The Use of Scripture in the Apocryphon of John David Creech, 2017-08-01 David Creech explores at length the Apocryphon of John's ambivalent treatment of the Jewish and Christian scriptures Although Moses is explicitly corrected at five points in the text Genesis account of creation is nonetheless the basis for the Apocryphon's cosmogony and anthropogony Its uneven treatment of the biblical text is the result of a dispute between the authors of the Apocryphon and other early Catholics At the earliest stage of the text the Christians who wrote and read the Apocryphon worshiped alongside other early catholic Christians without any sense of contradiction or inconsistency The key shift in the Apocryphon occurred after Irenaeus of Lyons' assault on Knowledge Falsely So Called In response to his concerted effort to bring the church under the authority of early catholic bishops the framers inserted corrections to Moses The corrections are primarily rhetorical and used to refute early catholic identity markers

The Gnostic Imagination Deutsch, 2023-09-20 The Gnostic Imagination is the first comprehensive study of the relationship between Gnosticism and Merkabah mysticism It

includes an exhaustive analysis of Gershom Scholem's views on the subject an analytical survey of other secondary literature and a focused examination of primary sources The work explores a wide range of topics including myth exegesis ascent traditions and cosmology Although the main focus is on western Gnostic traditions and Merkabah mysticism the book also includes relevant material from Mandaism and from later stages of Jewish mysticism such as German Pietism and Kabbalah Not only is this volume the first to survey and evaluate the history of scholarship on this complex subject but it also creates new pathways for future studies by illuminating the crucial methodological and topical issues in the field

The Heresy of Orthodoxy (Foreword by I. Howard Marshall) Andreas J. Köstenberger, Michael J. Kruger, 2010-06-09 Beginning with Walter Bauer in 1934 the denial of clear orthodoxy in early Christianity has shaped and largely defined modern New Testament criticism recently given new life through the work of spokesmen like Bart Ehrman Spreading from academia into mainstream media the suggestion that diversity of doctrine in the early church led to many competing orthodoxies is indicative of today's postmodern relativism Authors Köstenberger and Kruger engage Ehrman and others in this polemic against a dogged adherence to popular ideals of diversity Köstenberger and Kruger's accessible and careful scholarship not only counters the Bauer Thesis using its own terms but also engages overlooked evidence from the New Testament Their conclusions are drawn from analysis of the evidence of unity in the New Testament the formation and closing of the canon and the methodology and integrity of the recording and distribution of religious texts within the early church

They Went Out from Us Daniel R. Streett, 2011-01-27 By means of careful historical work and exegesis Streett argues that the secession mentioned in 1 John did not have to do with a later complex Christological issue such as docetism Cerinthianism or a devaluation of the historical life death of Jesus but rather concerned the foundational belief in the Messiahship of Jesus a tenet the secessionists had renounced in order to return to the Jewish synagogue He critiques the common maximalistic mirror reading approach to the letter as misguided and contends that the letter is primarily pastoral meant to comfort and reassure the community rather than to argue against the secessionists Streett's main contributions are his detailed examination of the ancient historical evidence especially the Patristic evidence for the Johannine opponents and his in depth and innovative exegesis of the key opponent passages 1 Jn 2:18-27 4:1-6 5:6-12 2 Jn 4:11

Dictionary of the Later New Testament & Its Developments Ralph P. Martin, Peter H. Davids, 2010-05-11 This one of a kind reference volume provides focused study on the often neglected portions of the New Testament Acts Hebrews the General Epistles and Revelation Expert contributors present more information than any other single work dealing exclusively with the theology literature background and scholarship of the later New Testament and the apostolic church

Nag Hammadi Texts and the Bible Craig Alan Evans, Robert Leslie Webb, Richard A. Wiebe, 1993 This important tool will greatly facilitate research into the relationship of biblical texts and the materials that make up Gnosticism To date no exhaustive Scripture index to Nag Hammadi has been prepared One of the significant features of this volume is that it fills this lacuna

Creation and

Christology Masanobu Endo, 2002 Since previous scholarship has searched for figures equivalent to the personified Logos in the Johannine Prologue scholars have often ignored the context of which the Genesis creation account is the center Masanobu Endo examines that reference to the Genesis creation account as it appears in contexts where the unique identity of God is maintained In eschatological contexts the realization of eschatological salvation is strongly expected on the grounds of the sovereignty of God which is known in his work of creation This observation of the theological function of the Genesis creation account in the Second Temple period may shed light on the question of why reference is made to the Genesis creation account in the Johannine prologue What this means is that the descriptions of the identity of the Word the Son in the Johannine prologue were made on the grounds of Jewish monotheistic speculation about the identity of God the Creator

Orthodoxy and Heresy in Early Christian Contexts Paul A. Hartog, 2015-01-30 Eighty years ago Walter Bauer promulgated a bold and provocative thesis about early Christianity He argued that many forms of Christianity started the race but one competitor pushed aside the others until this powerful orthodox version won the day The victors re wrote history marginalizing all other perspectives and silencing their voices even though the alternatives possessed equal right to the title of normative Christianity Bauer s influence still casts a long shadow on early Christian scholarship Were heretical movements the original forms of Christianity Did the heretics outnumber the orthodox Did orthodox heresiologists accurately portray their opponents And more fundamentally how can one make any objective distinction between heresy and orthodoxy Is such labeling merely the product of socially situated power Did numerous valid forms of Christianity exist without any validating norms of Christianity This collection of essays each written by a relevant authority tackles such questions with scholarly acumen and careful attention to historical cultural geographical and socio rhetorical detail Although recognizing the importance of Bauer s critical insights innovative methodologies and fruitful suggestions the contributors expose numerous claims of the Bauer thesis in both original and recent manifestations that fall short of the historical evidence With contributions from Rodney Decker Carl Smith William Varner Rex Butler Bryan Litfin Brian Shelton David Alexander Edward Smither Glen Thompson **The Gnostic World** Garry W. Trompf, Gunner B. Mikkelsen, Jay Johnston, 2018-10-03 The Gnostic World is an outstanding guide to Gnosticism written by a distinguished international team of experts to explore Gnostic movements from the distant past until today These themes are examined across sixty seven chapters in a variety of contexts from the ancient pre Christian to the contemporary The volume considers the intersection of Gnosticism with Jewish Christian Islamic and Indic practices and beliefs and also with new religious movements such as Theosophy Scientology Western Sufism and the Nation of Islam This comprehensive handbook will be an invaluable resource for religious studies students scholars and researchers of Gnostic doctrine and history [The Virgin Birth -The Celebration of Christmas as Proof of the Virgin Birth](#) John Weldon, 2012-12-12 Because the virgin birth really happened the world was forever altered Although this once in an eternity birth is usually only considered at Christmas and then often peripherally this unique

doctrine upon which the Bible and Christianity stand or fall nevertheless impacts every single person's life for eternal good or its opposite. How could something so ancient and unseen be the most important teaching for the human race? And how could a global cultural celebration prove the truth of a miracle 2000 years ago? This eBook will explore one of the most fascinating events in human history.

Paul and Gnosis Stanley E. Porter, David Yoon, 2016-04-26 This collection of essays is the ninth volume in Brill's Pauline Studies series. It features Paul and his relationship to knowledge. Gnosis, the Greek word generally translated as knowledge, is broadly interpreted, and the essays contained in this volume revolve around both a more general notion of knowledge in relation to Paul and more specific references to Gnosticism. Several of these essays discuss Paul's use of knowledge words, Paul's knowledge and understanding of key themes and ideas in his writings, Paul's interpreters in light of Gnostics like Valentinus and Marcion, and Gnosticism in light of Paul's letters. This collection of essays exposes the reader to crucial topics regarding Paul and Gnosis that are not readily addressed elsewhere.

John the Baptist and the Last Gnostics Andrew Phillip Smith, 2016-08-16 Are there still Gnostics, and can their roots be chased back to John the Baptist? Among the casualties of the western intervention in Iraq and the recent activities of ISIS are the Mandeans of Southern Iraq. These peace-loving people are now fleeing to the west. They are the last Gnostics, the only surviving remnant of the ancient sects who taught the direct knowledge of God, created their own gospels and myths, and were persecuted as heretical by the church in the second and third centuries. The Mandeans place weekly river baptisms at the centre of their religious life, and the primary exemplar of their religion is none other than John the Baptist. What is the real history of this mysterious and long-lived sect? Can the Mandaean peoples really be traced back to the first century? And who was John the Baptist? This book follows the history of the Mandeans from their present plight back through their earliest encounters with the West, their place in Islamic countries, their possible influence on the Templars, back to their origins as a first-century baptismal sect connected to John the Baptist and beyond.

The Rise of Normative Christianity Arland J. Hultgren, 2004-07-05 More than fifty years ago, Walter Bauer's *Orthodoxy and Heresy in Earliest Christianity* undercut the traditional views on the making of orthodox Christianity by arguing that in several geographic areas, heresy preceded orthodoxy. Subsequently, the ancient documents discovered at Nag Hammadi proved that early Christianity was tremendously diverse. These influences have given rise to the notion that the various Gnostic interpretations are mere alternatives to more traditional interpretations of Jesus and his significance. Using a focused but broad definition of normative Christianity, Hultgren contends that such a tradition originated at the very beginnings of the Christian movements, developed, and came to dominate as the most adequate expression of Jesus' legacy. Normative Christianity, a stream as wide as the New Testament canon, forged a coherence between confession of faith and community ethos that could endure and was the basis for later orthodoxy.

The Gnostics and Their Archetypes Diego Kurilo, Gnosis, derived from the ancient Greek *gnosis* meaning knowledge, or also known as Gnosticism, a Latinized form of *gnosticism*, is a scientific religious term that encompasses

various teachings and religious groups that flourished in the late 1st century and had their peak between the 2nd and 3rd centuries AD acting as precursors of later currents We could think that within these movements of connoisseurs many Christianities of a Gnostic nature perished since Christianity was born as a broad set of spiritual movements based on the life of Jesus of Nazareth The Christianity proposed by Paul of Tarsus triumphed and the Gnostic movements fell into disgrace and were considered heretical

The Portrait of Philip in Acts F. Scott Spencer, 1997-01-01 Appraisals of early Christian leaders in Acts typically neglect or minimize the contribution of Philip the evangelist This study establishes Philip's pivotal place in the overall structure of Luke Acts stressing the significance of his roles as the first missionary to the marginalized Samaritans and God fearers of a charismatic prophet in the tradition of Moses and Elijah and a versatile servant in both domestic diaconal and itinerant kerygmatic capacities This investigation utilizes close literary analysis of the Lukan narrative informed by social historical assessments of the ancient Mediterranean world to create a comprehensive multidimensional portrait of Philip in Acts

Marcion, on the Restitution of Christianity R. Joseph Hoffmann, 1984

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Table of Contents Pre Christian Gnosticism A Survey Of The Proposed Evidences

1. Understanding the eBook Pre Christian Gnosticism A Survey Of The Proposed Evidences
 - The Rise of Digital Reading Pre Christian Gnosticism A Survey Of The Proposed Evidences
 - Advantages of eBooks Over Traditional Books
2. Identifying Pre Christian Gnosticism A Survey Of The Proposed Evidences
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Pre Christian Gnosticism A Survey Of The Proposed Evidences
 - User-Friendly Interface
4. Exploring eBook Recommendations from Pre Christian Gnosticism A Survey Of The Proposed Evidences
 - Personalized Recommendations
 - Pre Christian Gnosticism A Survey Of The Proposed Evidences User Reviews and Ratings
 - Pre Christian Gnosticism A Survey Of The Proposed Evidences and Bestseller Lists

5. Accessing Pre Christian Gnosticism A Survey Of The Proposed Evidences Free and Paid eBooks
 - Pre Christian Gnosticism A Survey Of The Proposed Evidences Public Domain eBooks
 - Pre Christian Gnosticism A Survey Of The Proposed Evidences eBook Subscription Services
 - Pre Christian Gnosticism A Survey Of The Proposed Evidences Budget-Friendly Options
6. Navigating Pre Christian Gnosticism A Survey Of The Proposed Evidences eBook Formats
 - ePub, PDF, MOBI, and More
 - Pre Christian Gnosticism A Survey Of The Proposed Evidences Compatibility with Devices
 - Pre Christian Gnosticism A Survey Of The Proposed Evidences Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Pre Christian Gnosticism A Survey Of The Proposed Evidences
 - Highlighting and Note-Taking Pre Christian Gnosticism A Survey Of The Proposed Evidences
 - Interactive Elements Pre Christian Gnosticism A Survey Of The Proposed Evidences
8. Staying Engaged with Pre Christian Gnosticism A Survey Of The Proposed Evidences
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Pre Christian Gnosticism A Survey Of The Proposed Evidences
9. Balancing eBooks and Physical Books Pre Christian Gnosticism A Survey Of The Proposed Evidences
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Pre Christian Gnosticism A Survey Of The Proposed Evidences
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Pre Christian Gnosticism A Survey Of The Proposed Evidences
 - Setting Reading Goals Pre Christian Gnosticism A Survey Of The Proposed Evidences
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Pre Christian Gnosticism A Survey Of The Proposed Evidences
 - Fact-Checking eBook Content of Pre Christian Gnosticism A Survey Of The Proposed Evidences
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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