

M E M O I R S
OF AN
OXFORD SCHOLAR.

CONTAINING,
His A M O U R with the beautiful
Miss L——, of *Essex*;

And interspers'd with
SEVERAL ENTERTAINING INCIDENTS.

Written by H I M S E L F.

*Dear sacred Name! rest ever unreveal'd,
Nor pass these Lips in holy Silence seal'd.
Hide it my Heart, within that close Disguise,
Where, mix'd with God's, her lov'd Idea lies.
O! write it not, my Hand——The Name appears
Already written——wash it out, my Tears.*

POPE.

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Geological Survey of Great Britain



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Memoirs of the City and University of Oxford in 1738

Geoffrey Neate,2018 A delightful and often witty description of the Oxford colleges in the eighteenth century Shepilinda s Memoirs of the City and University of Oxford is a light hearted but valuable manuscript account of the Oxford colleges in 1738 written by a lively and engaging young woman who had a measure of social access to many of them Elizabeth Sheppard pen name Shepilinda was accompanied on her visits by a friend and confidante with the nickname Scrippy for whom the resulting memoir and appended collection of poems are intended as a gift Elizabeth clearly had a facility for getting people to talk to her quite freely together with a quick grasp of the information she received she also had a lively sometimes mischievous sense of humour The work frequently unflattering to the dons the wife of one is described as ever a Moving Dumpling is entertaining informative and also unusual in that women s voices are rarely heard at that date The Memoirs are presented here with an introduction and notes providing information on the people involved and setting them into context Until his retirement GEOFFREY NEATE worked at the Bodleian Library Oxford with particular responsibility for computerising the catalogue entries for books published before 1920 *Memoirs of the Geological Survey [of] England & Wales* ,1926 *Oxford English Memoirs and Travels* ,1973 *James Hogg* Corinne de Popow,2004-10 James Hogg a Scottish writer was the founder of the psychological novel He perfectly understood the notions of dream and reality the danger of the voyage in Nancy Chilshom the world of the illusions the lure madness and strangeness towards the reality of the tragedy the kingdom of the fairies death the finality of art the supernatural the Devil and sorcery in Scotland the Scotland England couple the female nation and the male devastator the carnival of the masks and the reality of his Masonic initiation at the end of his life **Memoirs of Archbishop Temple** Ernest Grey Sandford,1906 **Memoirs. England and Wales** Geological Survey of Great Britain,1927 Ocular Proof and the Spectacled Detective in British Crime Fiction Lisa Hopkins,2023-05-31 From Sherlock Holmes onwards fictional detectives use lenses Ocular Proof and the Spectacled Detective in British Crime Fiction argues that these visual aids are metaphors for ways of seeing and that they help us to understand not only individual detectives methods but also the kinds of cultural work detective fiction may do It is sometimes regarded as a socially conservative form and certainly the enduring popularity of Golden Age writers such as Christie Sayers Allingham and Marsh implies a strong element of nostalgia in the appeal of the genre The emphasis on visual aids however suggests that solving crime is not a simple matter of uncovering truth but a complex sophisticated and inherently subjective process and thus challenges any sense of comforting certainties Moreover the value of eye witness testimony is often troubled in detective fiction by use of the phrase the ocular proof whose origin in Shakespeare s Othello reminds us that Othello is manipulated by Iago into misinterpreting what he sees The act of seeing thus comes to seem ideological and provisional and Lisa Hopkins argues that the kind of visual aid selected by each detective is an index of his particular

propensities and biases **Political Memoir** George W. Egerton, 1994 Wesley Wark and John Naylor analyse the proliferation of intelligence memoirs and government efforts to protect official secrets from the revelations of the candid memoirist The principal findings reached by the contributors in their study of this problematic but influential genre are set out by the editor in the concluding chapter The Military Memoir and Romantic Literary Culture, 1780-1835 Neil Ramsey, 2016-12-05 Examining the memoirs and autobiographies of British soldiers during the Romantic period Neil Ramsey explores the effect of these as cultural forms mediating warfare to the reading public during and immediately after the French Revolutionary and Napoleonic wars Forming a distinct and commercially successful genre that in turn inspired the military and nautical novels that flourished in the 1830s military memoirs profoundly shaped nineteenth century British culture's understanding of war as Romantic adventure establishing images of the nation's middle class soldier heroes that would be of enduring significance through the nineteenth and twentieth centuries As Ramsey shows the military memoir achieved widespread acclaim and commercial success among the reading public of the late Romantic era Ramsey assesses their influence in relation to Romantic culture's wider understanding of war writing autobiography and authorship and to the shifting relationships between the individual the soldier and the nation The memoirs Ramsey argues participated in a sentimental response to the period's wars by transforming earlier impersonal traditions of military memoirs into stories of the soldier's personal suffering While the focus on suffering established in part a lasting strand of anti war writing in memoirs by private soldiers such stories also helped to foster a sympathetic bond between the soldier and the civilian that played an important role in developing ideas of a national war and functioned as a central component in a national commemoration of war **The 'scandalous Memoirists'** Lynda M. Thompson, 2000 Thompson presents a re appraisal of the scandalous memoirists Costantia Phillips and Laetitia Pilkington who feature with a cast of other 18th century apologists and overturns scholarship's traditional discrediting of them **Memoirs of eminent Etonians, with notices of the early history of Eton college** Sir Edward Shepherd Creasy, 1876 Memoirs of an Oxford Don Mark Pattison, 1988 The New Cambridge Bibliography of English Literature George Watson, Ian Roy Willison, 1974 *Glittering Decades* Nayantara Pothan, 2012-01-30 New Delhi was purpose built to trumpet the supremacy of the British Raj and inaugurated in 1931 Instead it came to represent a fading imperial dream in the two decades that followed In the heyday of the British Raj strict social and racial hierarchies governed the social life of the city's ruling elites And the frivolity of New Delhi's high society was kept in check by a faithful adherence to etiquette and protocol in everyday life For example the sixteen button glove at a formal viceregal dinner party was of great importance as a means of maintaining the authority of the Raj But the 1930s and 1940s were a period of transition The political shifts associated with India's journey to self government echoed in the social codes of conduct adopted by the Indian elites of New Delhi and undermining the Raj's pomp became a legitimate means of challenging its authority Closely examining the role of social ritual interaction and behaviour in the shaping of the city and its

elite groups *Glittering Decades* tells the story of New Delhi and its privileged inhabitants between 1931 and 1952

Autobiography and Gender in Early Modern Literature Sharon Cadman Seelig, 2006-03-02 Early modern autobiographies and diaries provide a unique insight into women's lives and how they remembered interpreted and represented their experiences Sharon Seelig analyses the writings of six seventeenth century women diaries by Margaret Hoby and Anne Clifford more extended narratives by Lucy Hutchinson Ann Fanshawe and Anne Halkett and the extraordinarily varied and self dramatising publications of Margaret Cavendish Combining an account of the development of autobiography with close and attentive reading of the texts Seelig explores the relation between the writers choices of genre and form and the stories they chose to tell She demonstrates how in the course of the seventeenth century women writers progressed from quite simple forms based on factual accounts to much more imaginative and persuasive acts of self presentation This important contribution to the fields of early modern literary studies and gender studies illuminates the interactions between literature and autobiography *Oxford Forestry Memoirs* ,1922

Charles de Gaulle, the International System, and the Existential Difference Graham O'Dwyer, 2017-03-27 This innovative account of Charles de Gaulle as a thinker and writer on nationalism and international relations offers a view of him far beyond that of a traditional nationalist Centring on the way de Gaulle regarded nations as individuals the author frames his argument by rationalising de Gaulle's nationalism within the existential movement that flowed as an intellectual undercurrent throughout early and mid twentieth century France Graham O Dwyer asserts that this existentialism of the nation and the presence of the past allowed de Gaulle to separate the nation from the state when looking at China Russia Vietnam and East European countries enabling him to understand the idiosyncrasies of specific national characters better than most of his contemporaries This was especially the case for Russia and China and meant that he read the Cold War world in a way that Washington and London could not allowing him a unique insight into how they would act as individuals and in relation to other nations *Situating Josephus' Life within Ancient*

Autobiography Davina Grojnowski, 2023-06-15 Davina Grojnowski examines *Life* the autobiographical text written by ancient Jewish historian Flavius Josephus from a literary studies perspective and in relation to genre theory In order to generate a framework of literary practices Josephus *Life* and other texts within Josephus literary spheres all associated with autobiography are the focus of a detailed literary analysis which compares the texts in terms of established features such as structure topoi and subject This methodological examination enables a better understanding of the literary boundaries of autobiography in antiquity and illustrates Josephus thought process during the composition of *Life* Grojnowski also offers a comparative study of autobiographical practices in Greek and Roman literature demonstrating the value of passive education supplementing what had been taught actively and its impact on authors and audiences As a result she provides insight into the development of literary practices in reaction to various forms of education and subsequently reflects on the religious self views of authors and audiences Simultaneously Grojnowski reacts to current discourses on ancient literary genres and

demonstrates that ancient autobiography existed as a teachable literary genre in classical literature
Oxford scholar Oxford scholar, 1756

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